



2024

# ŚRĪ MAHĀGAṆAPATI NAVARĀTRI

*Mantrās, Stotrās, Namāvalis*





Kārya Siddhi Gaṇapati, Devipuram

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# Disclaimer



This publication and the content provided herein is the work of our volunteers and shared for educational purposes.

The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

We have placed a lot of time and effort in compiling this document for the use of devotees. Sources have been acknowledged as and where applicable. We have tried to ensure that this text is accurate and helpful for our readers. However, there may be some typographical errors in the original or compiled content. We neither claim any guarantees nor assume any liability for inaccuracies in the content or for any kinds of real or imagined losses or damages due to the information provided.

# Sadhana Recommendations



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## BHAKTAS

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**Worship:** Pañcopacāra Pūjā

**Chanting:**

- om gaṇ gaṇapataye namaḥ (108 times or more)
- Vedic Mantra or Gāyatrī Mantra
- Any of the stotras noted in this manual

**Meditation on His attributes:**

- 8, 16, 108, 300 and 1,000 names

**Be Protected:**

- Mahāgaṇapati Vajrapañjara Kavacam
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## SADHĀKAS

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**Worship:**

- Mahāgaṇapati Tarpaṇā
- Mahāgaṇapati Pūjā
- Mahāgaṇapati Homā
- Offer modakams on chavithi and caturti days.

**Chanting:**

- Śaṭcakra Japam with Mūlamantra
- Any of the stotras noted in this manual



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**THE 28 CIRCUMAMBULATION:**

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People who cannot visit Devipuram can do the 28 circumambulations at their place.

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**GANAPATI SEVA:**

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Please take handful of *akṣatas* in your right hand and recite the *laghu mantra*: **gaṃ gaṇapataye namaḥ** 28 times. Express your desire to the Deity whilst looking at the photo of Gaṇapati.

Keep the *akṣatas*, Rs 50 or equivalent and tie these up the in a small piece of yellow or red cloth and keep in your shrine.

Chant 108 count of *laghu mantra* for a minimum of 44 days.

Once your wish is fulfilled, show your gratitude to Gaṇapati by making a small food offering at home and a contribution of Rs 2,800 to Devipuram.

Then 16 upācara puja to Mahāgaṇapati with 108 coconuts will be done in your names at Devipuram.

Please send mail to [info@devipuram.org](mailto:info@devipuram.org) for the same.

# Guruji on Śrī Mahāgaṇapati



<https://forum.amritananda.org/d/80-guruji-on-the-importance-of-mahaganapati-audio>

He's capable of removing all obstacles without any remainder. When you try to do a good thing, so many doubts arise, so many people say it's not a good thing to do, it's not right; social norms are there.

Society demands conformity, and liberation demands non-conformity because you want to do your own thing. So it demands removing the obstacles from you and from the environment.

He's able to remove all these obstacles. Brahmā is going to come your way, Viṣṇu is going to come your way, Śiva is going to come your way. Because they are the three guṇas. But you are trying to go beyond the three guṇas. They are jealous that you are going beyond them, and therefore they obstruct you. And the Guru is the one who has to take care of you to overcome these obstacles, there being Brahmā, Viṣṇu, and Śiva and take you to the root.

So Mahāgaṇapati is that power, which enables you to cross all these hurdles, not only the ones that you have here now. Till your ego is totally destroyed; till you are cosmically merged, and the Cosmos is destroyed and the vibrations that create the Cosmos are there, they also have to be destroyed; the guṇas - sattva, rajas, tamas they all have to be destroyed. And till that last point, he is going to be with you. He's the carrier for you, for the mouse to become an elephant.

.....  
<https://forum.amritananda.org/d/11-what-are-the-benefits-of-worship-of-mahaganapati>

We begin the worship of Mahāgaṇapati with *tarpaṇams*, (offering of water to the deity). Mahāgaṇapati is located in the Mūlādhāra chakra where the predominant emotion is fear. The next chakra, the Svādhiṣṭhānā is the sexual centre and thus pleasure is the main emotion.

Dissolving fear leads to pleasure. The process of *tarpaṇam* helps us to let go of our fears, doubts, insecurities and insufficiencies leading us to happiness.

In the spiritual journey we encounter many different types of obstacles. The notion "I am this body" is called Kayaka Malina (impurity associated with the body). It is known as Brahmā granthi and is described as a knot located above the Mūlādhāra chakra. Similarly, "I am this mind and thoughts" is the

second type of impurity. This is the Viṣṇu granthi located in Maṇipura. Finally "I am the ego" is the last obstacle known as Rudra granthi and located at ājñā cakra.

Māhāgaṇapati is that power which enables you to overcome and go beyond these three granthis up to the point where you are totally merged with the Cosmos. Till that last point Māhāgaṇapati is going to be there with you, to help you transform yourself from a mouse into an elephant.

Another effective and highly powerful method of invoking the blessings of Māhāgaṇapati is through the worship of His yantra. Yantra pūjā is an important part of the ritualistic worship of deities in the Śrī Vidyā Tradition.

Through the practices of worshipping Māhāgaṇapati, we cultivate strength (physical and spiritual), determination stability, security, and sense of abundance, all of which propel us further on our path.





# Śrī Mahāgaṇapati Mantras



*For Uninitiated Devotees*

oṃ gaṃ gaṇapataye namaḥ

*For Initiates*

oṃ śrīṃ hrīṃ kliṃ glaum gaṃ gaṇapataye  
varavarada sarvajanaṃ me vaśamānaya svāhā

*Vedic Mantra*

oṃ gaṇānāṃ tvā gaṇapatigṃ havāmahe  
kaviṃ kavīnām-upamaśravastamam |  
jyeṣṭharājaṃ brahmaṇāṃ brahmaṇaspata  
ā naḥ śṛṇvannūtibhiḥ-sīda-sādanam ||  
śrī mahāgaṇādhipataye namaḥ ||

*Gaṇapati Gāyatrī Mantra*

oṃ ekadantāya vidmahe  
vakratuṅḍāya dhīmahi  
tanno dantiḥ pracodayāt ||

# Guruji on Gaṇapati's Vedic Mantra

Michael Bowden “Gifts from the Goddess”

<https://forum.amritananda.org/d/41-ganapatis-vedic-mantra-and-its-meaning-recited-by-guruji-audio>



om gaṇānāṃ tvā gaṇapatigṃ havāmahe  
kaviṃ kavīnām-upamaśravastamam |  
jyeṣṭharājāṃ brahmaṇām brahmaṇaspata  
ā naḥ śṛṇvannūtibhiḥ-sīda-sādanam ||  
śrī mahāgaṇādhipataye namaḥ ||

There are different sets of objects in this world, and different sets of knowledge about each of them. Gaṇapati controls all of these groups.

The word gaṇa means group. So we say, “We offer our homage to you in the form of ghee oblations. You are the leader of groups, all the groups that form this world.” Among these groups are the ones that create our limitations. They are related to our security center, the Mūlādhāra Chakra. To all those groups of entities that tend to limit us—our fears, anxieties, neuroses, lust, greed, and all these things—we offer our oblations. We say, ā naḥ śṛṇvan, “Please come and listen to us,” and sīda sādanam, “and please give us your grace.”

When you offer homage to the lord of these groups—the one who governs all of the negativities that control your day-to-day interactions, behavioral patterns and programming—you become a kavi, a poet. Poetry comes more from the heart than the intellect. It transcends rationality—that is its beauty and goodness. It can transcend the limitations of rational thought, and thus express the transcendent, which cannot be confined to rational explanations.

There is a saying in Telegu: “If the poet cannot see, then how can the sun see?” This suggests that the poet’s penetration into the truth is far superior to the Earth’s penetration by the sun’s light. You become a poet by understanding your own true nature. The nice thing about this is that the poet is able to look at everything, the good and the bad, and find the humor of the situation in a dispassionate way. He does not decry or praise one thing or the other. He sees things as they are, in their true perspective.

Ganesh is the *jyeṣṭharājā*, the first one to be worshiped because he is the one who creates the obstacles for you and your growth—in the form of fear, sensations and so forth. And so he is the starting point. You’ve first got to offer your oblations to him, be with him, understand his nature and become humorous about it. When you find that you cannot change the world because it is corrupt, you have to laugh it off and that’s it. Otherwise,

you will be weighed down by all the worries and anxieties of the world as a result of your good intentions. Humor is the last resort of compassion.

Suppose you've traveled to someplace 20 miles from home, and now it's time for the return trip. But bus after bus comes and they're all full; you just can't get a place. Finally, the last bus arrives. You struggle to get in—but you simply can't fit.

Your last hope is extinguished. What happens now? Well, what else can you do? You start singing a happy tune—and you walk the 20 miles back home! You get a second breath of life, rising from the deepest depths of your frustration and anxiety. Compassionate humor comes to you once you accept the inevitability of the way things are. That's when you are invoking Lord Ganesh!



# Śrī Mahāgaṇapati Dhyana Śloka

<https://forum.amritananda.org/d/6oṃ-mahaganapati-dhyana-sloka-recited-by-guruji>



**bijāpūra gadekṣu kārmuka rujā cakrābja pāsotpala  
vrihyagra svaviṣāṇa ratna kalaśa prodyat karāmbhoruhaḥ ||**

*Fruit of the citron tree (or pomegranate), mace, sugarcane bow, trident, cakra, lotus, noose, blue water lily, rice shoots, his own tusk, a vessel filled with precious gems; these are the attributes in each of his 10 raised lotus-like hands [his trunk is also a hand].*

**dhyeyo vallabhayā sapadma-karayā śliṣṭo jvaladbhūṣayā  
viśvotpatti vipatti saṁsthitikaro vighneśa iṣṭārthadaḥ**

*He should be meditated as being embraced by his consort, who is dressed in shining ornaments with a lotus in her hand; the Creator, Sustainer and the Annihilator of the Universe, the Master of Obstacles, the Grantor of all the Desires.*

**Guruji's instructions:**

*Meditate as follows: Mahāgaṇapati and Siddhi, sitting on his left thigh, are embracing each other. Meditate on the crescent moon, an orange body, attributes in ten hands, a vessel with jewels in his trunk (another hand) with a happy face, a master in removing any obstacles hindering progress.*



# Śrī Mahāgaṇapati Meditation

by Yogamba Sahita Atmanandanatha

<https://forum.amritananda.org/d/69-mahaganapati-meditation-by-yogamba-sahita-atmanandanatha>



The following method helps to visualize the form of Mahāgaṇapati while chanting his 28-syllabled mantra.

**oṃ śrīṃ hrīṃ kliṃ glaṃ gaṃ gaṇapataye vara varada  
sarvajanaṃ me vaśamānaya svāhā**

**oṃ**

Imagine the beautiful elephant face of the Lord.

**śrīṃ**

Imagine in the right uppermost arm the discus, in the left uppermost arm the lotus of the divine couple - Lakṣmī and Nārāyaṇa.

**hrīṃ**

Imagine in the second lower set the trident and the noose of the divine couple -

Gaurī and Śaṅkara.

**klīm**

Imagine in the third lower set the sugarcane bow and the blue lily of the divine couple - Ratī and Manmatha.

**glaum**

Imagine in the fourth lower set the mace and the paddy of the divine couple - Bhūmī (Earth) and Varaha.

**gaṃ**

Imagine in the lowermost set the pomegranate and the tusk of the divine couple - Lakṣmī and Gaṇapati.

Pomegranate is this universe, like stacked seeds in it, Siddhalakṣmī is the creator and created Universe; the broken tusk identified with Mahāgaṇapati as the single Brahman, advitiya (unique, second to none).

**gaṇapataye**

Imagine your head resting on the feet of Mahāgaṇapati.

**vara varada**

Meditate on the ornamental pot of nectar in the trunk and imagine that the Lord showers it on you and you are drenched. The Lord bestows the best blessings on us and the best of boon is the experience of the unlimited bliss that leads to immortality - amṛta.

**sarvajanaṃ me vaśamānaya**

Meditate on Siddhalakṣmī, the Creatrix of the Universe sitting on the left lap of the Lord with a firm conviction that the world, the divine couple and the self are one. This part of mantra translates as 'let all people be subjugated to me', where the word "people", indicates the Universe. The embrace of Siddhalakṣmī is the creative urge of the Śakti. The lotus in her other hand represents Earth (the last subtle element), which is the result of the mixture of the other four elements.

**svāhā**

Indicates an offering into the fire (we are also reminded of the fire sacrifice - Gaṇapati homam). Since whatever is offered into the fire becomes one with it, meditate on the above truth of becoming one with the Lord.

# Śrī Mahāgaṇapati Pañcopacāra Pūjā



## Gandhaṃ

(Offer Perfumes, Sandal Paste)

śrī mahāgaṇapataye laṃ pṛthvī tattvātmikāyai satsaṅgam gandhaṃ  
samarpayāmi namaḥ

## Puṣpaṃ

(Offer Flowers)

śrī mahāgaṇapataye haṃ ākāśa tattvātmikāyai indriya nigrahaṃ puṣpaṃ  
samarpayāmi namaḥ

## Dhūpaṃ

(Offer Incense)

śrī mahāgaṇapataye yaṃ vāyu tattvātmikāyai ariṣaḍvarga visarjanaṃ  
dhūpaṃ aghrāpayāmi namaḥ

## Dīpaṃ

(Show Ghee Lamps / Light Dīpas)

śrī mahāgaṇapataye raṃ vahni tattvātmikāyai citkalā darśanam dīpaṃ  
darśayāmi namaḥ

## Naivedyaṃ

(Offer Prasādam / Food)

śrī mahāgaṇapataye vaṃ amṛta tattvātmikāyai śivā śakti sāmarasyam  
ānandāmṛtam naivedyam nivedayāmi namaḥ

## Karpūra Nirājanam

(Light Camphor)

śrī mahāgaṇapataye saṃ manastattvātmikāyai manolaya svarūpānanda  
karpūra nirājanam darśayāmi namaḥ

# Gaṇapati Atharvaśīrṣa

<http://www.saiveda.net/>

[https://www.titudorancea.com/z/ganapati\\_upanishad\\_sanskrit\\_devanagari\\_with\\_transliteration.htm](https://www.titudorancea.com/z/ganapati_upanishad_sanskrit_devanagari_with_transliteration.htm)



## Śānti Pāṭha

oṃ bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ |  
bhadraṃ paśyemākṣabhīryajatrāḥ |  
sthirairāṅgaistuṣṭuvāgṃsastanūbhiḥ |  
vyaśema devahitaṃ yadāyuh |

*May we all hear auspicious things through our ears; see sacred things with our eyes; may we all enjoy the sāttvic contentment with strong and steady limbs and may we all, by the dēvas' benevolence, obtain good weather and bumper harvest to gain robust health during this life span.*

svasti na indro vṛddhaśravāḥ |  
svasti naḥ pūṣā viśvavedāḥ |  
svasti nastārksyo ariṣṭanemiḥ |  
svasti no bṛhaspatirdadhātu ||  
oṃ śāntiḥ śāntiḥ śāntiḥ ||

*May the dēvatās... Indra (the elderly learned one), Pūṣā (the knower of the Universe), Garuḍa (the one who keeps the inner enemies at the periphery) and Bṛhaspati (the Creator) bestow svasti (goodness and auspiciousness) on us and give us environs conducive to protect us in our holy efforts. OM peace... peace!... peace!!...*

## Gaṇapati Atharva Śīrṣa

oṃ namaste gaṇapataye || 1 ||

tvameva pratyakṣaṃ tattvamasi |  
tvameva kevalaṃ kartā'si |  
tvameva kevalaṃ dhartā'si |  
tvameva kevalaṃ hartā'si |  
tvameva sarvaṃ khalvidaṃ brahmāsi |  
tvam sākṣādātmā'si nityam || 2 ||

*Namaskārams to thee, O Gaṇapati! You are the personified form indicated by the Yajurveda mahāvākya "tat-tvam-asi" ("that thou art") (it means "God" you are). You are the creator, protector and destroyer of all beings. You are indeed the all pervading Brahman. You are the in-dwelling, eternally-always-present "Self" in all of us.*



ṛtaṃ vacmi |  
 satyaṃ vacmi |  
 ava tvaṃ mām |  
 ava vaktāram |  
 ava śrotāram |  
 ava dātāram |  
 ava dhātāram |  
 avānūcānamava śiṣyam |  
 ava paścāttāt |  
 ava purastāt |  
 avottarāttāt |  
 ava dakṣiṇāttāt |  
 ava cordhvāttāt |  
 avādharāttāt |  
 sarvato mām pāhi pāhi samantāt ||3||

*Please protect me, protect the speaker, protect the hearer, protect the giver, protect the supporter, protect the teacher and the pupil. Please protect me from behind (W), from front (E), from North (left), from South (right), from above, from below and from all sides and directions.*

tvaṃ vānmayastvaṃ cinmayaḥ |  
 tvamānandamayastvaṃ brahmamayaḥ |  
 tvaṃ saccidānandā'dvitiyo'si |  
 tvaṃ pratyakṣaṃ brahmāsi |  
 tvaṃ jñānamayo vijñānamayo'si ||4||

*You are the power of speech 'vāk' and full awareness. You are full of happiness and full of the divine spirit. You are the "Being", awareness and bliss. You are the non-dual inseparable Universal Self. You are the personified Brahman, appearing before us. You are the worldly knowledge and the deeply spiritual knowledge.*

sarvaṃ jagadidaṃ tvatto jāyate |  
 sarvaṃ jagadidaṃ tvattastiṣṭhati |  
 sarvaṃ jagadidaṃ tvayi layameṣyati |  
 sarvaṃ jagadidaṃ tvayi pratyeti |  
 tvaṃ bhūmirāpo'nalo'nilo nabhaḥ |  
 tvaṃ catvāri vāk {parimitā} padāni || 5 ||

*This world has been created by you, nourished by you and again destroyed by you. (Again & again) This world is attracted to you (wanting to come near you). You are the fundamental elements of earth, water, fire, air and ether. You are the four levels of speech or four "levels" of communication.*

tvaṃ guṇatrayātītaḥ |  
 tvaṃ avasthātrayātītaḥ |  
 tvaṃ dehatrayātītaḥ |

tvam kālātrayātītaḥ |  
 tvam mūlādhārasthito'si nityam |  
 tvam śaktitrayātmakaḥ |  
 tvām yogino dhyāyanti nityam |  
 tvam brahmā tvam viṣṇustvam  
 rudrastvamindrastvamagnistvam  
 vāyustvam sūryastvam candramāstvam  
 brahma bhūrbhuvassuvarom || 6 ||

*You are beyond the three guṇas (sattva-rajas-tamas), beyond the three states of awareness (i.e. awake, dreaming and deep-sleep), beyond the three bodies (gross, mental and causal) and beyond time (the three limitations of past-present-future). You are seated in the mūlādhāra (in the area near the pointed end of the tail bone) (from where the kuṇḍalinī śakti is aroused). Yōgis constantly meditate upon You. You are the Creator Brahmā, the Protector Viṣṇu and the Destroyer Rudra. You are the (deity) Indra, the (element) Fire, the (element) Air, the (deity) Sun, the (deity) Moon and the three planes of existence bhūḥu, bhuvaḥa and svaḥa; and You are OM.*

### Nirguṇa Upāsanā and Gaṇeśa Vidyā

*(The nirguṇa upāsanā part is the worship of the “formless” aspect – it involves meditating upon the “sound” of the praṇava and various bījākṣaras of Gaṇapati. This part contains the Gaṇeśa Vidyā: the Science of Gaṇeśa chanting)*

gaṇādīṃ pūrvamuccārya varṇādīṃstadanantaram |  
 anusvāraḥ paratarāḥ | ardhendulasitam | tāreṇa ṛddham |  
 etattava manu-svarūpam ||7||

*First the gaṇa etc. letters should be uttered; speak next the colour and description (varṇādīṃ); after all these utter the anusvāra. Beautified by the half-moon; enriched by a star. This is your Creative form!*

gakāraḥ pūrvarūpam | akāro madhyarūpam |  
 anusvāraścāntyarūpam | binduruttararūpam |  
 nādassaṃdhānam | saṃhitā saṃdhiḥ ||8||

*‘ga’ kāra is the first letter; ‘a’ kāra is the middle letter; anusvāra (nasal) is the ending letter; bindu or dot is the letter above. nāda (sound) is what joins (threads) all of them together. Veda Samhitā is at the joining point or “sandhi”*

saiṣā gaṇeśavidyā | gaṇaka ṛṣiḥ | nicṛdgāyatricchandaḥ |  
 gaṇapatirdevatā | om gaṃ gaṇapataye namaḥ ||9||

*Gaṇaka is the ṛṣi; “nicṛt gāyatrī” is the metre; Gaṇapati is the presiding deity. Om gaṃ... O Gaṇapati; my namaskārams to you!*

## Saguna Upāsanā – Gaṇeśa Gāyatrī

*(Worship of deity with “form”)*

ekadantāya vidmahe vakratuṅḍāya dhīmahī |  
tanno dantiḥ pracodayāt ||10||

*May we know the one with a single tusk; may we meditate upon the one with a curved trunk.  
May He, danti, inspire us!!*

ekadantaṃ caturhastam pāsamaṅkuśadhāriṇam |  
radaṃ ca varadaṃ hastairbibhrāṇam mūśakadhvajam ||  
raktaṃ lambodaram śūrpakarṇakam raktavāsasam |  
raktagandhānuliptāṅgam raktapuṣpaissupūjitam ||  
bhaktānukampinam devaṃ jagatkāraṇamacyutam |  
āvīrbhūtaṃ ca sṛṣṭyādau prakṛteḥ puruṣātparam |  
evaṃ dhyāyati yo nityaṃ sa yogī yogināṃ varaḥ ||11||

*The Form with a single tooth, four hands; (these are) holding a rope lasso, holding an ‘aṅkuśa’ (elephant goad), his writing hand holding his own broken tooth and a fourth hand showing the boon-giving posture or varada-hasta (also called abhaya hasta; abhaya means “fear not”). Brilliantly shining with sattva and dominating over the tāmasik mousey-qualities (indicated as he sits on or dominates over the mouse). He has a red complexion, a long stomach and large ears like winnowing baskets, he dons red clothes. His body lovingly smeared with fragrant red sandal paste; he is lovingly worshipped in the proper manner with red flowers. He is full of love & compassion towards devotees. Being the cause of this Universe, He is faultless! Even though He has assumed a form; in reality He is the One who was existent before Creation... the param puruṣa Himself; being hidden or “covered” by primordial Nature or mūla-prakṛti. That Yogi who regularly meditates on the form described above is a yogi-varaḥ or yogi-superior among yogis*

## Aṣṭa Nāma Gaṇapati

*(General salutation or namaskārams with the “eight” names of Gaṇapati)*

namo vrātapataye |  
namo gaṇapataye |  
namaḥ pramathapataye |  
namaste'stu lambodarāyaikadantāya  
vighnanāśīne śivasutāya śrīvaradamūrtaye namo namaḥ ||12||

*Namaskārams to the Lord of vrātas, the Lord of gaṇas and the Lord of pramatha! (Also the pramathas or the bad-qualities inside us like kāma, krōdha, lōbha, etc.). Our namaste be to the long-stomached eka-danta! (one-tusked... because the other is held in his writing hand: the*

*“radam” mentioned above)! So be our namaste to the destroyer of obstacles who is the son of Lord śiva. Our namaste to the varadamūrti, the personification of all boon-giving entities!*

## Phala Śruti

*(results of reciting the above... gaṇapati atharva śīrṣa)*

*Note on phalaśruti: Phala means fruit & śruti means hearing; the original text does not contain these very words “phalaśruti”... but what follows is the result or “phala” of reciting the above atharvaśīrṣa in different modes of worship.*

etadatharvaśīrṣam yo'dhīte sa brahmabhūyāya kalpate |  
 sa sarvavighnairna bādhyate |  
 sa sarvatra sukhamedhate |  
 sa pañcamahāpāpātpramucyate |  
 sāyamadhīyāno divasakṛtaṃ pāpaṃ nāśayati |  
 prātaradhīyāno rātrikṛtaṃ pāpaṃ nāśayati |  
 sāyaṃ prātaḥ prayuñjāno pāpo'pāpo bhavati |  
 sarvatrādhiyāno'pavighno bhavati |  
 dharmārthakāmamokṣaṃ ca vindati ||13||

idamatharvaśīrṣamaśiṣyāya na deyam |  
 yo yadi mohāddāsyati sa pāpiyān bhavati |  
 sahasrāvartanādyam yaṃ kāmamadhīte taṃ tamanena sādhayet ||14||

*The one who studies, contemplates thoroughly and practices this atharvaśīrṣa (in every cell of his body, so to say); He will become as the Ultimate Absolute Supreme Bramhan Itself! He will overcome ALL obstacles... He will gain increasing happiness everywhere. He will be freed from the adverse effects of the five major sins (i.e. killing, adultery, theft, eating flesh & taking intoxicants). Sins committed during daytime will get commuted if recited properly at sunset. The night-sins will get absolved if recited at the subsequent sunrise. If recited during both the sunrise and sunset; all his sins will be nullified!*

*Wherever such a regular-chanter recites this... that place will be freed from any and every negativity! Such a person will find out the real essence of “dharma, artha, kāma and mōkṣa”. This sacred atharvaśīrṣam should not be taught to an “undeserving” student. (Something akin to “ye may not cast pearls before swine.”) If a teacher teaches this due to attachment or infatuation, then the teacher sins. (Infatuation towards the undeserving student may be explained thus: he could be a son or nephew who is not properly qualified.) A thousand recitations or cycles done in the proper manner will bring about fulfilment of all desires as and when they arise.*

anena gaṇapatimabhiṣiñcati sa vāgmī bhavati |  
 caturthyāmanaśnan japati sa vidyāvān bhavati |  
 ityatharvaṇavākyam |  
 brahmādyāvarenaṃ vidyāna bibheti kadācaneti ||15||



*He who abhiśhēks Gaṇapati while reciting this becomes a master of communication, (vāk-siddha). He who recites this without eating on a chaturthi day becomes vidyāvān (full of true scholarship). One who comes to know the nature of bramhan's covering i.e. māyā, never ever has fear!*

yo dūrvāṅkurairyajati sa vaiśravaṇopamo bhavati |  
 yo lājairyajati sa yaśovān bhavati | sa medhāvān bhavati |  
 yo modakasahasreṇa yajati sa vāñchitaphalamavāpnoti |  
 yassājyasamidbhiryajati sa sarvaṃ labhate sa sarvaṃ labhate ||16||

*He who does yāga with fresh dūrvā sprigs becomes (as if) equal to Kubēra (the lord of wealth). He who does yāga with popped rice, begets renown & great intellect. He who does yāga with 1,000 mōdakas, obtains that which he longed for. He who does yāga with samidh sticks soaked in ghee, attains everything; indeed everything!*

aṣṭau brāhmaṇān samyag grāhayitvā sūryavarcasvī bhavati |  
 sūryagrahemahānadyāṃ pratimāsannidhau vā japtvā siddhamantro bhavati  
 mahāvighnāt pramucyate |  
 mahādoṣāt pramucyate |  
 mahāpāpāt pramucyate |  
 mahāpratyaavāyāt pramucyate |  
 sa sarvaivid bhavati sa sarvaivid bhavati |  
 ya evaṃ veda |  
 ityupaniṣat ||17||

*(If you are the teacher... and...) If eight bramhins together “catch” this equally well (from you), one brilliantly shines like the sun! (Bedazzling aura? Becomes famous? Both?) During a Solar Eclipse... one who does japa (a specific no. of times) in a great river or in the presence of a great vigraha (statue with powerful vibrations!) such a one attains siddhi of this mantra! This removes major obstacles. This nullifies major defects. This absolves you from the kārmic backlash of the five great sins and the great misdemeanours (if committed). Eventually one who masters this thoroughly becomes all-knowing; a sarvavit... indeed a sarvavit!! Whoever knows this, knows this Upanishat.*

oṃ śāntiḥ śāntiḥ śāntiḥ ||

# Śrī Mahāgaṇapati Vajrapañjara Kavacam

[https://sanskritdocuments.org/doc\\_ganesha/mahAgaNapativajrapanjarakavacham.html](https://sanskritdocuments.org/doc_ganesha/mahAgaNapativajrapanjarakavacham.html)



## Pūrvapīthikā

mahādevi gaṇeśasya varadasya mahātmanah  
kavacaṃ te pravakṣyāmi vajrapañjarakābhidham

## Viniyogaḥ

om asya śrīmahāgaṇapativajrapañjarakavacasya śrībhairava ṛṣiḥ,  
gāyatraṃ chandaḥ, śrīmahāgaṇapati devatā, gaṃ bijam, hrīm śaktiḥ,  
kuru kuru kilakaṃ, vajravidyādisiddhyarthe

mahāgaṇapativajrapañjarakavacapāṭhe viniyogaḥ

## Rṣyādinyāsaḥ

śrībhairavarṣaye namaḥ śirasi gāyatrachandase namo mukhe  
śrīmahāgaṇapatidevatāyai namo hr̥di gaṃ bijāya namo guhye  
hrīmśaktaye namo nābhau kuru kuru kilakāya namaḥ pādayoḥ  
vajravidyādisiddhyarthe mahāgaṇapativajrapañjarakavacapāṭhe

viniyogāya namaḥ sarvāṅge

## Karanyāsaḥ

gāṃ aṅguṣṭhābhyāṃ namaḥ  
gīṃ tarjanībhyāṃ namaḥ  
gūṃ madhyamābhyāṃ namaḥ  
gaiṃ anāmikābhyāṃ namaḥ  
gauṃ kaniṣṭhikābhyāṃ namaḥ  
gaḥ karatalakarapṛṣṭhābhyāṃ namaḥ.

## Aṅganyāsaḥ

gāṃ hr̥dayāya namaḥ  
gīṃ śirase svāhā  
gūṃ śikhāyai vaṣaṭ  
gaiṃ kavacāya hum

gauṃ netratrāyāya vaṣaṭ  
gaḥ astrāya phaṭ.

### Dhyānam

vighneśaṃ viśvavandyaṃ suvipulayaśasaṃ lokarakṣāpradakṣaṃ  
sākṣātsarvāpadāsu praśamanasumatim pārvatīprāṇasūnum  
prāyaḥ sarvāsuredraih sasuramuniḡaṇaiḥ sādhakaiḥ pūjyamānaṃ  
kāruṇyenāntarāyāmitabhayaśamanaṃ vighnarājaṃ namāmi.

### Kavacapāṭhaḥ

oṃ śrīṃ hrīṃ gaṃ śīraḥ pātu mahāgaṇapatiḥ prabhuḥ  
vināyako lalāṭaṃ me vighnarājo bhruvau mama. 1..

pātu netre gaṇādhyakṣo nāsikāṃ me gajānanaḥ  
śrutī me'vatu herambo gaṇḍau me modakāśanaḥ. 2..

dvaimāturo mukhaṃ pātu cādharau pātvarindamaḥ  
dantānmamaikadanto'vyādvakratuṇḍo'vatādrasām. 3..

gāṅgeyo me galaṃ pātu skandhau siṃhāsano'vatu  
vighnāntako bhujau pātu hastau mūśakavāhanaḥ. 4..

ūrū mamāvatānityaṃ devastripuraghātanaḥ  
hṛdayaṃ me kumāro'vyājjayantaḥ pārśvayugmakam. 5..

pradyumno me'vatātpṛṣṭhaṃ nābhiṃ śaṅkaranandanaḥ  
kaṭim nandigaṇaḥ pātu śīśnaṃ viśveśvaro'vatu. 6..

meḍhre me'vatu saubhāgyo bhṛṅgiriṭi ca guhyakam  
virāṭako'vatādūrū jānū me puṣpadantakaḥ. 7..

jaṅghe mama vikarto'vyādgulphāvantyagaṇo'vatu  
pāḍau cittagaṇaḥ pātu pādādho lohito'vatu. 8..

pādapṛṣṭhaṃ sundaro'vyānnūpurādhyo vapurmama  
vicāro jaṭharaṃ pātu bhūtāni cograrūpakaḥ. 9..

śīrasaḥ pādaparyantaṃ vapuḥ saptagaṇo'vatu  
pādādimūrdhaparyantaṃ vapuḥ pātu vinartakaḥ. 10..

vismāritaṃ tu yatsthānaṃ gaṇeśastatsadā'vatu  
pūrve māṃ hrīṃ karālo'vyādāgneye vikarālakaḥ. 11..

dakṣiṇe pātu saṃhāro nairṛte rurubhairavaḥ  
paścime māṃ mahākālo vāyau kālāgnibhairavaḥ. 12..

uttare māṃ sitāsyo'vyādaiśānyāmasitātmakaḥ  
prabhāte śatapatro'vyātsahasrārastu madhyame. 13..

dantamālā dinānte'vyānniśi pātraṃ sadā'vatu  
kalaśo māṃ niśithe'vyānniśānte paraśustathā  
sarvatra sarvadā pātu śaṅkhayugmaṃ ca madvapuh. 14..

om om rājakule haum haum raṇabhaye hrīm hrīm kudyūte'vatāt  
śrīm śrīm śatrugrhe śaum śaum jalabhaye kliṃ kliṃ vanānte'vatu  
glaum glūm glaiṃ glaṃ guṃ sattvabhītiṣu mahāvyaḍhyārtiṣu glaum  
gaṃ gaum nityaṃ yakṣapīśācabhūtaphaṇiṣu glaum gaṃ  
gaṇeśo'vatu. 15..

### Phalaśrutih

itīdaṃ kavacaṃ guhyaṃ sarvatantreṣu gopitam  
vajrapañjaranāmānaṃ gaṇeśasya mahātmanaḥ. 1..

aṅgabhūtaṃ manumayaṃ sarvācāraikasādhanam  
vinānena na siddhiḥ syātpūjanasya japasya ca. 2..

tasmāttu kavacaṃ puṇyaṃ paṭhedvā dhārayetsadā  
tasya siddhirmahādevi karasthā pārālaukiki. 3..

yaṃ yaṃ kāmayate kāmaṃ taṃ taṃ prāpnoti pāṭhataḥ  
ardharātre paṭhennityaṃ sarvābhīṣṭaphalaṃ labhet. 4..

iti guhyaṃ sukavacaṃ mahāgaṇapateḥ priyam  
sarvasiddhimayaṃ divyaṃ gopayetparameśvari.

śrīrudrayāmale tantre śrīmahāgaṇapati vajra pañjara kavacam  
sampūrṇam.

# Trailokyamohana Gaṇeśa Kavacam

*The Armor of the Lord of Multitudes (Gaṇeśa) which is  
Bewildering to the Three Worlds*

*(Translation by Adaityananda Saraswati)*



## Ṛṣyādinyāsaḥ

asya śrīmahāgaṇapatikavacamahāmantrasya śiva ṛṣiḥ |  
gāyatrī chandaḥ | gaṇapatirdevatā | glaum̐ bijam | svāhā śaktiḥ |  
gaṇapatiprasādasiddhyarthe jape viniyogaḥ ||

*The Auspicious One (śiva) is the seer of this Great Mantra of the Armor  
of the Respected Great Lord of Multitudes (mahāgaṇapati), Gāyatrī (24  
syllables) is the meter, the Lord of Multitudes (gaṇapati) is the deity,  
Glaum̐ is the seed, Svāhā is the energy, the application of the recitation of  
this (armor/kavacam) is for obtaining the favor of the Lord of Multitudes  
(gaṇapati).*

## Karanyāsaḥ

om̐ śrīṃ hrīṃ klīm̐ aṃguṣṭhābhyāṃ namaḥ |  
*Namaḥ to both thumbs with “om̐ śrīṃ hrīṃ klīm̐”*

glaum̐ gaṃ gaṇapataye tarjanībhyāṃ namaḥ |  
*Namaḥ to both index fingers with “glaum̐ gaṃ gaṇapataye”*

varavarada madhyamābhyāṃ namaḥ |  
*Namaḥ to both middle fingers with “varavarada”*

sarvajanaṃ me anāmikābhyāṃ namaḥ |  
*Namaḥ to both ring fingers with “sarvajanaṃ me”*

vaśamānaya kaniṣṭhikābhyāṃ namaḥ |  
*Namaḥ to both pinky fingers with “vaśamānaya”*

svāhā karatalakarapṛṣṭhābhyāṃ namaḥ ||  
*Namaḥ to the palms and backs of both hands with “svāhā”*



## Aṅganyāsaḥ

oṃ śrīṃ hrīṃ klīṃ hṛdayāya namaḥ |

*Namaḥ to the heart with “oṃ śrīṃ hrīṃ klīṃ”*

glaum gaṃ gaṇapataye śirase svāhā |

*Svāhā for the head with “glaum gaṃ gaṇapataye”*

varavarada śikhāyai vaṣaṭ |

*Vaṣaṭ for the crown of the head with “varavarada”*

sarvajanaṃ me kavacāya hum |

*Hum for the armor with “sarvajanaṃ me”*

vaśamānaya netratrayāya vauṣaṭ |

*Vauṣaṭ for the three eyes with “vaśamānaya”*

svāhā astrāya phaṭ ||

*Phaṭ for the weapon with “svāhā”*

bhūrbhuvassuvaromiti digbandhaḥ

*“bhūh” “bhuvah” “suvaḥ” “om”, with this proclamation the directions are bound.*

## Dhyānam

hastīndrānanaminducūḍamaruṇacchāyaṃ trinetraṃ rasādāśliṣṭaṃ

priyayā sapadmakarayā svāṅkashayā santatam |

bijāpūragadādhanustrisikhayukcakrābjapāśotpalavrihyagrasvaviṣā

ṇaratnakalaśān hastairvahantaṃ bhaje |

*The one with the face of the Lord of Elephants, the moon on his crown, a complexion of rising sun red and three eyes, is embraced out of affection by his beloved, with a lotus in her hand, abiding on his lap, always. I worship the one who bears in his hands (and trunk) a pomegranate, club, bow, trident, discus, lotus, net, blue lotus, rice, the tip of his own tusk and a jeweled pitcher.*

## Kavacam

oṃ brahmabijam śiraḥ pātu kevalam muktidāyakam |

śrībijamakṣiṇī pātu sarvasiddhisukhapradam || 1 ||

*“Om” the seed mantra of Brahman, the absolute and the giver of liberation, may you protect the head. “Śrīṃ” the seed letter of the*

*Goddess of Prosperity (Śrī/Lakṣmi) and the giver of all attainment and happiness, may you protect the eyes.*

hṛllekhā śrotrayoḥ pātu sarvaśatruvināśanam |  
kāmaḥkapolau ca sarvaduṣṭānivāraṇam || 2 ||

*“Hṛīm” (the seed letter of Maya and the Goddess), annihilator of all foes, may you protect the ears, and (in like manner) “Klīm” the seed letter of the God of Love and the one who wards off all things inimical/wicked, the cheeks.*

glaum gaṃ ca gaṇapataye vācam pātu vināyakaḥ |  
varabījaṃ tathā jīhvāṃ varadaṃ hastayostathā || 3 ||

*The syllable “Glaum” and the statement “Gaṃ Gaṇapataye” the Remover of Obstacles (vināyaka), may you protect speech, and in like manner, “Vara” the seed mantra of boons, the tongue, (and again) in like manner, “Varada” the Giver of Boons in the hands.*

sarvajanaṃ me ca bāhudvayaṃ patu gaṇeśvaraḥ |  
pātu me vaśa hrdayaṃ pātu siddhīśvaro tathā || 4 ||

*The words “Sarvajanaṃ” and “Me”, the Supreme Lord of Multitudes (Gaṇeśvara), may you protect both arms. The statement “Vaśa” may you protect my heart, and in like manner, (protect my heart) Supreme Lord of Attainment (Siddhīśvara).*

nābhiṃ ānaya me pātu sarvasiddhivināyakaḥ |  
jaṅghayorgulphayoḥ svāhā sarvaṅgaṃ vighnanāyakaḥ ||5||

*The statement “Ānaya”, the Remover of the Obstacles to All Accomplishments (sarvasiddhivināyaka), may you protect my navel, (and in like manner) the proclamation “Svāhā” in the shanks and ankles, (and again in like manner) the Chief of Obstacles (Vighnanāyaka), all of the limbs.*

gaṇeśastvagrataḥ pātu gaṇapati pṛṣṭhatastathā |  
dakṣiṇe siddhidāḥ pātu vāme viśvārtihāraḥ ||6||

*The Supreme Ruler of Multitudes (Gaṇeśa), may you protect in front, and in like manner, the Lord of Multitudes (Gaṇapati) in back. The Giver of Attainment (Siddhida), may you protect on the right, and on the left, the Remover of the Sufferings of the Universe (Viśvārtihāra).*

durjayo rakṣatu prācyāmāgneyyāṃ gaṇapastathā |  
dakṣiṇasyāmumāsūnurnairṛtyāṃ śambhunandanaḥ ||7||

*He who is Difficult to Conquer (Durjaya), may you protect in the east, and in like manner, the Protector of Multitudes (Gaṇapa) in the southeast, the offspring of the Divine Mother (Umāsūnu) in the south*

*and the child of the Cause of Happiness (Śambhunandana) in the southwest.*

**praticyāṃ sthāṇujaḥ pātu vāyavyāmākhuvāhanaḥ |  
kauberyāmiśvaraḥ pātu caiśānyāmiśanandanaḥ || 8 ||**

*He who was born from the Motionless (Sthāṇuja), may you protect in the west, and the Mouse Rider (Ākhuvāhana) in the northwest. Supreme Lord (Īśvara), may you protect in the north, and in the northeast the Child of the Ruler (Īśanandana).*

**adho gaṇapatiḥ pātu urdhvaṃ pātu vināyakaḥ |  
etābhyo daśadigbhyastu pātu nityaṃ gaṇeśvaraḥ || 9 ||**

*Lord of Multitudes (Gaṇapati), may you protect below. Remover of Obstacles (Vināyaka), may you protect above. Supreme Lord of Multitudes (Gaṇeśvara), may you always protect all of these ten directions.*

**idaṃ kavacamāhātmyaṃ na deyaṃ yasya kasyacit |  
yasya smaraṇa mātrena mṛtyormṛtyurbhavet svayaṃ ||10|| (ver. 1)**

*The majesty of this kavacam, is not to be given to anyone. The mere remembrance of which is the death of death itself.*

**itidaṃ kathitaṃ devi brahmavidyākalevaram |  
trailokyamohanaṃ nāma kavacaṃ brahmarūpakam ||10|| (ver. 2)**

*Thus it has been told, Oh Goddess, the body of the knowledge of the Supreme Divinity (brahmavidya), the armor named the Bewilder of the Three Worlds, the Form of the Supreme Divinity (Brahma).*

# 8 Divine Names of Gaṇapati



1. oṃ vakratuṇḍāya namaḥ
2. oṃ ekadantāya namaḥ
3. oṃ mahodarāya namaḥ
4. oṃ gajānanāya namaḥ
5. oṃ lambodarāya namaḥ
6. oṃ vikaṭāya namaḥ
7. oṃ vighnarājāya namaḥ
8. oṃ dhūmravarṇāya namaḥ

# Śrī Vighneśvara Ṣoḍaśa Nāmāvaliḥ Stotram



1. oṃ sumukhāya namaḥ
2. oṃ ekadantāya namaḥ
3. oṃ kapilāya namaḥ
4. oṃ gajakarṇakāya namaḥ
5. oṃ lambodarāya namaḥ
6. oṃ vikaṭāya namaḥ
7. oṃ vighnarājāya namaḥ
8. oṃ gaṇādhipāya namaḥ
9. oṃ dhūmraketave namaḥ
10. oṃ gaṇādhyakṣāya namaḥ
11. oṃ phālacandrāya namaḥ
12. oṃ gajānanāya namaḥ
13. oṃ vakratuṇḍāya namaḥ
14. oṃ śūrpakarṇāya namaḥ
15. oṃ herambāya namaḥ
16. oṃ skandapūrvajāya namaḥ



# Gaṇapati Aṣṭottara Śatanāmāvaliḥ

<https://hariome.com/sri-ganesha-ashtottara-satanamavali/>



- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| 1. oṃ vināyakāya namaḥ              | 31. oṃ ekadantāya namaḥ             |
| 2. oṃ vighnarājāya namaḥ            | 32. oṃ caturbāhave namaḥ            |
| 3. oṃ gaurīputrāya namaḥ            | 33. oṃ caturāya namaḥ               |
| 4. oṃ gaṇeśvarāya namaḥ             | 34. oṃ śaktisamyutāya namaḥ         |
| 5. oṃ skandāgrajāya namaḥ           | 35. oṃ lambodarāya namaḥ            |
| 6. oṃ avyayāya namaḥ                | 36. oṃ sūrpakarṇāya namaḥ           |
| 7. oṃ pūtāyaya namaḥ                | 37. oṃ haraye namaḥ                 |
| 8. oṃ dakṣāya namaḥ                 | 38. oṃ brāhṛviduttamāya namaḥ       |
| 9. oṃ adhyakṣāya namaḥ              | 39. oṃ kālāya namaḥ                 |
| 10. oṃ dvijapriyāya namaḥ           | 40. oṃ grahapataye namaḥ            |
| 11. oṃ agnigarbhacchide namaḥ       | 41. oṃ kāmīne namaḥ                 |
| 12. oṃ indraśrīpradāya namaḥ        | 42. oṃ somasūryāgnilocanāya namaḥ   |
| 13. oṃ vāṇīpradāya namaḥ            | 43. oṃ pāsāṅkuśadharāya namaḥ       |
| 14. oṃ avyayāya namaḥ               | 44. oṃ caṇḍāya namaḥ                |
| 15. oṃ sarvasiddhipradāya namaḥ     | 45. oṃ guṇātītāya namaḥ             |
| 16. oṃ śarvatanayāya namaḥ          | 46. oṃ nirañjanāya namaḥ            |
| 17. oṃ śarvarīpriyāya namaḥ         | 47. oṃ akalmaṣāya namaḥ             |
| 18. oṃ sarvātmakāya namaḥ           | 48. oṃ svayaṃsiddhāya namaḥ         |
| 19. oṃ sṛṣṭīkatrre namaḥ            | 49. oṃ siddhārcitapadāmbujāya namaḥ |
| 20. oṃ devāya namaḥ                 | 50. oṃ bijāpuraphalāsaktāya namaḥ   |
| 21. oṃ anekārcitāya namaḥ           | 51. oṃ varadāya namaḥ               |
| 22. oṃ śivāya namaḥ                 | 52. oṃ śāśvatāya namaḥ              |
| 23. oṃ śuddhāya namaḥ               | 53. oṃ kṛttine namaḥ                |
| 24. oṃ buddhipriyāya namaḥ          | 54. oṃ dvijapriyāya namaḥ           |
| 25. oṃ śāntāya namaḥ                | 55. oṃ vītabhayāya namaḥ            |
| 26. oṃ brāhṛcāriṇe namaḥ            | 56. oṃ gatine namaḥ                 |
| 27. oṃ gajānanāya namaḥ             | 57. oṃ cakriṇe namaḥ                |
| 28. oṃ dvaimāturāya namaḥ           | 58. oṃ ikṣucāpadhṛte namaḥ          |
| 29. oṃ munistutāya namaḥ            | 59. oṃ śrīdāya namaḥ                |
| 30. oṃ bhaktavighnavināśanāya namaḥ | 60. oṃ ajāya namaḥ                  |



# Gaṇapati Trisati Nāmāvaliḥ

Source: *Yogamba Sahita Atmanandanatha*



- |                                    |  |
|------------------------------------|--|
| 1. oṃ oṃkāragāṇapataye namaḥ       | 31. oṃ hrīṅkāravaraḍāya namaḥ            |
| 2. oṃ oṃkārapraṇavarūpāya namaḥ    | 32. oṃ hrīṅkāraphaladāya namaḥ           |
| 3. oṃ oṃkāramūrtaye namaḥ          | 33. oṃ klīṅkāragaṇeśāya namaḥ            |
| 4. oṃ oṃkāṛāya namaḥ               | 34. oṃ klīṅkāramanmathāya namaḥ          |
| 5. oṃ oṃkāramantrāya namaḥ         | 35. oṃ klīṅkāṛāya namaḥ                  |
| 6. oṃ oṃkārabindurūpāya namaḥ      | 36. oṃ klīṃ mūlādhārāya namaḥ            |
| 7. oṃ oṃkārarūpāya namaḥ           | 37. oṃ klīṃ vāsāya namaḥ                 |
| 8. oṃ oṃkāranādāya namaḥ           | 38. oṃ klīṅkāramohanāya namaḥ            |
| 9. oṃ oṃkāramayāya namaḥ           | 39. oṃ klīṅkāronnatarūpāya namaḥ         |
| 10. oṃ oṃkāramūlādhāravāsāya namaḥ | 40. oṃ klīṅkāravaśyāya namaḥ             |
| 11. oṃ śrīṅkāragāṇapataye namaḥ    | 41. oṃ klīṅkāranāthāya namaḥ             |
| 12. oṃ śrīṅkāravallabhāya namaḥ    | 42. oṃ klīṅkāraherambāya namaḥ           |
| 13. oṃ śrīṅkāṛāya namaḥ            | 43. oṃ klīṅkārarūpāya namaḥ              |
| 14. oṃ śrīṃ lakṣmyai namaḥ         | 44. oṃ glaum gaṇapataye namaḥ            |
| 15. oṃ śrīṃ mahāgaṇeśāya namaḥ     | 45. oṃ glauṅkārabijāya namaḥ             |
| 16. oṃ śrīṃ vallabhāya namaḥ       | 46. oṃ glauṅkāṛākṣarāya namaḥ            |
| 17. oṃ śrīgaṇeśāya namaḥ           | 47. oṃ glauṅkārabindumadhyagāya<br>namaḥ |
| 18. oṃ śrīṃ vīragaṇeśāya namaḥ     | 48. oṃ glauṅkāravāsāya namaḥ             |
| 19. oṃ śrīṃ vīralakṣmyai namaḥ     | 49. oṃ gaṃ gaṇapataye namaḥ              |
| 20. oṃ śrīṃ dhairyagaṇeśāya namaḥ  | 50. oṃ gaṃ gaṇanāthāya namaḥ             |
| 21. oṃ śrīṃ vīrapurendrāya namaḥ   | 51. oṃ gaṃ gaṇādhipāya namaḥ             |
| 22. oṃ hrīṅkāragaṇeśāya namaḥ      | 52. oṃ gaṃ gaṇādhyakṣāya namaḥ           |
| 23. oṃ hrīṅkāramayāya namaḥ        | 53. oṃ gaṃ gaṇāya namaḥ                  |
| 24. oṃ hrīṅkārasimhāya namaḥ       | 54. oṃ gaṃ gaganāya namaḥ                |
| 25. oṃ hrīṅkārabālāya namaḥ        | 55. oṃ gaṃ gaṅgāya namaḥ                 |
| 26. oṃ hrīṅkārapīthāya namaḥ       | 56. oṃ gaṃ gamanāya namaḥ                |
| 27. oṃ hrīṅkārarūpāya namaḥ        | 57. oṃ gaṃ gānavidyāpradāya namaḥ        |
| 28. oṃ hrīṅkāraravṇāya namaḥ       | 58. oṃ gaṃ ghaṇṭānādapriyāya namaḥ       |
| 29. oṃ hrīṅkāralāya namaḥ          | 59. oṃ gaṃ gākārāya namaḥ                |
| 30. oṃ hrīṅkāralayāya namaḥ        |  |

60. oṃ gaṃ vāhāya namaḥ  
 61. oṃ gaṇapataye namaḥ  
 62. oṃ gajamukhāya namaḥ  
 63. oṃ gajahastāya namaḥ  
 64. oṃ gajarūpāya namaḥ  
 65. oṃ gajārūdhāya namaḥ  
 66. oṃ gajāya namaḥ  
 67. oṃ gaṇeśvarāya namaḥ  
 68. oṃ gandhahastāya namaḥ  
 69. oṃ garjitāya namaḥ  
 70. oṃ gatāya namaḥ  
 71. oṃ ṅakāraṅgaṇapataye namaḥ  
 72. oṃ ṅalāya namaḥ  
 73. oṃ ṅaliṅgāya namaḥ  
 74. oṃ ṅalapriyāya namaḥ  
 75. oṃ ṅalesāya namaḥ  
 76. oṃ ṅalakomalāya namaḥ  
 77. oṃ ṅakarīśāya namaḥ  
 78. oṃ ṅakarikāya namaḥ  
 79. oṃ ṅaṇaṇaṅkāya namaḥ  
 80. oṃ ṅaṇīśāya namaḥ  
 81. oṃ ṅaṇīṅapriyāya namaḥ  
 82. oṃ parabrahmāya namaḥ  
 83. oṃ parahantre namaḥ  
 84. oṃ paramūrtaye namaḥ  
 85. oṃ parāya namaḥ  
 86. oṃ paramātmane namaḥ  
 87. oṃ parānandāya namaḥ  
 88. oṃ parameṣṭhine namaḥ  
 89. oṃ parātparāya namaḥ  
 90. oṃ padmākṣāya namaḥ  
 91. oṃ padmālayāpataye namaḥ  
 92. oṃ parākramiṇe namaḥ  
 93. oṃ tattvagaṇapataye namaḥ  
 94. oṃ tattvagamyāya namaḥ  
 95. oṃ tarkavetre namaḥ  
 96. oṃ tattvavide namaḥ  
 97. oṃ tattvarahitāya namaḥ  
 98. oṃ tamohitāya namaḥ  
 99. oṃ tattvajñānāya namaḥ  
 100. oṃ taruṇāya namaḥ  
 101. oṃ taraṇibhṛṅgāya namaḥ  
 102. oṃ taraṇiprabhāya namaḥ  
 103. oṃ yajñagaṇapataye namaḥ  
 104. oṃ yajñakāya namaḥ  
 105. oṃ yaśasvine namaḥ  
 106. oṃ yajñakṛte namaḥ  
 107. oṃ yajñāya namaḥ  
 108. oṃ yamabhītinivartakāya namaḥ  
 109. oṃ yamahṛtaye namaḥ  
 110. oṃ yajñaphalaprādāya namaḥ  
 111. oṃ yamādhārāya namaḥ  
 112. oṃ yamapradāya namaḥ  
 113. oṃ yatheṣṭavarapradāya namaḥ  
 114. oṃ varagaṇapataye namaḥ  
 115. oṃ varadāya namaḥ  
 116. oṃ vasudhāpataye namaḥ  
 117. oṃ vajrodbhavabhayaśaṃhartre  
 namaḥ  
 118. oṃ vallabhāramaṇīśāya namaḥ  
 119. oṃ vakṣasthalamaṇibhṛāḷine namaḥ  
 120. oṃ vajradhāriṇe namaḥ  
 121. oṃ vaśyāya namaḥ  
 122. oṃ vakārarūpāya namaḥ  
 123. oṃ vaśine namaḥ  
 124. oṃ varapradāya namaḥ  
 125. oṃ rajagaṇapataye namaḥ  
 126. oṃ rajakarāya namaḥ

127. oṃ ramānāthāya namaḥ  
 128. oṃ ratnābharanabhūṣitāya namaḥ  
 129. oṃ rahasyajñāya namaḥ  
 130. oṃ rasādhārāya namaḥ  
 131. oṃ rathasthāya namaḥ  
 132. oṃ rathāvāsāya namaḥ  
 133. oṃ rañjitapradāya namaḥ  
 134. oṃ ravikoṭiprakāśāya namaḥ  
 135. oṃ ramyāya namaḥ  
 136. oṃ varadavallabhāya namaḥ  
 137. oṃ vakārāya namaḥ  
 138. oṃ varuṇapriyāya namaḥ  
 139. oṃ vajradharāya namaḥ  
 140. oṃ varadavaradāya namaḥ  
 141. oṃ vanditāya namaḥ  
 142. oṃ vaśyakarāya namaḥ  
 143. oṃ vadanapriyāya namaḥ  
 144. oṃ vasave namaḥ  
 145. oṃ vasupriyāya namaḥ  
 146. oṃ varadapriyāya namaḥ  
 147. oṃ ravigaṇapataye namaḥ  
 148. oṃ ratnakirīṭāya namaḥ  
 149. oṃ ratnamohanāya namaḥ  
 150. oṃ ratnabhūṣaṇāya namaḥ  
 151. oṃ ratnakāya namaḥ  
 152. oṃ ratnamantrapāya namaḥ  
 153. oṃ rasācalāya namaḥ  
 154. oṃ rasātalāya namaḥ  
 155. oṃ ratnakaṅkaṇāya namaḥ  
 156. oṃ ravodhīśāya namaḥ  
 157. oṃ ravāpānāya namaḥ  
 158. oṃ ratnāsanāya namaḥ  
 159. oṃ dakārarūpāya namaḥ  
 160. oṃ damanāya namaḥ

161. oṃ daṇḍakāriṇe namaḥ  
 162. oṃ dayādhamitāya namaḥ  
 163. oṃ daitya gamanāya namaḥ  
 164. oṃ daṇḍanītyādi vijñātre namaḥ  
 165. oṃ dayāvahāya namaḥ  
 166. oṃ dakṣadhvaṃsanakarāya namaḥ  
 167. oṃ dakṣāya namaḥ  
 168. oṃ datakāya namaḥ  
 169. oṃ damojaghnāya namaḥ  
 170. oṃ sarvavaśyagaṇapataye namaḥ  
 171. oṃ sarvātmane namaḥ  
 172. oṃ sarvajñāya namaḥ  
 173. oṃ sarvasaukhyapradāyine namaḥ  
 174. oṃ sarvaduḥkhaghne namaḥ  
 175. oṃ sarvarogahrte namaḥ  
 176. oṃ sarvajanapriyāya namaḥ  
 177. oṃ sarvaśāstrakalāpadharāya  
 namaḥ  
 178. oṃ sarvaduḥkhavināśakāya namaḥ  
 179. oṃ sarvaduṣṭaprasāmanāya namaḥ  
 180. oṃ jayagaṇapataye namaḥ  
 181. oṃ janārdanāya namaḥ  
 182. oṃ japārādhyāya namaḥ  
 183. oṃ jaganmānyāya namaḥ  
 184. oṃ jayāvahāya namaḥ  
 185. oṃ janapālāya namaḥ  
 186. oṃ jagatsrṣṭaye namaḥ  
 187. oṃ japyāya namaḥ  
 188. oṃ janalocanāya namaḥ  
 189. oṃ jagatīpālāya namaḥ  
 190. oṃ jayantāya namaḥ  
 191. oṃ naṭanagaṇapataye namaḥ  
 192. oṃ nadyāya namaḥ  
 193. oṃ nadīśagambhīrāya namaḥ



194. oṃ natabhūdevāya namaḥ  
 195. oṃ naṣṭadravyapradāyakāya namaḥ  
 196. oṃ nayajñāya namaḥ  
 197. oṃ namitāraye namaḥ  
 198. oṃ nandāya namaḥ  
 199. oṃ naṭavidyāviśārādāya namaḥ  
 200. oṃ navatyānām santrātre namaḥ  
 201. oṃ navāambaravidhāraṇāya namaḥ  
 202. oṃ meghaḍambaragaṇapataye  
 namaḥ  
 203. oṃ meghavāhanāya namaḥ  
 204. oṃ meruvāsāya namaḥ  
 205. oṃ merunilayāya namaḥ  
 206. oṃ meghavarṇāya namaḥ  
 207. oṃ meghanādāya namaḥ  
 208. oṃ meghaḍambarāya namaḥ  
 209. oṃ meghagarjitāya namaḥ  
 210. oṃ megharūpāya namaḥ  
 211. oṃ meghaghoṣāya namaḥ  
 212. oṃ meghavāhanāya namaḥ  
 213. oṃ vaśyagaṇapataye namaḥ  
 214. oṃ vajreśvarāya namaḥ  
 215. oṃ varapradāya namaḥ  
 216. oṃ vajradantāya namaḥ  
 217. oṃ vaśyapradāya namaḥ  
 218. oṃ vaśyāya namaḥ  
 219. oṃ vaśine namaḥ  
 220. oṃ vaṭukeśāya namaḥ  
 221. oṃ varābhayāya namaḥ  
 222. oṃ vasumate namaḥ  
 223. oṃ vaṭave namaḥ  
 224. oṃ śaragaṇapataye namaḥ  
 225. oṃ śarmadhāmne namaḥ  
 226. oṃ śaraṇāya namaḥ  
 227. oṃ śarmavadvasughanāya namaḥ  
 228. oṃ śaradharāya namaḥ  
 229. oṃ śaśidharāya namaḥ  
 230. oṃ śatakratuvarapradāya namaḥ  
 231. oṃ śatānandādisevyāya namaḥ  
 232. oṃ śamitadevāya namaḥ  
 233. oṃ śarāya namaḥ  
 234. oṃ śaśināthāya namaḥ  
 235. oṃ mahābhayavināśanāya namaḥ  
 236. oṃ maheśvarapriyāya namaḥ  
 237. oṃ mattadaṇḍakarāya namaḥ  
 238. oṃ mahākīrtaye namaḥ  
 239. oṃ mahābhujāya namaḥ  
 240. oṃ mahonnataye namaḥ  
 241. oṃ mahotsāhāya namaḥ  
 242. oṃ mahāmāyāya namaḥ  
 243. oṃ mahāmadāya namaḥ  
 244. oṃ mahākopāya namaḥ  
 245. oṃ nāgagaṇapataye namaḥ  
 246. oṃ nāgādhiśāya namaḥ  
 247. oṃ nāyakāya namaḥ  
 248. oṃ nāśītārātaye namaḥ  
 249. oṃ nāmasmaraṇapāpaghne namaḥ  
 250. oṃ nāthāya namaḥ  
 251. oṃ nābhipadārthapadmabhuvē  
 namaḥ  
 252. oṃ nāgarājavallabhapriyāya namaḥ  
 253. oṃ nātyavidyāviśārādāya namaḥ  
 254. oṃ nātyapriyāya namaḥ  
 255. oṃ nātyanāthāya namaḥ  
 256. oṃ yavanagaṇapataye namaḥ  
 257. oṃ yamaviśūdanāya namaḥ  
 258. oṃ yamavījitāya namaḥ  
 259. oṃ yajvane namaḥ

260. oṃ yajñapataye namaḥ  
 261. oṃ yajñanāśanāya namaḥ  
 262. oṃ yajñapriyāya namaḥ  
 263. oṃ yajñāvāhāya namaḥ  
 264. oṃ yajñāṅgāya namaḥ  
 265. oṃ yajñasakhāya namaḥ  
 266. oṃ yajñapriyāya namaḥ  
 267. oṃ yajñarūpāya namaḥ  
 268. oṃ yajñavandyāya namaḥ  
 269. oṃ yatirakṣakāya namaḥ  
 270. oṃ yatipūjitāya namaḥ  
 271. oṃ svāmigaṇapataye namaḥ  
 272. oṃ svarṇavaradāya namaḥ  
 273. oṃ svarṇakarṣaṇāya namaḥ  
 274. oṃ svāśrayāya namaḥ  
 275. oṃ svastikṛte namaḥ  
 276. oṃ svastikāya namaḥ  
 277. oṃ svarṇakakṣāya namaḥ  
 278. oṃ svarṇatāṭaṅkabhūṣaṇāya namaḥ  
 279. oṃ svāhāsabhājitāya namaḥ  
 280. oṃ svaraśāstrasvarūpakṛte namaḥ  
 281. oṃ hādividyāya namaḥ  
 282. oṃ hādirūpāya namaḥ  
 283. oṃ hariharapriyāya namaḥ  
 284. oṃ haraṇyādipataye namaḥ  
 285. oṃ hāhāhūhūgaṇapataye namaḥ  
 286. oṃ harigaṇapataye namaḥ  
 287. oṃ hāṭakapriyāya namaḥ  
 288. oṃ hatagajādhipāya namaḥ  
 289. oṃ heyāśrayāya namaḥ  
 290. oṃ haṃsapriyāya namaḥ  
 291. oṃ haṃsāya namaḥ  
 292. oṃ haṃsapūjitāya namaḥ  
 293. oṃ hanumatsevitāya namaḥ  
 294. oṃ hakārarūpāya namaḥ  
 295. oṃ haristutāya namaḥ  
 296. oṃ harāṅkavāstavyāya namaḥ  
 297. oṃ harinīlaprabhāya namaḥ  
 298. oṃ haridrābimbapūjitāya namaḥ  
 299. oṃ harigyamukhadevatā  
 sarveṣṭasiddhitāya namaḥ  
 300. oṃ mūlamantragaṇapataye namaḥ

iti śrīvallabhamahāgaṇapatitriśatīnāmāvalīḥ samāptā

# Śrī Mahāgaṇapati Sahasranāmāvalī

[https://sanskritdocuments.org/doc\\_ganesha/gaNapatisahasranAmAvaliH.html](https://sanskritdocuments.org/doc_ganesha/gaNapatisahasranAmAvaliH.html)



- |                             |                                |
|-----------------------------|--------------------------------|
| 1. oṃ gaṇeśvarāya namaḥ     | 31. oṃ meghanādāya namaḥ       |
| 2. oṃ gaṇakrīḍāya namaḥ     | 32. oṃ gaṇaṅjayāya namaḥ       |
| 3. oṃ gaṇanāthāya namaḥ     | 33. oṃ vināyakāya namaḥ        |
| 4. oṃ gaṇādhipāya namaḥ     | 34. oṃ virūpākṣāya namaḥ       |
| 5. oṃ ekadamṣṭrāya namaḥ    | 35. oṃ dhiraśūrāya namaḥ       |
| 6. oṃ vakratuṅḍāya namaḥ    | 36. oṃ varapradāya namaḥ       |
| 7. oṃ gajavaktrāya namaḥ    | 37. oṃ mahāgaṇapataye namaḥ    |
| 8. oṃ mahodarāya namaḥ      | 38. oṃ buddhipriyāya namaḥ     |
| 9. oṃ lambodarāya namaḥ     | 39. oṃ kṣipraprasādanāya namaḥ |
| 10. oṃ dhūmravarṇāya namaḥ  | 40. oṃ rudrapriyāya namaḥ      |
| 11. oṃ vikaṭāya namaḥ       | 41. oṃ gaṇādhyakṣāya namaḥ     |
| 12. oṃ vighnanāyakāya namaḥ | 42. oṃ umāputrāya namaḥ        |
| 13. oṃ sumukhāya namaḥ      | 43. oṃ aghanāśanāya namaḥ      |
| 14. oṃ durmukhāya namaḥ     | 44. oṃ kumāragurave namaḥ      |
| 15. oṃ buddhāya namaḥ       | 45. oṃ īśānaputrāya namaḥ      |
| 16. oṃ vighnarājāya namaḥ   | 46. oṃ mūṣakavāhanāya namaḥ    |
| 17. oṃ gajānanāya namaḥ     | 47. oṃ siddhipriyāya namaḥ     |
| 18. oṃ bhīmāya namaḥ        | 48. oṃ siddhipataye namaḥ      |
| 19. oṃ pramodāya namaḥ      | 49. oṃ siddhaye namaḥ          |
| 20. oṃ āmodāya namaḥ        | 50. oṃ siddhivināyakāya namaḥ  |
| 21. oṃ surānandāya namaḥ    | 51. oṃ avighnāya namaḥ         |
| 22. oṃ madotkaṭāya namaḥ    | 52. oṃ tumburave namaḥ         |
| 23. oṃ herambāya namaḥ      | 53. oṃ siṃhavāhanāya namaḥ     |
| 24. oṃ śambarāya namaḥ      | 54. oṃ mohinipriyāya namaḥ     |
| 25. oṃ śambhave namaḥ       | 55. oṃ kaṭaṅkaṭāya namaḥ       |
| 26. oṃ lambakarṇāya namaḥ   | 56. oṃ rājaputrāya namaḥ       |
| 27. oṃ mahābalāya namaḥ     | 57. oṃ śalakāya namaḥ          |
| 28. oṃ nandanāya namaḥ      | 58. oṃ sammitāya namaḥ         |
| 29. oṃ alampaṭāya namaḥ     | 59. oṃ amitāya namaḥ           |
| 30. oṃ abhīrave namaḥ       | 60. oṃ kūṣmāṇḍa sāmāsambhūṭaye |

- namah
61. oṃ durjayāya namah
  62. oṃ dhūrjayāya namah
  63. oṃ jayāya namah
  64. oṃ bhūpataye namah
  65. oṃ bhuvanapataye namah
  66. oṃ bhūtānāṃ pataye namah
  67. oṃ avyayāya namah
  68. oṃ viśvakartre namah
  69. oṃ viśvamukhāya namah
  70. oṃ viśvarūpāya namah
  71. oṃ nidhaye namah
  72. oṃ ghr̥ṇaye namah
  73. oṃ kavaye namah
  74. oṃ kavīnāmṛṣabhāya namah
  75. oṃ brahmaṇyāya namah
  76. oṃ brahmaṇaspataye namah
  77. oṃ jyeṣṭharājāya namah
  78. oṃ nidhipataye namah
  79. oṃ nidhipriyapatipriyāya namah
  80. oṃ hiraṇmayapurāntaḥsthāya  
namah
  81. oṃ sūryamaṇḍalamadhyagāya  
namah
  82. oṃ karāhatividhvastasindhusalilāya  
namah
  83. oṃ pūṣadaṃtabhide namah
  84. oṃ umāṅkakelikutukine namah
  85. oṃ muktidāya namah
  86. oṃ kulapālanāya namah
  87. oṃ kirīṭine namah
  88. oṃ kuṇḍaline namah
  89. oṃ hāriṇe namah
  90. oṃ vanamāline namah
  91. oṃ manomayāya namah
  92. oṃ vaimukhyahatadaityaśriye  
namah
  93. oṃ pādāhatijitakṣitaye namah
  94. oṃ sadyojātasvarṇamuñjamekhaline  
namah
  95. oṃ durnimittahr̥te namah
  96. oṃ duḥsvapnahr̥te namah
  97. oṃ prasahanāya namah
  98. oṃ guṇine namah
  99. oṃ nādapraṭiṣṭhitāya namah
  100. oṃ surūpāya namah
  101. oṃ sarvanetrādhivāsāya namah
  102. oṃ vīrāsanāśrayāya namah
  103. oṃ pitāambarāya namah
  104. oṃ khaṇḍaradāya namah
  105. oṃ khaṇḍendukṛtaśekharāya namah
  106. oṃ citrāṅkaśyāmadaśanāya namah
  107. oṃ bhālacandrāya namah
  108. oṃ caturbhujāya namah
  109. oṃ yogādhipāya namah
  110. oṃ tārakasthāya namah
  111. oṃ puruṣāya namah
  112. oṃ gajakarṇāya namah
  113. oṃ gaṇādhirājāya namah
  114. oṃ vijayasthirāya namah
  115. oṃ gajapatirdhvajine namah
  116. oṃ devadevāya namah
  117. oṃ smaraprāṇadīpakāya namah
  118. oṃ vāyukilakāya namah
  119. oṃ vipaścid varadāya namah
  120. oṃ nādonnādabhinnabalāhakāya  
namah
  121. oṃ varāharadanāya namah
  122. oṃ mṛtyum̐jayāya namah
  123. oṃ vyāghrājīnāambarāya namah

124. oṃ icchāśaktidharāya namaḥ  
 125. oṃ devatrātre namaḥ  
 126. oṃ daityavimardanāya namaḥ  
 127. oṃ śambhuvaktrodbhavāya namaḥ  
 128. oṃ śambhukopaghne namaḥ  
 129. oṃ śambhuhāsyabhuve namaḥ  
 130. oṃ śambhutejase namaḥ  
 131. oṃ śivāśokahāriṇe namaḥ  
 132. oṃ gaurisukhāvahāya namaḥ  
 133. oṃ umāṅgamalajāya namaḥ  
 134. oṃ gaurītejobhuve namaḥ  
 135. oṃ svardhunibhavāya namaḥ  
 136. oṃ yajñakāyāya namaḥ  
 137. oṃ mahānādāya namaḥ  
 138. oṃ girivarṣmaṇe namaḥ  
 139. oṃ śubhānanāya namaḥ  
 140. oṃ sarvātmane namaḥ  
 141. oṃ sarvadevātmane namaḥ  
 142. oṃ brahmamūrdhne namaḥ  
 143. oṃ kakup śrutaye namaḥ  
 144. oṃ brahmāṅḍakumbhāya namaḥ  
 145. oṃ cid vyomabhālāya namaḥ  
 146. oṃ satyaśīroruhāya namaḥ  
 147. oṃ jagajjanmalayonmeṣanimesāya  
 namaḥ  
 148. oṃ agnyarkasomadr̥ṣe namaḥ  
 149. oṃ girindraikaradāya namaḥ  
 150. oṃ dharmādharmaṣṭhāya namaḥ  
 151. oṃ sāmabr̥mhitāya namaḥ  
 152. oṃ graharkṣadaśanāya namaḥ  
 153. oṃ vāṅījihvāya namaḥ  
 154. oṃ vāsavanāsikāya namaḥ  
 155. oṃ kulācalāṃsāya namaḥ  
 156. oṃ somārkaghaṅṭāya namaḥ  
 157. oṃ rudraśīrodharāya namaḥ  
 158. oṃ nadīnadabhujāya namaḥ  
 159. oṃ sarpāṅgulikāya namaḥ  
 160. oṃ tārakānakhāya namaḥ  
 161. oṃ bhrūmadhyasaṃsthitakarāya  
 namaḥ  
 162. oṃ brahmavidyāmadotkaṭāya  
 namaḥ  
 163. oṃ vyomanābhaye namaḥ  
 164. oṃ śrīhr̥dayāya namaḥ  
 165. oṃ merupr̥ṣṭhāya namaḥ  
 166. oṃ arṇavodarāya namaḥ  
 167. oṃ kukṣisthayakṣagandharva  
 rakṣaḥkinnaramānuṣāya namaḥ  
 168. oṃ pr̥thvikaṭāye namaḥ  
 169. oṃ sr̥ṣṭīlīṅgāya namaḥ  
 170. oṃ śailorave namaḥ  
 171. oṃ dasrajānukāya namaḥ  
 172. oṃ pātālajaṃghāya namaḥ  
 173. oṃ munipade namaḥ  
 174. oṃ kālāṅguṣṭhāya namaḥ  
 175. oṃ trayītanave namaḥ  
 176. oṃ jyotirmaṅḍalalāṃgūlāya namaḥ  
 177. oṃ hr̥dayālānaniścalāya namaḥ  
 178. oṃ hr̥tpadma-  
 karṇikāśāliviyatkelisarovarāya  
 namaḥ  
 179. oṃ sadbhaktadhyānanigaḍāya  
 namaḥ  
 180. oṃ pūjāvārinivāritāya namaḥ  
 181. oṃ pratāpine namaḥ  
 182. oṃ kaśyapasutāya namaḥ  
 183. oṃ gaṇapāya namaḥ  
 184. oṃ viṣṭāpine namaḥ  
 185. oṃ baline namaḥ



186. oṃ yaśasvine namaḥ  
 187. oṃ dhārmikāya namaḥ  
 188. oṃ svojase namaḥ  
 189. oṃ prathamāya namaḥ  
 190. oṃ prathameśvarāya namaḥ  
 191. oṃ cintāmaṇidvīpa pataye namaḥ  
 192. oṃ kalpadrumavanālayāya namaḥ  
 193. oṃ ratnamaṇḍapamadhyasthāya  
 namaḥ  
 194. oṃ ratnasimhāsanāśrayāya namaḥ  
 195. oṃ tivrāśiroddhṛtapadāya namaḥ  
 196. oṃ jvālinīmaulilālītāya namaḥ  
 197. oṃ nandānanditapīṭhaśriye namaḥ  
 198. oṃ bhogadābhūṣitāsanāya namaḥ  
 199. oṃ sakāmadāyinīpīṭhāya namaḥ  
 200. oṃ sphuradugrāsanāśrayāya namaḥ  
 201. oṃ tejavatīśīroratnāya namaḥ  
 202. oṃ satyānityāvataṃsitāya namaḥ  
 203. oṃ savighnanāśinīpīṭhāya namaḥ  
 204. oṃ sarvaśaktyambujāśrayāya namaḥ  
 205. oṃ lipipadmāsanādhārāya namaḥ  
 206. oṃ vahnidhāmatrayāśrayāya namaḥ  
 207. oṃ unnataprapadāya namaḥ  
 208. oṃ gūḍhagulphāya namaḥ  
 209. oṃ saṃvṛtapārṣṇikāya namaḥ  
 210. oṃ pīnajamghāya namaḥ  
 211. oṃ śliṣṭājānave namaḥ  
 212. oṃ sthūlorave namaḥ  
 213. oṃ pronnamatkaṭāye namaḥ  
 214. oṃ nimnanābhaye namaḥ  
 215. oṃ sthūlakukṣāye namaḥ  
 216. oṃ pīnavakṣase namaḥ  
 217. oṃ br̥hadbhujāya namaḥ  
 218. oṃ pīnaskandhāya namaḥ  
 219. oṃ kambukaṇṭhāya namaḥ  
 220. oṃ lamboṣṭhāya namaḥ  
 221. oṃ lambanāsikāya namaḥ  
 222. oṃ bhagnavāmaradāya namaḥ  
 223. oṃ tuṅgasavyadantāya namaḥ  
 224. oṃ mahāhanave namaḥ  
 225. oṃ hrasvanetratrayāya namaḥ  
 226. oṃ sūrpakarṇāya namaḥ  
 227. oṃ nibiḍamastakāya namaḥ  
 228. oṃ stabakākārakumbhāgrāya  
 namaḥ  
 229. oṃ ratnamaulaye namaḥ  
 230. oṃ niraṅkuśāya namaḥ  
 231. oṃ sarpahāraḱaṭisūtrāya namaḥ  
 232. oṃ sarpayajñopavitāye namaḥ  
 233. oṃ sarpakoṭīrakāṭakāya namaḥ  
 234. oṃ sarpagraiveyakāṅgadāya namaḥ  
 235. oṃ sarpakakṣyodarābandhāya  
 namaḥ  
 236. oṃ sarparājottariyakāya namaḥ  
 237. oṃ raktāya namaḥ  
 238. oṃ raktāambaradharāya namaḥ  
 239. oṃ raktamālyavibhūṣaṇāya namaḥ  
 240. oṃ raktekṣaṇāya namaḥ  
 241. oṃ raktakarāya namaḥ  
 242. oṃ raktatālvoṣṭhapallavāya namaḥ  
 243. oṃ śvetāya namaḥ  
 244. oṃ śvetāambaradharāya namaḥ  
 245. oṃ śvetamālyavibhūṣaṇāya namaḥ  
 246. oṃ śvetātapatrarucirāya namaḥ  
 247. oṃ śvetacāmaravījitāya namaḥ  
 248. oṃ sarvāvayavasampūrṇa-  
 sarvalakṣaṇalakṣitāya namaḥ  
 249. oṃ sarvābharaṇaśobhāḍhyāya  
 namaḥ

250. oṃ sarvaśobhāsamanvitāya namaḥ  
 251. oṃ sarvamaṅgalamāṅgalyāya  
 namaḥ  
 252. oṃ sarvakāraṇakāraṇāya namaḥ  
 253. oṃ sarvadaikakarāya namaḥ  
 254. oṃ śārṅgiṇe namaḥ  
 255. oṃ bijāpūriṇe namaḥ  
 256. oṃ gadādharāya namaḥ  
 257. oṃ ikṣucāpadharāya namaḥ  
 258. oṃ śūline namaḥ  
 259. oṃ cakrapāṇaye namaḥ  
 260. oṃ sarojabhṛte namaḥ  
 261. oṃ pāśīne namaḥ  
 262. oṃ dhṛtotpalāya namaḥ  
 263. oṃ śālīmañjaribhṛte namaḥ  
 264. oṃ svadantabhṛte namaḥ  
 265. oṃ kalpavallīdharāya namaḥ  
 266. oṃ viśvābhayadaikakarāya namaḥ  
 267. oṃ vaśīne namaḥ  
 268. oṃ akṣamālādharāya namaḥ  
 269. oṃ jñānamudrāvate namaḥ  
 270. oṃ mudgarāyudhāya namaḥ  
 271. oṃ pūrṇapātriṇe namaḥ  
 272. oṃ kambudharāya namaḥ  
 273. oṃ vidhṛtālisamudgakāya namaḥ  
 274. oṃ mātuliṅgadharāya namaḥ  
 275. oṃ cūtakalikābhṛte namaḥ  
 276. oṃ kuṭhāravate namaḥ  
 277. oṃ puṣkarasthasvarṇa-  
 ghaṭīpūrṇaratnābhivarṣakāya  
 namaḥ  
 278. oṃ bhāratīsundarīnāthāya namaḥ  
 279. oṃ vināyakaratīpriyāya namaḥ  
 280. oṃ mahālakṣmī priyatamāya namaḥ  
 281. oṃ siddhalakṣmīmanoramāya  
 namaḥ  
 282. oṃ ramārameśapūrvāṅgāya namaḥ  
 283. oṃ dakṣiṇomāmaheśvarāya namaḥ  
 284. oṃ mahīvarāhavāmāṅgāya namaḥ  
 285. oṃ ravikandarpapaścīmāya namaḥ  
 286. oṃ āmodapramodajanāya namaḥ  
 287. oṃ sapramodapramodanāya namaḥ  
 288. oṃ samedhitasamṛddhiśriye namaḥ  
 289. oṃ ṛddhisiddhipravartakāya namaḥ  
 290. oṃ dattasaukhyasumukhāya namaḥ  
 291. oṃ kāntikandalitāśrayāya namaḥ  
 292. oṃ madanāvatyāśritāmghraye  
 namaḥ  
 293. oṃ kṛttadaurmukhyadurmukhāya  
 namaḥ  
 294. oṃ vighnasampallavopaghnāya  
 namaḥ  
 295. oṃ sevonnidramadadravāya namaḥ  
 296. oṃ vighnakṛnnighnacaraṇāya  
 namaḥ  
 297. oṃ drāviṇīśakti satkṛtāya namaḥ  
 298. oṃ tivrāprasannanayanāya namaḥ  
 299. oṃ jvālīnīpālataikadr̥ṣe namaḥ  
 300. oṃ mohinīmohanāya namaḥ  
 301. oṃ bhogadāyīnikāntimaṇḍitāya  
 namaḥ  
 302. oṃ kāminīkāntavakraśriye namaḥ  
 303. oṃ adhiṣṭhita vasundharāya namaḥ  
 304. oṃ vasundharāmadonnaddha-  
 mahāśaṅkhanidhiprabhave namaḥ  
 305. oṃ namadvasumatīmauli-  
 mahāpadmanidhiprabhave namaḥ  
 306. oṃ sarvasadgurusamsevāya namaḥ  
 307. oṃ śociśkeśahṛdāśrayāya namaḥ  
 308. oṃ īśānamūrdhne namaḥ  
 309. oṃ devendraśikhāyai namaḥ

310. oṃ pavananandanāya namaḥ  
 311. oṃ agrapratyagranayanāya namaḥ  
 312. oṃ divyāstrāṇaṃ prayogavide  
 namaḥ  
 313. oṃ airāvatādisarvāśāvāraṇāvaraṇa-  
 priyāya namaḥ  
 314. oṃ vajrādyastraparivārāya namaḥ  
 315. oṃ gaṇacaṇḍasamāśrayāya namaḥ  
 316. oṃ jayājayāparivārāya namaḥ  
 317. oṃ vijayāvijayāvahāya namaḥ  
 318. oṃ ajitārcitapādābjāya namaḥ  
 319. oṃ nityānityāvatamaṣitāya namaḥ  
 320. oṃ vilāsinikṛtollāsāya namaḥ  
 321. oṃ śauṇḍisaundaryamaṇḍitāya  
 namaḥ  
 322. oṃ anantānantasukhadāya namaḥ  
 323. oṃ sumaṅgalasumaṅgalāya namaḥ  
 324. oṃ icchāśaktijñānaśakti-  
 kriyāśaktiniṣevitāya namaḥ  
 325. oṃ subhagāsaṃsritapadāya namaḥ  
 326. oṃ lalitālalitāśrayāya namaḥ  
 327. oṃ kāmīnikāmanāya namaḥ  
 328. oṃ kāmamālīnikelilalitāya namaḥ  
 329. oṃ sarasvatyāśrayāya namaḥ  
 330. oṃ gaurīnandanāya namaḥ  
 331. oṃ śrīniketanāya namaḥ  
 332. oṃ guruguptapadāya namaḥ  
 333. oṃ vācāsiddhāya namaḥ  
 334. oṃ vāgīśvarīpataye namaḥ  
 335. oṃ nalinikāmukāya namaḥ  
 336. oṃ vāmārāmāya namaḥ  
 337. oṃ jyeṣṭhāmanoramāya namaḥ  
 338. oṃ raudrimudritapādābjāya namaḥ  
 339. oṃ huṃbījāya namaḥ  
 340. oṃ tuṅgaśaktikāya namaḥ  
 341. oṃ viśvādiḥjananatrāṇāya namaḥ  
 342. oṃ svāhāśaktaye namaḥ  
 343. oṃ sakīlakāya namaḥ  
 344. oṃ amṛtābdhikṛtāvāsāya namaḥ  
 345. oṃ madaghūrṇitalocanāya namaḥ  
 346. oṃ ucchiṣṭagaṇāya namaḥ  
 347. oṃ ucchiṣṭagaṇeśāya namaḥ  
 348. oṃ gaṇanāyakāya namaḥ  
 349. oṃ sarvakālikasaṃsiddhaye namaḥ  
 350. oṃ nityāśaivāya namaḥ  
 351. oṃ digambarāya namaḥ  
 352. oṃ anapāya namaḥ  
 353. oṃ anantadrṣṭaye namaḥ  
 354. oṃ aprameyāya namaḥ  
 355. oṃ ajarāmarāya namaḥ  
 356. oṃ anāvilāya namaḥ  
 357. oṃ apratirathāya namaḥ  
 358. oṃ acyutāya namaḥ  
 359. oṃ amṛtāya namaḥ  
 360. oṃ akṣarāya namaḥ  
 361. oṃ apratarkyāya namaḥ  
 362. oṃ akṣayāya namaḥ  
 363. oṃ ajayyāya namaḥ  
 364. oṃ anādhārāya namaḥ  
 365. oṃ anāmayāya namaḥ  
 366. oṃ amalāya namaḥ  
 367. oṃ amoghasiddhaye namaḥ  
 368. oṃ advaitāya namaḥ  
 369. oṃ aghorāya namaḥ  
 370. oṃ apramītanāya namaḥ  
 371. oṃ anākārāya namaḥ  
 372. oṃ abdhībhūmyāgnibalagnāya  
 namaḥ  
 373. oṃ avyaktalakṣaṇāya namaḥ

374. oṃ ādhārapīṭhāya namaḥ  
 375. oṃ ādhārāya namaḥ  
 376. oṃ ādhārādheyavarjitāya namaḥ  
 377. oṃ ākhuketanāya namaḥ  
 378. oṃ āśāpūrakāya namaḥ  
 379. oṃ ākhumahārathāya namaḥ  
 380. oṃ ikṣusāgaramadhyasthāya namaḥ  
 381. oṃ ikṣubhakṣaṇalālasāya namaḥ  
 382. oṃ ikṣucāpātirekaśriye namaḥ  
 383. oṃ ikṣucāpaniṣevitāya namaḥ  
 384. oṃ indragopasamānaśriye namaḥ  
 385. oṃ indranilasamadyutaye namaḥ  
 386. oṃ indivaradalaśyāmāya namaḥ  
 387. oṃ indumaṇḍalanirmalāya namaḥ  
 388. oṃ iṣmapriyāya namaḥ  
 389. oṃ iḍābhāgāya namaḥ  
 390. oṃ irādhāmne namaḥ  
 391. oṃ indirāpriyāya namaḥ  
 392. oṃ iakṣvākuviḥnavidhvamsine  
 namaḥ  
 393. oṃ itikartavyatepsitāya namaḥ  
 394. oṃ isānamaulaye namaḥ  
 395. oṃ isānāya namaḥ  
 396. oṃ isānasutāya namaḥ  
 397. oṃ itighne namaḥ  
 398. oṃ iṣaṇātrayakalpāntāya namaḥ  
 399. oṃ ihāmātravivarjitāya namaḥ  
 400. oṃ upendrāya namaḥ  
 401. oṃ uḍubhṛnmaulaye namaḥ  
 402. oṃ uḍerakabalipriyāya namaḥ  
 403. oṃ unnatānanāya namaḥ  
 404. oṃ uttuṅgāya namaḥ  
 405. oṃ udāratridaśāgraṇye namaḥ  
 406. oṃ urjasvate namaḥ  
 407. oṃ uṣmalamadāya namaḥ  
 408. oṃ ūhāpohadurāsadāya namaḥ  
 409. oṃ ṛgyajussāmasambhūtaye namaḥ  
 410. oṃ ṛddhisiddhipravartakāya namaḥ  
 411. oṃ ṛjucittaikasulabhāya namaḥ  
 412. oṃ ṛṇatrayamocakāya namaḥ  
 413. oṃ svabhaktānāṃ luptavighnāya  
 namaḥ  
 414. oṃ suradviṣāmluptaśaktaye namaḥ  
 415. oṃ vimukhārcānāṃ luptaśriye  
 namaḥ  
 416. oṃ lūtāvisphoṭanāśanāya namaḥ  
 417. oṃ ekārapīṭhamadhyasthāya namaḥ  
 418. oṃ ekapādakṛtāsanāya namaḥ  
 419. oṃ ejitākhiladaityaśriye namaḥ  
 420. oṃ edhitākhilasamśrayāya namaḥ  
 421. oṃ aiśvāyanidhaye namaḥ  
 422. oṃ aiśvāyāya namaḥ  
 423. oṃ aihikāmuṣmikapradāya namaḥ  
 424. oṃ airammadasamonmeṣāya namaḥ  
 425. oṃ airāvatanibhānanāya namaḥ  
 426. oṃ oṃkāravācyāya namaḥ  
 427. oṃ oṃkāyāya namaḥ  
 428. oṃ ojasvate namaḥ  
 429. oṃ oṣadhīpataye namaḥ  
 430. oṃ audāryanidhaye namaḥ  
 431. oṃ auddhatyadhuryāya namaḥ  
 432. oṃ aunnatyanissvanāya namaḥ  
 433. oṃ suranāgānāmaṅkuśāya namaḥ  
 434. oṃ suravidviṣāmaṅkuśāya namaḥ  
 435. oṃ aḥsamastavisargāntapadeṣu  
 parikīrtitāya namaḥ  
 436. oṃ kamaṇḍaludharāya namaḥ  
 437. oṃ kalpāya namaḥ  
 438. oṃ kapardine namaḥ

439. oṃ kalabhānanāya namaḥ  
 440. oṃ karmasākṣiṇe namaḥ  
 441. oṃ karmakartre namaḥ  
 442. oṃ karmākarmaphalapradāya  
 namaḥ  
 443. oṃ kadambagolakākārāya namaḥ  
 444. oṃ kūṣmāṇḍagaṇanāyakāya namaḥ  
 445. oṃ kārūnyadehāya namaḥ  
 446. oṃ kapilāya namaḥ  
 447. oṃ kathakāya namaḥ  
 448. oṃ kaṭisūtrabhṛte namaḥ  
 449. oṃ kharvāya namaḥ  
 450. oṃ khadḡapriyāya namaḥ  
 451. oṃ khadḡakhāntāntaḥ sthāya namaḥ  
 452. oṃ khanirmalāya namaḥ  
 453. oṃ khalvāṭaśṛṅganilayāya namaḥ  
 454. oṃ khaṭvāṅgine namaḥ  
 455. oṃ khadurāsadāya namaḥ  
 456. oṃ guṇāḍhyāya namaḥ  
 457. oṃ gahanāya namaḥ  
 458. oṃ gasthāya namaḥ  
 459. oṃ gadyapadyasudhārṇavāya  
 namaḥ  
 460. oṃ gadyagānapriyāya namaḥ  
 461. oṃ garjāya namaḥ  
 462. oṃ gītagīrvāṇapūrvajāya namaḥ  
 463. oṃ guhyācāraratāya namaḥ  
 464. oṃ guhyāya namaḥ  
 465. oṃ guhyāgamanirūpitāya namaḥ  
 466. oṃ guhāśayāya namaḥ  
 467. oṃ guhābdhisthāya namaḥ  
 468. oṃ gurugamyāya namaḥ  
 469. oṃ gurorgurave namaḥ  
 470. oṃ ghaṇṭāghargharikāmāline  
 namaḥ  
 471. oṃ ghaṭakumbhāya namaḥ  
 472. oṃ ghaṭodarāya namaḥ  
 473. oṃ caṇḍāya namaḥ  
 474. oṃ caṇḍeśvarasuhṛde namaḥ  
 475. oṃ caṇḍisāya namaḥ  
 476. oṃ caṇḍavikramāya namaḥ  
 477. oṃ carācarapataye namaḥ  
 478. oṃ cintāmaṇicarvaṇalālasāya  
 namaḥ  
 479. oṃ chandase namaḥ  
 480. oṃ chandovapuṣe namaḥ  
 481. oṃ chandodurlakṣyāya namaḥ  
 482. oṃ chandavigrahāya namaḥ  
 483. oṃ jagadyonaye namaḥ  
 484. oṃ jagatsākṣiṇe namaḥ  
 485. oṃ jagadisāya namaḥ  
 486. oṃ jaganmayāya namaḥ  
 487. oṃ japāya namaḥ  
 488. oṃ japaparāya namaḥ  
 489. oṃ japyāya namaḥ  
 490. oṃ jihvāsīmḥāsanaprabhave namaḥ  
 491. oṃ jhalajjhalollasaddāna  
 jhaṃkāribhramarākulāya namaḥ  
 492. oṃ ṭaṅkārasphārasaṃrāvāya namaḥ  
 493. oṃ ṭaṅkārimaṇinūpurāya namaḥ  
 494. oṃ ṭhadvayīpallavāntaḥstha  
 sarvamantraikasiddhidāya namaḥ  
 495. oṃ ḍiṇḍimuṇḍāya namaḥ  
 496. oṃ ḍākinisāya namaḥ  
 497. oṃ ḍāmarāya namaḥ  
 498. oṃ ḍiṇḍimapriyāya namaḥ  
 499. oṃ ḍhakkāninādamuditāya namaḥ  
 500. oṃ ḍhaukāya namaḥ  
 501. oṃ ḍhuṇḍhivināyakāya namaḥ  
 502. oṃ tatvānāṃ paramāya tatvāya



- namah
503. oṃ tatvampadanirūpitāya namah
504. oṃ tārakāntarasamsthānāya namah
505. oṃ tārakāya namah
506. oṃ tārakāntakāya namah
507. oṃ sthāṇave namah
508. oṃ sthāṇupriyāya namah
509. oṃ sthātre namah
510. oṃ sthāvarāya jaṅgamāya jagate  
namah
511. oṃ dakṣayajñapramathanāya namah
512. oṃ dātre namah
513. oṃ dānavamohanāya namah
514. oṃ dayāvate namah
515. oṃ divyavibhavāya namah
516. oṃ daṇḍabhṛte namah
517. oṃ daṇḍanāyakāya namah
518. oṃ dantaprabhinnābhramālāya  
namah
519. oṃ daityavāraṇadāraṇāya namah
520. oṃ daṃṣṭrāagnadvipaghaṭāya  
namah
521. oṃ devārthanṛgajākṛtaye namah
522. oṃ dhanadhānyapataye namah
523. oṃ dhanyāya namah
524. oṃ dhanadāya namah
525. oṃ dharaṇidharāya namah
526. oṃ dhyānaikaprakatāya namah
527. oṃ dhyeyāya namah
528. oṃ dhyānāya namah
529. oṃ dhyānaparāyaṇāya namah
530. oṃ nandyāya namah
531. oṃ nandipriyāya namah
532. oṃ nādāya namah
533. oṃ nādamadhyapraṭiṣṭhitāya namah
534. oṃ niṣkalāya namah
535. oṃ nirmalāya namah
536. oṃ nityāya namah
537. oṃ nityānityāya namah
538. oṃ nirāmayāya namah
539. oṃ parasmai vyomne namah
540. oṃ parasmai dhāmmē namah
541. oṃ paramātmāne namah
542. oṃ parasmai padāya namah
543. oṃ parātparāya namah
544. oṃ paśupataye namah
545. oṃ paśupāśavimocakāya namah
546. oṃ pūrṇānandāya namah
547. oṃ parānandāya namah
548. oṃ purāṇapurūṣottamāya namah
549. oṃ padmaprasannanayanāya namah
550. oṃ praṇatājñānamocakāya namah
551. oṃ pramāṇapratyāyātītāya namah
552. oṃ praṇatārtinivāraṇāya namah
553. oṃ phalahastāya namah
554. oṃ phaṇipataye namah
555. oṃ phetkārāya namah
556. oṃ phaṇitapriyāya namah
557. oṃ bāṇārcitāṃghriyugulāya namah
558. oṃ bālakelikutūhaline namah
559. oṃ brahmaṇe namah
560. oṃ brahmārcitapadāya namah
561. oṃ brahmacāriṇe namah
562. oṃ bṛhaspataye namah
563. oṃ bṛhattamāya namah
564. oṃ brahmaparāya namah
565. oṃ brahmaṇyāya namah
566. oṃ brahmavitpriyāya namah
567. oṃ bṛhannādāgryacitkārāya namah



568. oṃ brahmāṇḍāvalimekhalāya  
namah
569. oṃ bhrūkṣepadattalakṣmikāya  
namah
570. oṃ bhargāya namah
571. oṃ bhadrāya namah
572. oṃ bhayāpahāya namah
573. oṃ bhagavate namah
574. oṃ bhaktisulabhāya namah
575. oṃ bhūtidāya namah
576. oṃ bhūtibhūṣaṇāya namah
577. oṃ bhavyāya namah
578. oṃ bhūtālayāya namah
579. oṃ bhogadātre namah
580. oṃ bhrūmadhyagocarāya namah
581. oṃ mantrāya namah
582. oṃ mantrapataye namah
583. oṃ mantriṇe namah
584. oṃ madamattamanoramāya namah
585. oṃ mekhalāvate namah
586. oṃ mandagataye namah
587. oṃ matimatkamalekṣaṇāya namah
588. oṃ mahābalāya namah
589. oṃ mahāvīryāya namah
590. oṃ mahāprāṇāya namah
591. oṃ mahāmanase namah
592. oṃ yajñāya namah
593. oṃ yajñapataye namah
594. oṃ yajñagopte namah
595. oṃ yajñaphalapradāya namah
596. oṃ yaśaskarāya namah
597. oṃ yogagamyāya namah
598. oṃ yājñikāya namah
599. oṃ yājñakapriyāya namah
600. oṃ rasāya namah
601. oṃ rasapriyāya namah
602. oṃ rasyāya namah
603. oṃ rañjakāya namah
604. oṃ rāvaṇārcitāya namah
605. oṃ rakṣorakṣākarāya namah
606. oṃ ratnagarbhāya namah
607. oṃ rājyasukhapradāya namah
608. oṃ lakṣyāya namah
609. oṃ lakṣyapradāya namah
610. oṃ lakṣyāya namah
611. oṃ layasthāya namah
612. oṃ laḍḍukapriyāya namah
613. oṃ lānapriyāya namah
614. oṃ lāsyaparāya namah
615. oṃ lābhakṛllokaviśrutāya namah
616. oṃ vareṇyāya namah
617. oṃ vahnivadanāya namah
618. oṃ vandyāya namah
619. oṃ vedāntagocarāya namah
620. oṃ vikartre namah
621. oṃ viśvataścakṣuṣe namah
622. oṃ vidhātre namah
623. oṃ viśvatomukhāya namah
624. oṃ vāmadevāya namah
625. oṃ viśvanete namah
626. oṃ vajrivajranivāraṇāya namah
627. oṃ viśvabandhana-  
viṣkambhādharāya namah
628. oṃ viśveśvaraprabhave namah
629. oṃ śabdabrahmaṇe namah
630. oṃ śamaprāpyāya namah
631. oṃ śambhuśaktigaṇeśvarāya namah
632. oṃ śāstre namah

633. oṃ śikhāgranilayāya namaḥ  
 634. oṃ śaraṇyāya namaḥ  
 635. oṃ śikhariśvarāya namaḥ  
 636. oṃ ṣaḍ ṛtukusumasragviṇe namaḥ  
 637. oṃ ṣaḍādhārāya namaḥ  
 638. oṃ ṣaḍakṣarāya namaḥ  
 639. oṃ saṃsāravaidyāya namaḥ  
 640. oṃ sarvajñāya namaḥ  
 641. oṃ sarvabheṣajabheṣajāya namaḥ  
 642. oṃ srṣṭisthitilayakriḍāya namaḥ  
 643. oṃ surakuñjarabhedanāya namaḥ  
 644. oṃ sindūritamahākumbhāya namaḥ  
 645. oṃ sadasad vyaktidāyakāya namaḥ  
 646. oṃ sākṣiṇe namaḥ  
 647. oṃ samudramathanāya namaḥ  
 648. oṃ svasaṃvedyāya namaḥ  
 649. oṃ svadakṣiṇāya namaḥ  
 650. oṃ svatantrāya namaḥ  
 651. oṃ satyasaṅkalpāya namaḥ  
 652. oṃ sāmagānaratāya namaḥ  
 653. oṃ sukhine namaḥ  
 654. oṃ haṃsāya namaḥ  
 655. oṃ hastipiśācīśāya namaḥ  
 656. oṃ havanāya namaḥ  
 657. oṃ havyakavyabhujē namaḥ  
 658. oṃ havyāya namaḥ  
 659. oṃ hutapriyāya namaḥ  
 660. oṃ harṣāya namaḥ  
 661. oṃ hṛllekhāmantramadhyagāya  
 namaḥ  
 662. oṃ kṣetrādhipāya namaḥ  
 663. oṃ kṣamābhartre namaḥ  
 664. oṃ kṣamāparaparāyaṇāya namaḥ  
 665. oṃ kṣiprakṣemakarāya namaḥ  
 666. oṃ kṣemānandāya namaḥ  
 667. oṃ kṣoṇīsuradrumāya namaḥ  
 668. oṃ dharmapradāya namaḥ  
 669. oṃ arthadāya namaḥ  
 670. oṃ kāmādātre namaḥ  
 671. oṃ saubhāgyavardhanāya namaḥ  
 672. oṃ vidyāpradāya namaḥ  
 673. oṃ vibhavadāya namaḥ  
 674. oṃ bhuktimuktiphalapradāya  
 namaḥ  
 675. oṃ abhirūpyakarāya namaḥ  
 676. oṃ vīraśrīpradāya namaḥ  
 677. oṃ vijayapradāya namaḥ  
 678. oṃ sarvavaśyakarāya namaḥ  
 679. oṃ garbhadoṣaghne namaḥ  
 680. oṃ putrapautradāya namaḥ  
 681. oṃ medhādāya namaḥ  
 682. oṃ kīrtidāya namaḥ  
 683. oṃ śokahāriṇe namaḥ  
 684. oṃ daurbhāgyanāśanāya namaḥ  
 685. oṃ prativādimukhastambhāya  
 namaḥ  
 686. oṃ ruṣṭacittaprasādanāya namaḥ  
 687. oṃ parābhicāraśamanāya namaḥ  
 688. oṃ duḥkhabhañjanakārakāya  
 namaḥ  
 689. oṃ lavāya namaḥ  
 690. oṃ truṭaye namaḥ  
 691. oṃ kalāyai namaḥ  
 692. oṃ kāṣṭhāyai namaḥ  
 693. oṃ nimeṣāya namaḥ  
 694. oṃ tatparāya namaḥ  
 695. oṃ kṣaṇāya namaḥ  
 696. oṃ ghatyai namaḥ  
 697. oṃ muhūrtāya namaḥ

698. oṃ praharāya namaḥ  
 699. oṃ divā namaḥ  
 700. oṃ naktam namaḥ  
 701. oṃ aharniśam namaḥ  
 702. oṃ pakṣāya namaḥ  
 703. oṃ māsāya namaḥ  
 704. oṃ ayanāya namaḥ  
 705. oṃ varṣāya namaḥ  
 706. oṃ yugāya namaḥ  
 707. oṃ kalpāya namaḥ  
 708. oṃ mahālayāya namaḥ  
 709. oṃ rāsāya namaḥ  
 710. oṃ tārāyai namaḥ  
 711. oṃ tithāya namaḥ  
 712. oṃ yogāya namaḥ  
 713. oṃ vārāya namaḥ  
 714. oṃ karaṇāya namaḥ  
 715. oṃ aṃśakāya namaḥ  
 716. oṃ lagnāya namaḥ  
 717. oṃ horāyai namaḥ  
 718. oṃ kālacakrāya namaḥ  
 719. oṃ merave namaḥ  
 720. oṃ saptarṣibhyo namaḥ  
 721. oṃ dhruvāya namaḥ  
 722. oṃ rāhave namaḥ  
 723. oṃ mandāya namaḥ  
 724. oṃ kavāya namaḥ  
 725. oṃ jivāya namaḥ  
 726. oṃ budhāya namaḥ  
 727. oṃ bhaumāya namaḥ  
 728. oṃ śāśine namaḥ  
 729. oṃ ravāya namaḥ  
 730. oṃ kālāya namaḥ  
 731. oṃ sr̥ṣṭāya namaḥ  
 732. oṃ sthitāya namaḥ  
 733. oṃ viśvasmai sthāvarāya jaṅgamāya  
 namaḥ  
 734. oṃ bhūve namaḥ  
 735. oṃ adbhyo namaḥ  
 736. oṃ agnāya namaḥ  
 737. oṃ marute namaḥ  
 738. oṃ vyomne namaḥ  
 739. oṃ ahaṃkṛtāya namaḥ  
 740. oṃ prakṛtāya namaḥ  
 741. oṃ puṃse namaḥ  
 742. oṃ brahmaṇe namaḥ  
 743. oṃ viṣṇave namaḥ  
 744. oṃ śivāya namaḥ  
 745. oṃ rudrāya namaḥ  
 746. oṃ īśāya namaḥ  
 747. oṃ śaktāya namaḥ  
 748. oṃ sadāśivāya namaḥ  
 749. oṃ tridaśebhyo namaḥ  
 750. oṃ pitṛbhyo namaḥ  
 751. oṃ siddhebhyo namaḥ  
 752. oṃ yakṣebhyo namaḥ  
 753. oṃ rakṣobhyo namaḥ  
 754. oṃ kinnarebhyo namaḥ  
 755. oṃ sādhyebhyo namaḥ  
 756. oṃ vidyādharebhyo namaḥ  
 757. oṃ bhūtebhyo namaḥ  
 758. oṃ manuṣyebhyo namaḥ  
 759. oṃ paśubhyo namaḥ  
 760. oṃ khagebhyo namaḥ  
 761. oṃ samudrebhyo namaḥ  
 762. oṃ saridbhyo namaḥ  
 763. oṃ śailebhyo namaḥ  
 764. oṃ bhūtāya namaḥ

765. oṃ bhavyāya namaḥ  
 766. oṃ bhavodbhavāya namaḥ  
 767. oṃ sāṅkhyāya namaḥ  
 768. oṃ pātañjalāya namaḥ  
 769. oṃ yogāya namaḥ  
 770. oṃ purāṇebhyo namaḥ  
 771. oṃ śrutyai namaḥ  
 772. oṃ smṛtyai namaḥ  
 773. oṃ vedāṅgebhyo namaḥ  
 774. oṃ sadācārāya namaḥ  
 775. oṃ mīmāṃsāyai namaḥ  
 776. oṃ nyāyavistarāya namaḥ  
 777. oṃ āyurvedāya namaḥ  
 778. oṃ dhanurvediḥya namaḥ  
 779. oṃ gāndharvāya namaḥ  
 780. oṃ kāvyanāṭakāya namaḥ  
 781. oṃ vaikhānasāya namaḥ  
 782. oṃ bhāgavatāya namaḥ  
 783. oṃ sātvatāya namaḥ  
 784. oṃ pāñcarātrakāya namaḥ  
 785. oṃ śaivāya namaḥ  
 786. oṃ pāsupatāya namaḥ  
 787. oṃ kālāmukhāya namaḥ  
 788. oṃ bhairavaśāsanāya namaḥ  
 789. oṃ śāktāya namaḥ  
 790. oṃ vaināyakāya namaḥ  
 791. oṃ saurāya namaḥ  
 792. oṃ jaināya namaḥ  
 793. oṃ ārhata sahitāyai namaḥ  
 794. oṃ sate namaḥ  
 795. oṃ asate namaḥ  
 796. oṃ vyaktāya namaḥ  
 797. oṃ avyaktāya namaḥ  
 798. oṃ sacetanāya namaḥ  
 799. oṃ acetanāya namaḥ  
 800. oṃ bandhāya namaḥ  
 801. oṃ mokṣāya namaḥ  
 802. oṃ sukhāya namaḥ  
 803. oṃ bhogāya namaḥ  
 804. oṃ ayogāya namaḥ  
 805. oṃ satyāya namaḥ  
 806. oṃ aṇave namaḥ  
 807. oṃ mahate namaḥ  
 808. oṃ svasti namaḥ  
 809. oṃ hum namaḥ  
 810. oṃ phaṭ namaḥ  
 811. oṃ svadhā namaḥ  
 812. oṃ svāhā namaḥ  
 813. oṃ śrausaṇṇamaḥ  
 814. oṃ vauṣaṇṇamaḥ  
 815. oṃ vaṣaṇṇamaḥ  
 816. oṃ namo namaḥ  
 817. oṃ jñānāya namaḥ  
 818. oṃ vijñānāya namaḥ  
 819. oṃ ānaṃdāya namaḥ  
 820. oṃ bodhāya namaḥ  
 821. oṃ saṃvide namaḥ  
 822. oṃ śamāya namaḥ  
 823. oṃ yamāya namaḥ  
 824. oṃ ekasmai namaḥ  
 825. oṃ ekākṣarādhārāya namaḥ  
 826. oṃ ekākṣaraparāyaṇāya namaḥ  
 827. oṃ ekāgradhiye namaḥ  
 828. oṃ ekavīrāya namaḥ  
 829. oṃ ekānekasvarūpadhr̥te namaḥ  
 830. oṃ dvirūpāya namaḥ  
 831. oṃ dvibhujāya namaḥ  
 832. oṃ dvyakṣāya namaḥ

833. oṃ dviradāya namaḥ  
 834. oṃ dviparakṣakāya namaḥ  
 835. oṃ dvaimāturāya namaḥ  
 836. oṃ dvivadanāya namaḥ  
 837. oṃ dvandvātītāya namaḥ  
 838. oṃ dvyātīgāya namaḥ  
 839. oṃ tridhāmne namaḥ  
 840. oṃ trikarāya namaḥ  
 841. oṃ tretātrivargaphaladāyakāya  
 namaḥ  
 842. oṃ triguṇātmane namaḥ  
 843. oṃ trilokādāye namaḥ  
 844. oṃ trīśaktiśāya namaḥ  
 845. oṃ trilocanāya namaḥ  
 846. oṃ caturbāhave namaḥ  
 847. oṃ caturdantāya namaḥ  
 848. oṃ caturātmane namaḥ  
 849. oṃ caturmukhāya namaḥ  
 850. oṃ caturvidhopāyamāyāya namaḥ  
 851. oṃ caturvarṇāśramāśrayāya namaḥ  
 852. oṃ caturvidhavacovṛttiparivṛtti-  
 pravartakāya namaḥ  
 853. oṃ caturthīpūjanapritāya namaḥ  
 854. oṃ caturthīthisambhavāya namaḥ  
 855. oṃ pañcākṣarātmane namaḥ  
 856. oṃ pañcātmane namaḥ  
 857. oṃ pañcāsyāya namaḥ  
 858. oṃ pañcakṛtyakṛte namaḥ  
 859. oṃ pañcādhārāya namaḥ  
 860. oṃ pañcavarṇāya namaḥ  
 861. oṃ pañcākṣaraparāyaṇāya namaḥ  
 862. oṃ pañcatālāya namaḥ  
 863. oṃ pañcakarāya namaḥ  
 864. oṃ pañcapraṇavabhāvitāya namaḥ  
 865. oṃ pañcabrahmamayasphūrtaye  
 namaḥ  
 866. oṃ pañcāvarenaṇavāritāya namaḥ  
 867. oṃ pañcabhakṣyapriyāya namaḥ  
 868. oṃ pañcabāṇāya namaḥ  
 869. oṃ pañcaśivātmakāya namaḥ  
 870. oṃ ṣaṭkoṇapīthāya namaḥ  
 871. oṃ ṣaṭcakradhāmne namaḥ  
 872. oṃ ṣaḍgranthibhedakāya namaḥ  
 873. oṃ ṣaḍadhvadhvāntavidhvamsine  
 namaḥ  
 874. oṃ ṣaḍaṅgulamahāhradāya namaḥ  
 875. oṃ ṣaṇmukhāya namaḥ  
 876. oṃ ṣaṇmukhabhrātre namaḥ  
 877. oṃ ṣaṭśaktiparivāritāya namaḥ  
 878. oṃ ṣaḍvairivargavidhvamsine  
 namaḥ  
 879. oṃ ṣaḍūrmimayabhañjanāya namaḥ  
 880. oṃ ṣaṭtarkadūrāya namaḥ  
 881. oṃ ṣaṭkarmaniratāya namaḥ  
 882. oṃ ṣaḍrasāśrayāya namaḥ  
 883. oṃ saptapātālacaraṇāya namaḥ  
 884. oṃ saptadvīporumaṇḍalāya namaḥ  
 885. oṃ saptasvarlokamukuṭāya namaḥ  
 886. oṃ saptasāptivarapradāya namaḥ  
 887. oṃ saptāṃgarājyasukhadāya namaḥ  
 888. oṃ saptarṣigaṇamaṇḍitāya namaḥ  
 889. oṃ saptachandonidhaye namaḥ  
 890. oṃ saptahotre namaḥ  
 891. oṃ saptasvarāśrayāya namaḥ  
 892. oṃ saptābdhikelikāsārāya namaḥ  
 893. oṃ saptamātrīṣevitāya namaḥ  
 894. oṃ saptachando modamadāya  
 namaḥ  
 895. oṃ saptachandomakhaprabhave



namah

896. om aṣṭamūrtidhyeyamūrtaye namah  
 897. om aṣṭaprakṛtikāraṇāya namah  
 898. om aṣṭāṅgayogaphalabhuve namah  
 899. om aṣṭapatrāmbujāsanāya namah  
 900. om aṣṭaśaktisamṛddhaśriye namah  
 901. om aṣṭaiśvaryapradāyakāya namah  
 902. om aṣṭapīṭhopapīṭhaśriye namah  
 903. om aṣṭamāṭṛsamāvṛtāya namah  
 904. om aṣṭabhairavasevyāya namah  
 905. om aṣṭavasuvandyāya namah  
 906. om aṣṭamūrtibhṛte namah  
 907. om aṣṭacakrasphūranmūrtaye  
 namah  
 908. om aṣṭadravyahaviḥ priyāya namah  
 909. om navanāgāsanādhyāsine namah  
 910. om navanidhyanuśāsītāya namah  
 911. om navadvārapurādhārāya namah  
 912. om navādhāraniketanāya namah  
 913. om navanārāyaṇastutyāya namah  
 914. om navadurgā niṣevitāya namah  
 915. om navanāthamahānāthāya namah  
 916. om navanāgavibhūṣaṇāya namah  
 917. om navaratnavicitrāṅgāya namah  
 918. om navaśaktiśirodhṛtāya namah  
 919. om daśātmakāya namah  
 920. om daśabhujāya namah  
 921. om daśadikpativanditāya namah  
 922. om daśādhyāyāya namah  
 923. om daśaprāṇāya namah  
 924. om daśendriyaniyāmakāya namah  
 925. om daśākṣaramahāmantrāya namah  
 926. om daśāśavyāpivigrahāya namah  
 927. om ekādaśādibhirudraiḥ stutāya

namah

928. om ekādaśākṣarāya namah  
 929. om dvādaśoddaṇḍadordaṇḍāya  
 namah  
 930. om dvādaśāntaniketanāya namah  
 931. om trayodaśābhidābhinna-  
 viśvedevādhidaivatāya namah  
 932. om caturdaśendraravadāya namah  
 933. om caturdaśamanuprabhave namah  
 934. om caturdaśādividyādhyāya namah  
 935. om caturdaśajagatprabhave namah  
 936. om sāmapañcadaśāya namah  
 937. om pañcadaśīśītāmśunirmalāya  
 namah  
 938. om ṣoḍaśādhāranilayāya namah  
 939. om ṣoḍaśasvaramāṭṛkāya namah  
 940. om ṣoḍaśānta padāvāsāya namah  
 941. om ṣoḍaśendukalātmakāya namah  
 942. om kalāyaisaptadaśyai namah  
 943. om saptadaśāya namah  
 944. om saptadaśākṣarāya namah  
 945. om aṣṭādaśadvīpa pataye namah  
 946. om aṣṭādaśapurāṇakṛte namah  
 947. om aṣṭādaśausadhīṣṭṣṭaye namah  
 948. om aṣṭādaśavidhismṛtāya namah  
 949. om aṣṭādaśalipi-vyaṣṭisamaṣṭi-  
 jñānakovidāya namah  
 950. om ekaviṃśāya puṃse namah  
 951. om ekaviṃśatyaṅgulipallavāya  
 namah  
 952. om caturviṃśatitātātmane namah  
 953. om pañcaviṃśākhyapurūṣāya  
 namah  
 954. om saptaviṃśatitāreśāya namah  
 955. om saptaviṃśati yogakṛte namah



956. oṃ dvātriṃśadbhairavādhiśāya  
namaḥ
957. oṃ catustriṃśanmahāhradāya  
namaḥ
958. oṃ ṣaṭ triṃśattattvasambhūṭaye  
namaḥ
959. oṃ aṣṭātriṃśakalātanave namaḥ
960. oṃ namadekona-  
pañcāśanmarudvarga-nirargalāya  
namaḥ
961. oṃ pañcāśadakṣaraśreṇyai namaḥ
962. oṃ pañcāśad rudravigrahāya namaḥ
963. oṃ pañcāśad viṣṇuśaktiśāya namaḥ
964. oṃ pañcāśanmāṭṛkālayāya namaḥ
965. oṃ dvipañcāśadvapuḥśreṇyai  
namaḥ
966. oṃ triṣaṣṭyakṣarasamśrayāya namaḥ
967. oṃ catuṣaṣṭyarnanirṇetre namaḥ
968. oṃ catuṣaṣṭīkalānidhaye namaḥ
969. oṃ catuṣaṣṭīmahāsiddha-  
yoginivṛndavanditāya namaḥ
970. oṃ aṣṭaṣaṣṭīmahātīrtha-  
kṣetrabhairavabhāvanāya namaḥ
971. oṃ caturnavatimantrātmane namaḥ
972. oṃ ṣaṇṇavatyadhikaprabhave  
namaḥ
973. oṃ śatānandāya namaḥ
974. oṃ śatadhṛṭṭaye namaḥ
975. oṃ śatapatrāyatekṣaṇāya namaḥ
976. oṃ śatānikāya namaḥ
977. oṃ śatamakhāya namaḥ
978. oṃ śatadhārāvarāyudhāya namaḥ
979. oṃ sahasrapatranilayāya namaḥ
980. oṃ sahasraphaṇabhūṣaṇāya namaḥ
981. oṃ sahasraśīrṣṇe puruṣāya namaḥ
982. oṃ sahasrākṣāya namaḥ
983. oṃ sahasrapade namaḥ
984. oṃ sahasranāma samstutyāya  
namaḥ
985. oṃ sahasrākṣabalāpahāya namaḥ
986. oṃ daśasahasraphaṇabhṛt-  
phaṇirājakṛtāsanāya namaḥ
987. oṃ aṣṭāśītisahasrādyamaharṣi  
stotrayantritāya namaḥ
988. oṃ lakṣādhiśapriyādhārāya namaḥ
989. oṃ lakṣyādhāramanomayāya namaḥ
990. oṃ caturlakṣajapapritāya namaḥ
991. oṃ caturlakṣaparakāśītāya namaḥ
992. oṃ caturaśītīlakṣāṇām jīvānām  
dehasamsthitāya namaḥ
993. oṃ koṭīsūryapratikāśāya namaḥ
994. oṃ koṭīcandrāmśunirmalāya namaḥ
995. oṃ śivābhavādhyuṣṭakoṭi-  
vināyakadhurandharāya namaḥ
996. oṃ saptakoṭīmahāmantra-  
mantritāvayavyutaye namaḥ
997. oṃ trayasriṃśatkoṭi-  
suraśreṇīpraṇatapādūkāya namaḥ
998. oṃ anantanāmne namaḥ
999. oṃ anantaśriye namaḥ
1000. oṃ anantānantasaukhyadāya  
namaḥ

|| iti gaṇeśapurāṇāntargatā śrīgaṇapatīhasranāmāvalīḥ samāptam ||