



JUL 06-15, 2024

VĀRĀHĪ NAVARĀTRĪ UTSAVAM

Mantras, Stotras, Namavalis



Table of Contents



Disclaimer.....	3
Introduction.....	4
About Vārāhī Devī and Navarātri.....	6
Recommendations.....	10
Vārāhī Mantras.....	11
Śrī Vārāhī Kavacaṃ.....	12
Śrī Vārāhī Dvādaśa Nāma Stotraṃ.....	15
Śrī Vārāhī Aṣṭottaraśatanāmāvali.....	17
Śrī Vārāhī Sahasranāma Stotraṃ.....	21
Abhiṣekaṃ to Vārāhī.....	50

Disclaimer



This publication and the content provided herein is the work of our volunteers and shared for educational purposes.

The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

We have placed a lot of time and effort in compiling this document for the use of devotees. Sources have been acknowledged as and where applicable. We have tried to ensure that this text is accurate and helpful for our readers. However, there may be some typographical errors in the original or compiled content. We neither claim any guarantees nor assume any liability for inaccuracies in the content or for any kinds of real or imagined losses or damages due to the information provided.

About transliteration of stotras in different languages:

In case a stotra note in this document came from <https://sanskritdocuments.org>, please note that this site allows one to change its transliteration to over 40 different scripts including (Tamil, Telugu and Kannada). To see this stotra in a different script, please choose your preferred language [ex. Tamil] from the dropdown menu on this site:

The screenshot shows a website footer with a navigation bar and a script selection dropdown. The navigation bar includes links for Home, veda, ITRANS Source, Devanagari PDF, and PRINT. The script selection dropdown is set to Telugu and includes a 'More options' link and a 'Select script' button. The main content area displays the title 'rudram (praise of Lord Shiva) and chamakama'.

Introduction



Śrī Mātṛe Namaḥ Śrī Gurubhyo Namaḥ!

With deep gratitude to Guruji and Ammā for their ever bountiful blessings, we are pleased to share the details of the upcoming Vārāhī Navarātri.



Vishukra Prana Harana Vārāhī Virya Nandita

Śrī Vārāhī Devī is the irresistible force that destroys the lack of Vīrya (valour) in you. She gives the strength to overcome the weaknesses. She is called Dandanātha or Commander-in-Chief of the armed forces of Supreme Empress Lalitā Devī.

Knowing that Śrī Vārāhī Devī is with us, is our greatest strength in these unusually trying times.

Vārāhī Navarātri - is being celebrated from July 6th to 15th, 2024.

As health and well-being is a global imperative now more than ever, we have included special pocket friendly Aṣṭa Mātrkā Abhiṣekaṃ and Homam by remote participation.

1. Daily Vārāhī Mantra Japam and Homam with Dashamsam of Mantra Japam (including

Aṅga, Upāṅga, and Pratyāṅga devatās)

2. Abhiṣekaṃ with 10 Litres of Milk or 2 Litres of milk to the Vārāhī Aṣṭa Mātrkā (Khaḍgamālā Devī) residing in the Śrī Yantra Maha Meru of Devipuram, with Vārāhī Mūla Mantram and Ṣoḍaśa Upacāra Pūjā
3. Abhiṣekaṃ to the Utsavamurthy and Kumkum pūjā with Vārāhī Ashtottaram
4. Vārāhī Yantra Pūjā - daily

Upāsakas

We request Sādhakas to do the Japa of Vārāhī Devī along with mantras of Her Aṅga, Upāṅga, and Pratyāṅga Devatās, at the comfort of your home and contribute the count to the Vārāhī Homam performed every night during the Navarātri .

About Vārāhī Devī and Navarātri



What is Navarātri?

Āṣāḍha Navarātri, also known as Gupta Navarātri or Vārāhī Navarātri, is a 9-day festival dedicated to Goddess Vārāhī Devī usually observed in June-July. These are very auspicious days to perform sādhana and also for any other specific pūjā to resolve the materialistic problems. By chanting shlokas and mantras, the devotees show their regard for the Goddess. It is believed that during Navarātri, the Goddess promptly heeds to devotees and fulfill their wishes. She is worshiped in the three forms of the divine femininity, as the remover of vices, as the bestower of wealth and prosperity, and as the Goddess of Wisdom.

Who is Goddess Vārāhī:

The Goddess Vārāhī is one of the major deities in the Śrī Vidyā tradition. With the face of a boar, Vārāhī is worshiped by all the three major schools of Hinduism: Śaktism (Goddess worship); Śaivism (followers of the god Śiva); and Vaiṣṇavism (devotion to Viṣṇu). She is usually worshiped at night.

Manifestations of Vārāhī in various scriptures:

Even though Vārāhī is described in many different forms, holding numerous weapons in various hands, in the Tradition of Śrī Vidyā, She is described as:

The one who sits on a lotus, dark as a rain bearing cloud, with curved canine teeth, three red eyes, vessel-like breasts heavy with milk. The one who generously gives boons, holds weapons from top right hand downwards: discus, sword, pestle, dispels fear; similarly, from left top down: conch, shield, plough, gives boons.

Major manifestations of Vārāhī:

1. Vārāhī Devī as described in Bhāgavata Purāṇa: She's the feminine energy and also consort) of Varāha, the third of the 10 Avatars of the god Viṣṇu with the face of a boar. He is most commonly associated with the legend of lifting the Earth (personified as the goddess Bhūdevī) out of the cosmic ocean. When the demon Hiranyākṣa stole the earth and hid her in the primordial waters, Viṣṇu appeared as Varāha to rescue her. Varāha slew the demon and retrieved the Earth from the ocean, lifting it on his tusks, and restored Bhūdevī to her place in the universe.



2. Vārāhī Devī as described in Brahmāṇḍa Purāṇa: In Śrī Vidyā, Vārāhī, who is also called Daṇḍanāthā, is the Commander-in-Chief of all forces under Śrī Lalitā Mahā Tripurāsundarī. She was born from the flowery arrows of Śrī Lalitā, and represents ahaṃkāra tattva, or the element of the ego. Vārāhī is the most ferocious manifestation and aspect of Śrī Mātā (Mother), she destroys evil forces that obstructs the devotees' progress and paralyses the internal enemies.

As per the Lalitopākhyāna, Vārāhī emerged to kill Viśukra (Commander-in-Chief of demon Bhandāsura). Vārāhī's chariot is Kiri Chakra in which are seated the celestial physicians the Ashwini Devas and Śrī Dhanvantari - the God of Physicians (the father of Ayurvedic medicine). With celestial beings as these in Her chariot, bhaktas are blessed by Her with good health and relief from dreadful chronic diseases.

She is called Daṇḍanāthā (who carries the staff/cane), so that she goads the Sādhakas (practitioners) in right path. She is always ready to strike down and correct our path, whenever we go astray. She paves the way towards all our goals and helps us achieve the highest levels of spirituality as well as material success. Her boar face indicates that She can dig deep into our karmas and remove all the hurdles affecting our success in all matters. No one who seeks Her blessings and surrenders unto Her, will go empty handed. Such is Her greatness!



Rājasūyāmalā and Vārāhī are the main pair of deities associated with Lalitā. While Rājasūyāmalā represents the female side, cooling moon or ṛdā nāḍī and the five downward triangles in the Śrī Cakra, Vārāhī represents the male side, sun energy or piṅgala nāḍī and the four upward triangles in the Śrī Cakra.

3. Vārāhī Devī as described in Mārkaṇḍeya Purāṇa: Vārāhī is also the fifth among the eight mother Devīs or Aṣṭamātrkāś. Hence also called Pañcamī. According to Devī Mahātmya, Goddess Durgā created Mātrkāś from Herself and with their help slaughtered the demon army. As Aṣṭamātrkā, Vārāhī represents the controlled energy of courage and fearlessness when these virtues go out of control and envy, greed and lust is the order of the day. As such Mother Vārāhī reminds us that we should be bold enough to take up any issue head on. Meditating and worshiping her reminds us of this truth.



Benefits of worshipping Vārāhī:

She offers her diamond cage protection to the upāsakas of Śrī Vidyā. She is extremely powerful and invoking Her grace, is to utilize tremendous force against enemies for protecting one's own life or that of close family and friends from near death situations, deep debt, chronic diseases, unfair competition and huge business losses forcing closure or bankruptcy, etc.

Benefits in a nutshell:

Spiritual: Protects and guides the Sādhakas, helping them shed their ego and realising their true nature, Protects From Enemies (Internal and External). She is the One who bestows the Ājñā or command to the Sādhaka to reach the Sahasrāra.

Physical: Bestows good health, cures chronic ailments and diseases, Provides Strength, Energy and Focus, Gives Wisdom and provides peace of mind, helps overcome land related problems

Recommendations



FOR BHĀKTAS AND BEGINNERS

For the seekers who want to worship Vārāhī during this coming Navarātri, but who have not been initiated into Her mūlamantra we can suggest the following modes of practice:

- **Worship:** Vārāhī Abhiṣekaṃ with the Aṣṭa Mātrkā Mantra
- **Chant:** Vārāhī Gāyatrī Mantra
- **Meditate on Her Attributes:** The 12 Names of Vārāhī or The 108 Names of Vārāhī
- **Be Protected:** Vārāhī Kavacam

These practices are given later in the course. Depending on your circumstances, you can either take up one of the above mentioned options or perform all of them, if you so desire and the time permits. It is advisable to undertake her sādhana in the evening, after 18:00.

FOR SĀDHAKAS

If you have been initiated in Vārāhī mūlamantra, below are some of the options which you can utilize for your worship. Depending on your circumstances, you can either take up one of the below mentioned options or perform all of them, if you so desire and the time permits.

It is advisable to undertake her sādhana in the evening, after 18:00.

- **Worship:** Vārāhī Abhiṣekaṃ, Vārāhī Yantra Pūjā, or Vārāhī Homa.
- **Chant:** Vārāhī Mūlamantra Japa with Aṅga, Upāṅga, and Pratyāṅga Devata mantras
- **Meditate upon Her attributes:** Vārāhī 108 Names or Vārāhī Sahasranāma
- **Be Protected:** Vārāhī Kavacam

As an example, you can commit to perform a certain number of japa per day, and on the final day of Navarātri perform a homa with total number of offerings equal to 10% of the amount of japa you have done.

Vārāhī Mantras



VĀRĀHĪ GĀYATRĪ MANTRA

Number of Times to Chant:

11, 108, or 1,008 times.

महिषध्वजायै विद्महे | mahiṣadhvajāyai vidmahe |
दण्डहस्तायै धीमहि | daṇḍahastāyai dhīmahi |
तन्नो वाराही प्रचोदयात् || tanno vārāhī pracodayāt ||

Audio: <https://www.youtube.com/watch?v=DUZqKjQXC8w>

VĀRĀHĪ MŪLA MANTRA WITH LAGHU VĀRĀHĪ VIDYĀ (AṄGA), SWAPNA VĀRĀHĪ (UPĀṄGA), AND TIRASKARIṆĪ VIDYĀ (PRATYAṄGA) DEVATĀ MANTRAS

of Times to Chant Daily:

Guru Mantra:	2 times
Gaṇapati mantra:	4 times
Vārāhī Mūla Mantra:	108 times or multiples of that
Laghu Vārāhī Vidyā (Aṅga):	10 times
Swapna Vārāhī (Upāṅga):	10 times
Tiraskariṇī Vidyā (Pratyāṅga):	10 times

Laghu Vārāhī Vidyā (Aṅga):

लं वाराही लं उन्मत्त भैरवी पादुकाभ्यां नमः

l̄ṃ vārāhī l̄ṃ unmatta bhairavī pādukābhyāṃ namaḥ

Swapna Vārāhī (Upāṅga):

ॐ ह्रीं नमो वाराही घोरे स्वप्नं ठः ठः स्वाहा

oṃ hrīṃ namo vārāhī ghore svapnam ṭhaḥ ṭhaḥ svāhā

Tiraskariṇī Vidyā (Pratyāṅga):

ऐं नमो भगवति तिरस्करिणि महामाये पशुजन मनश्चक्षुस्तिरस्करणं कुरु कुरु हुं फट् स्वाहा |

aiṃ namo bhagavati tiraskariṇi mahā-māye paśujana manaś-caḥṣus-tiraskaraṇam
kuru kuru huṃ phaṭ svāhā |

Śrī Vārāhī Kavacaṃ



Kavacam means armor and its purpose is to protect and defend the body of the practitioner from all the directions.

Text Source:

(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.] from the dropdown menu on this site):

https://sanskritdocuments.org/doc_devii/vArAhIkavacham.html

Translation: <https://www.manblunder.com/articlesview/sri-adi-varahi-kavacham/>

Audio: <https://www.youtube.com/watch?v=DFNwMVAp2I0>

viniyogaḥ

asya śrīvārāhīkavacasya trilocana ṛṣīḥ | anuṣṭupchandaḥ |
śrīvārāhī devatā | om bījaṃ | glaum śaktiḥ | svāheti kīlakaṃ |
mama sarvaśatrunāśanārthe jape viniyogaḥ ||

This kavacam or shield of Śrī Vārāhī, may be used for the elimination of all enemies, internal and external. The sage/seer/ṛṣīḥ is Trilocana. The deity is Śrī Vārāhī, The seed/bīja mantra is om. The power or śakti is glaum. The key/kīlaka to unlock the kavacam is svāhā.

dhyānam (meditation)

dhyātvendra nīlavarṇābhāṃ candrasūryāgni locanāṃ |
vidhiviṣṇuharendrādi mātṛbhairavasevitām || 1 ||

Let us meditate upon the Divine Mother Śrī Vārāhī, Who is dark blue in complexion and whose eyes are illumined with the energies of billions of suns, moons and fire. She is ardently worshipped by Lord Brahma the Creator, Lord Viṣṇu the Preserver, Lord Bhairava the Destroyer and all the celestial gods and other Mātṛkā-s and various forms of the Divine Mother Śakti.

jvalanmaṇigaṇaprokta makuṭāmāvilambitām |
astraśastrāṇi sarvāṇi tattatkāryocitāni ca || 2 ||

Precious and luminescent gems shine and droop forth from Her crown. She is ever ready with all Her most destructive weapons, to immediately accomplish any noble task at hand.

etaissamastairvidhaṃ bibhratīm musalaṃ halaṃ |
pātvā hiṃsrān hi kavacaṃ bhuktimukti phalapradam || 3 ||

She storms in with all Her enormous and extremely destructive weapons, consisting of a pestle (club or mace) and a plough, to completely annihilate all evil. This kavacam can provide salvation, as well as fulfillment of all material and spiritual wishes, to all the sincere worshippers of Śrī Vārāhī.

Beginning of the Kavacam

paṭhettrisandhyaṃ rakṣārthaṃ ghoraśatrunivṛttidaṃ |
vārtālī me śiraḥ pātu ghorāhī phālamuttamam || 4 ||

Those who devotedly recite the kavacam three times a day at dawn, noon and dusk, will surely get protection against all enemies, internal and external. No matter how fierce the enemies may be, One will be blessed with the power to annihilate them. No harm shall befall the sincere devotees of Śrī Vārāhī.

Vārtālī, the divine messenger, who warns us of all impending difficulties, protects the head and shields us from all danger. Her blessings are bountiful and everlasting! The forehead is protected by ghorāhī, the fiercest and terrific form of devi, who terrorizes the enemies and annihilates them.

netre varāhavadanā pātu karṇau tathāñjanī |
ghrāṇaṃ me rundhinī pātu mukhaṃ me pātu jandhinī || 5 ||

The boar faced Varāhavadanā protects the eyes and the ears are protected by the fabulous serpentine Tathāñjanī. The nose is protected by the ever blocking Rundhinī. The Face is always protected by the Virtuous Jandhinī.

pātu me mohinī jihvāṃ stambhinī kanthamādarāt |
skandhau me pañcamī pātu bhujau mahiṣavāhanā || 6 ||

The tongue is protected by the mesmerizing Mohinī, while Stambhinī, the One who stalls the enemies on their path, fervently guards the throat. The shoulders are protected by Pañcamī, The Re-creator of the Universe. The upper arms are always protected by Mahiṣavāhanā, the One who rides the bull and tames our ego.

siṃhārūḍhā karau pātu kucau kṛṣṇamṛgāñcitā |
nābhiṃ ca śāṅkhinī pātu pṛṣṭhadeśe tu cakriṇī || 7 ||

Siṃhārūḍhā, the One who rides a lion and is fearless, protects the lower arms. The breasts are protected by Kṛṣṇamṛgāñcitā, the dark complexioned, boar faced and highly revered One. The navel region is protected by the Conch wielding Śāṅkhinī and the back portion of the body is protected by the disc wielding Cakriṇī.

khaḍgaṃ pātu ca kaṭyāṃ me meḍhraṃ pātu ca khedinī |
gudaṃ me krodhinī pātu jaghanaṃ stambhinī tathā || 8 ||

The sword wielding Khaḍginī protects the hips. The reproductive organs are protected by the piercing Khedinī. The anal region is protected by Krodhinī. The buttocks are always protected by the staller Stambhinī.

caṇḍoccaṇḍaścoruyugaṃ jānunī śatrumardinī |
jaṅghādvayaṃ bhadrakālī mahākālī ca gulphayo || 9 ||

Both the thighs are protected by the fierce Caṇḍoccaṇḍa and the Knees are fiercely protected by Śatrumardinī. Both the shanks are protected at all times by the fiercest Bhadrakālī. The ankles are protected by the terrific Mahākālī at all times.

pādādyāṅguliparyantaṃ pātu conmattabhairavī |
sarvāṅgaṃ me sadā pātu kālasaṅkarṣaṇī tathā || 10 ||

The Feet and the toes are protected fervently by the blissful Unmattabhairavi at all times. All the body parts are protected by the dark and most attractive Kālasaṅkarṣaṇī.

Phalaśruti (benefits of the reciting this kavacam)
yuktāyuktā sthitaṃ nityaṃ sarvapāpātpramucyate |
sarve samarthyā saṃyuktaṃ bhaktarakṣaṇatatparam || 11 ||

Whether one is in unison with Śrī Vārāhī in Her devotion or not a devotee of Her, All one requires is a fixation on Her, to become completely liberated from all sins and worries. She is always ready and prepared, to come to the rescue of Her devotees in distress.

samastadevatā sarvaṃ savyaṃ viṣṇoḥ purārdhane |
sarśāstruvināśāya sūlinā nirmitaṃ purā || 12 ||

All celestial gods along with the Preserver Lord Viṣṇu, constitute half the power and She alone standing firm becomes another half, to withstand and destroy all enemies.

sarvabhaktajānāśritya sarvavidveṣa saṃhatiḥ |
vārāhī kavacaṃ nityaṃ trisandhyaṃ yaḥ paṭhennaraḥ || 13 ||

For the welfare of all devotees and all beings, for the removal of all hatred between each other and for ensuring good bonding amongst all, Śrī Vārāhī kavacam must be recited thrice daily at dawn, noon and dusk.

tathāvidhaṃ bhūtagaṇā na spṛśanti kadācana |
āpadaśāstrucorādi grahadoṣāśca sambhavāḥ || 14 ||

Those who follow this procedure will soon get rid of all evil spirits, ghosts and bad influences impacting their peace of mind. No bad influence or evil karmic actions will dare to affect the devotees at any time. One need not fear from enemies, thieves, malefic planetary influences manifesting upon the sincere devotees.

mātāputraṃ yathā vatsaṃ dhenuḥ pakṣmeva locanaṃ |
tathāṅgameva vārāhī rakṣā rakṣāti sarvadā || 15 ||

Parents, children and all dear ones are protected at all times. The Divine Mother Śrī Vārāhī, will also bestow Her divine grace and immense protection on pets, farm animals, cows, calves and on all our possessions, at all times. There will be immense prosperity and abundance of material and spiritual riches.

|| iti śrīvārāhīkavacaṃ sampūrṇaṃ ||
Thus concludes, the Śrī Vārāhī Kavacam

Śrī Vārāhī Dvādaśa Nāma Stotraṃ

(12 Names of Śrī Vārāhī)



A man, who remains protected in the diamond-cage composed of these twelve names, shall never become unhappy, even during the most difficult of times.

Text Source: https://sanskritdocuments.org/doc_devii/vArAhIdvAdashanAmastotram.html

Commentary: <https://forum.amritananda.org/d/61-sri-varahi-dvadasa-nama-stotram-12-names-of-sri-varahi>, <https://www.stotraveda.com/varahi-dvadasa-nama-stotram-12-names-of-varahi/>

Audio: https://www.youtube.com/watch?v=l_HILCHKx7U

asya śrīvārāhī dvādaśanāmastotrasya aśvānana ṛṣiḥ |
anuṣṭupchandaḥ | śrī vārāhī devatā |
śrīvārāhi prasādasiddhyarthaṃ sarvasaṅkaṭaharaṇa jape viniyogaḥ |

pañcamī daṇḍanāthā ca saṅketā samayeśvarī |
tathā samayasāṅketā vārāhī potriṇī śivā || 1 ||

vārtālī ca mahāsenā"jñācakreśvarī tathā |
arighnī ceti samproktaṃ nāma dvādaśakaṃ mune || 2 ||

nāma dvādaśadhābhijña vajrapañjaramadhyagaḥ |
saṅkaṭe duḥkhamāpnoti na kadācana mānavaḥ || 3 ||

|| iti vārāhīdvādaśanāmastotraṃ sampūrṇam ||

The meanings of the 12 names are:

- Pañcamī:** The fifth Devi, she is the fifth of the eight Matrka Devis, also she is the power behind Sadaśiva the fifth Karaneśvara as his Anugraha (Divine grace) śakti.
- Daṇḍanāthā:** Commander in Chief of the armed forces of Śrī Lalita
- Saṅketā:** Secret coded, being in the army has secret codes
- Samayeśvarī:** Lord of the path where there are rules and restrictions.

5. **Samayaśṅketā:** secret code in the pūjā path, since pūjā is the sadhana and battle personified we have to understand the meaning and the philosophy behind every act in the pūjā, she confers on us this understanding.
6. **Vārāhī:** the divine power behind the Varaha avatar of Śrī Viṣṇu, who lifted the world from the sea, hence a huge form is indicated here
7. **Potriṇī:** boar faced. Since boar has an ability to float and swim in waters, she has the ability to keep her devotees afloat and steer them in the world.
8. **Śivā:** Ever auspicious. Since Devi is ever pure awareness she is ever auspicious.
9. **Vārtālī:** Lord of speech. As seen above the Varaha avatar used the tusks to lift the world, having big tusks are indicated here. Philosophically they indicate the Vedas which are the sure means for being lifted up.
10. **Mahāsenā:** Having great army. The body with flesh, bones, blood are her armies, so maintaining this body in good condition which is the boon of this Devi is indicated here.
11. **Ājñā cakreśvarī:** Lord of the ājñā cakra (mid eyebrow). All individual effort will be up the sadhaka to raise the Kundalini up to ājñā cakra, here the ājñā – the order of the Devi is required to move further to the Sahsarara, which is the grace of the divine mother through the Śrī Guru.
12. **Arighnī:** the remover of the enemies.

Śrī Vārāhī Aṣṭottaraśatanāmāvali

(108 Names of Vārāhī)

(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.]
from the dropdown menu on this site):

https://sanskritdocuments.org/doc_devii/vArAhIaShTottaranAmAvall.html?lang=en-IN



Audio : <https://www.youtube.com/watch?v=loCvSBXZlqo>

oṃ namo varāhavadanāyai namaḥ .
oṃ namo vārāhyai namaḥ .
oṃ vararūpiṇyai namaḥ .
oṃ kroḍānanāyai namaḥ .
oṃ kolamukhyai namaḥ .
oṃ jagadambāyai namaḥ .
oṃ taruṇyai namaḥ .
oṃ viśveśvaryai namaḥ .
oṃ śaṅkhinyai namaḥ .
oṃ cakriṇyai namaḥ .. 10..

oṃ khaḍgaśūlagadāhastāyai namaḥ .
oṃ musaladhāriṇyai namaḥ .
oṃ halasakādi samāyuktāyai namaḥ .
oṃ bhaktānāmabhayapradāyai namaḥ .
oṃ iṣṭārthadāyinyai namaḥ .
oṃ ghorāyai namaḥ .
oṃ mahāghorāyai namaḥ .
oṃ mahāmāyāyai namaḥ .
oṃ vārtāyai namaḥ .
oṃ jagadīśvaryai namaḥ .. 20..

oṃ andhe andhinyai namaḥ .
oṃ rundhe rundhinyai namaḥ .
oṃ jambhe jambhinyai namaḥ .
oṃ mohe mohinyai namaḥ .

oṃ stambhe stambhinyai namaḥ .
 oṃ deveśyai namaḥ .
 oṃ śatrunāśinyai namaḥ .
 oṃ aṣṭabhujāyai namaḥ .
 oṃ caturhastāyai namaḥ .
 oṃ unnatabhairavāṅgasthāyai namaḥ .. 30..

oṃ kapilālocanāyai namaḥ .
 oṃ pañcamyai namaḥ .
 oṃ lokeśyai namaḥ .
 oṃ nīlamanīprabhāyai namaḥ .
 oṃ añjanādripratīkāsāyai namaḥ .
 oṃ siṃhārudrāyai namaḥ .
 oṃ trilocanāyai namaḥ .
 oṃ śyāmalāyai namaḥ .
 oṃ paramāyai namaḥ .
 oṃ īśānyai namaḥ .. 40..

oṃ nīlyai namaḥ .
 oṃ indīvarasannibhāyai namaḥ .
 oṃ kaṇasthānasamopetāyai namaḥ .
 oṃ kapilāyai namaḥ .
 oṃ kalātmikāyai namaḥ .
 oṃ ambikāyai namaḥ .
 oṃ jagaddhāriṇyai namaḥ .
 oṃ bhaktopadravanāśinyai namaḥ .
 oṃ saguṇāyai namaḥ .
 oṃ niṣkalāyai namaḥ .. 50..

oṃ vidyāyai namaḥ .
 oṃ nityāyai namaḥ .
 oṃ viśvavaśānkaryai namaḥ .
 oṃ mahārūpāyai namaḥ .
 oṃ maheśvāyai namaḥ .
 oṃ mahendritāyai namaḥ .
 oṃ viśvavyāpinyai namaḥ .
 oṃ devyai namaḥ .
 oṃ paśūnāmabhayakāriṇyai namaḥ .
 oṃ kālikāyai namaḥ .. 60..

oṃ bhayadāyai namaḥ .
 oṃ balimāṃsamahāpriyāyai namaḥ .
 oṃ jayabhairavyai namaḥ .
 oṃ kṛṣṇāṅgāyai namaḥ .
 oṃ parameśvaravallabhāyai namaḥ .
 oṃ nudāyai namaḥ .
 oṃ stutyai namaḥ .
 oṃ sureśānyai namaḥ .
 oṃ brahmādivaradāyai namaḥ .
 oṃ svarūpiṇyai namaḥ .. 70..

oṃ surānāmabhayapradāyai namaḥ .
 oṃ varāhadehasambhūtāyai namaḥ .
 oṃ śroṇivārālase namaḥ .
 oṃ krodhinyai namaḥ .
 oṃ nīlāsyaīyai namaḥ .
 oṃ śubhadāyai namaḥ .
 oṃ śubhavāriṇyai namaḥ .
 oṃ śatrūṇāṃ vākstambhanakāriṇyai namaḥ .
 oṃ kaṭistambhanakāriṇyai namaḥ .
 oṃ matistambhanakāriṇyai namaḥ .. 80..

oṃ sāksīstambhanakāriṇyai namaḥ .
 oṃ mūkastambhinyai namaḥ .
 oṃ jihvāstambhinyai namaḥ .
 oṃ duṣṭānāṃ nigrahakāriṇyai namaḥ .
 oṃ śiṣṭānugrahakāriṇyai namaḥ .
 oṃ sarvaśatrukṣayakarāyai namaḥ .
 oṃ śatrusādanakāriṇyai namaḥ .
 oṃ śatruvidveṣaṇakāriṇyai namaḥ .
 oṃ bhairavīpriyāyai namaḥ .
 oṃ mantrātmikāyai namaḥ .. 90..

oṃ yantrarūpāyai namaḥ .
 oṃ tantrarūpiṇyai namaḥ .
 oṃ pīṭhātmikāyai namaḥ .
 oṃ devadevyai namaḥ .
 oṃ śreyaskāriṇyai namaḥ .

oṃ cintitārthapradāyinyai namaḥ .
oṃ bhaktālakṣmīvināśinyai namaḥ .
oṃ sampatpradāyai namaḥ .
oṃ saukhyakāriṇyai namaḥ .
oṃ bāhuvārāhyai namaḥ .. 100..

oṃ svapnavārāhyai namaḥ .
oṃ bhagavatyai namo namaḥ .
oṃ īśvaryai namaḥ .
oṃ sarvārādhyāyai namaḥ .
oṃ sarvamayāyai namaḥ .
oṃ sarvalokātmikāyai namaḥ .
oṃ mahiṣanāśināyai namaḥ .
oṃ bṛhadvārāhyai namaḥ .. 108..

|| iti vārāhyaṣṭottaraśatanāmāvaliḥ sampūrṇaṃ ||

Śrī Vārāhī Sahasranāma Stotram

(1000 Names of Vārāhī)



Śrī Vārāhī Sahasranāmam or the thousand attributes of Śrī Vārāhī expounding on Her greatness, can be recited by all facing great danger from enemies, both internal and external, as well as those facing deep difficulties and financial losses. It also applies to those with chronic diseases having no or very less hope of recovery.

Text Source: https://sanskritdocuments.org/doc_devii/vArAhIaShTottaranAmAvalI.html?lang=en-IN

Audio source: <https://youtu.be/qehVbZzBZoI>

1. oṃ aiṃ glaum vārāhyai namaḥ ।
2. oṃ aiṃ glaum vāmanyai namaḥ ।
3. oṃ aiṃ glaum vāmāyai namaḥ ।
4. oṃ aiṃ glaum bagalāyai namaḥ ।
5. oṃ aiṃ glaum vāsavyai namaḥ ।
6. oṃ aiṃ glaum vasave namaḥ ।
7. oṃ aiṃ glaum vaidehyai namaḥ ।
8. oṃ aiṃ glaum virasuve namaḥ ।
9. oṃ aiṃ glaum bālāyai namaḥ ।
10. oṃ aiṃ glaum varadāyai namaḥ । 10
11. oṃ aiṃ glaum viṣṇuvallabhāyai namaḥ ।
12. oṃ aiṃ glaum vanditāyai namaḥ ।
13. oṃ aiṃ glaum vasudhāyai namaḥ ।
14. oṃ aiṃ glaum vaśyāyai namaḥ ।
15. oṃ aiṃ glaum vyāttāsyāyai namaḥ ।
16. oṃ aiṃ glaum vañcinyai namaḥ ।
17. oṃ aiṃ glaum balāyai namaḥ ।
18. oṃ aiṃ glaum vasundharāyai namaḥ ।
19. oṃ aiṃ glaum vīthihotrāyai namaḥ ।
20. oṃ aiṃ glaum vīthirājāyai namaḥ । 20
21. oṃ aiṃ glaum vihāsyai namaḥ ।
22. oṃ aiṃ glaum garvāyai namaḥ ।

23. oṃ aiṃ glaum̐ khanipriyāyai namaḥ ।
24. oṃ aiṃ glaum̐ kāmyāyai namaḥ ।
25. oṃ aiṃ glaum̐ kamalāyai namaḥ ।
26. oṃ aiṃ glaum̐ kāñcanyai namaḥ ।
27. oṃ aiṃ glaum̐ ramāyai namaḥ ।
28. oṃ aiṃ glaum̐ dhūmrāyai namaḥ ।
29. oṃ aiṃ glaum̐ kapālinyai namaḥ ।
30. oṃ aiṃ glaum̐ vāmāyai namaḥ । 30
31. oṃ aiṃ glaum̐ kurukullāyai namaḥ ।
32. oṃ aiṃ glaum̐ kalāvatyai namaḥ ।
33. oṃ aiṃ glaum̐ yāmyāyai namaḥ ।
34. oṃ aiṃ glaum̐ āgneyyai namaḥ ।
35. oṃ aiṃ glaum̐ dharāyai namaḥ ।
36. oṃ aiṃ glaum̐ dhanyāyai namaḥ ।
37. oṃ aiṃ glaum̐ dāyinyai namaḥ ।
38. oṃ aiṃ glaum̐ dhyāninyai namaḥ ।
39. oṃ aiṃ glaum̐ dhruvāyai namaḥ ।
40. oṃ aiṃ glaum̐ dhṛtyai namaḥ । 40
41. oṃ aiṃ glaum̐ lakṣmyai namaḥ ।
42. oṃ aiṃ glaum̐ jayāyai namaḥ ।
43. oṃ aiṃ glaum̐ tuṣṭyai namaḥ ।
44. oṃ aiṃ glaum̐ śaktyai namaḥ ।
45. oṃ aiṃ glaum̐ medhāyai namaḥ ।
46. oṃ aiṃ glaum̐ tapasvinyai namaḥ ।
47. oṃ aiṃ glaum̐ vedhāyai namaḥ ।
48. oṃ aiṃ glaum̐ jayāyai namaḥ ।
49. oṃ aiṃ glaum̐ kṛtyai namaḥ ।
50. oṃ aiṃ glaum̐ kāntāyai namaḥ । 50
51. oṃ aiṃ glaum̐ svāhāyai namaḥ ।
52. oṃ aiṃ glaum̐ śāntyai namaḥ ।
53. oṃ aiṃ glaum̐ tamāyai namaḥ ।
54. oṃ aiṃ glaum̐ ratyai namaḥ ।
55. oṃ aiṃ glaum̐ lajjāyai namaḥ ।
56. oṃ aiṃ glaum̐ matyai namaḥ ।
57. oṃ aiṃ glaum̐ smṛtyai namaḥ ।

58. oṃ aiṃ glaum nidrāyai namaḥ |
59. oṃ aiṃ glaum tantrāyai namaḥ |
60. oṃ aiṃ glaum gauryai namaḥ | 60
61. oṃ aiṃ glaum śivāyai namaḥ |
62. oṃ aiṃ glaum svadhāyai namaḥ |
63. oṃ aiṃ glaum caṇḍyai namaḥ |
64. oṃ aiṃ glaum durgāyai namaḥ |
65. oṃ aiṃ glaum abhayāyai namaḥ |
66. oṃ aiṃ glaum bhīmāyai namaḥ |
67. oṃ aiṃ glaum bhāṣāyai namaḥ |
68. oṃ aiṃ glaum bhāmāyai namaḥ |
69. oṃ aiṃ glaum bhayānakāyai namaḥ |
70. oṃ aiṃ glaum bhūdharāyai namaḥ | 70
71. oṃ aiṃ glaum bhayāpahāyai namaḥ |
72. oṃ aiṃ glaum bhīrave namaḥ |
73. oṃ aiṃ glaum bhairavyai namaḥ |
74. oṃ aiṃ glaum paṅkārāyai namaḥ |
75. oṃ aiṃ glaum paṭyai namaḥ |
76. oṃ aiṃ glaum gurgurāyai namaḥ |
77. oṃ aiṃ glaum ghoṣaṇāyai namaḥ |
78. oṃ aiṃ glaum ghorāyai namaḥ |
79. oṃ aiṃ glaum ghoṣiṇyai namaḥ |
80. oṃ aiṃ glaum ghoṣasamṃyuktāyai namaḥ | 80
81. oṃ aiṃ glaum ghanāyai namaḥ |
82. oṃ aiṃ glaum aghnāyai namaḥ |
83. oṃ aiṃ glaum ghargharāyai namaḥ |
84. oṃ aiṃ glaum ghoṇayuktāyai namaḥ |
85. oṃ aiṃ glaum aghanāsīnyai namaḥ |
86. oṃ aiṃ glaum pūrvāyai namaḥ |
87. oṃ aiṃ glaum āgneyyai namaḥ |
88. oṃ aiṃ glaum yāmyāyai namaḥ |
89. oṃ aiṃ glaum nairṭyai namaḥ |
90. oṃ aiṃ glaum vāyavyai namaḥ | 90
91. oṃ aiṃ glaum uttarāyai namaḥ |
92. oṃ aiṃ glaum vāruṇyai namaḥ |

93. oṃ aiṃ glaum aiśānyai namaḥ |
94. oṃ aiṃ glaum ūrdhvāyai namaḥ |
95. oṃ aiṃ glaum adhaḥsthitāyai namaḥ |
96. oṃ aiṃ glaum pṛṣṭhāyai namaḥ |
97. oṃ aiṃ glaum dakṣāyai namaḥ |
98. oṃ aiṃ glaum agragāyai namaḥ |
99. oṃ aiṃ glaum vāmagāyai namaḥ |
100. oṃ aiṃ glaum hṛṅkāyai namaḥ | 100
101. oṃ aiṃ glaum nābhikāyai namaḥ |
102. oṃ aiṃ glaum brahmarandhrāyai namaḥ |
103. oṃ aiṃ glaum arkkāyai namaḥ |
104. oṃ aiṃ glaum svargāyai namaḥ |
105. oṃ aiṃ glaum pātālagāyai namaḥ |
106. oṃ aiṃ glaum bhūmikāyai namaḥ |
107. oṃ aiṃ glaum aimyai namaḥ |
108. oṃ aiṃ glaum hriyai namaḥ |
109. oṃ aiṃ glaum śriyai namaḥ |
110. oṃ aiṃ glaum klīmyai namaḥ | 110
111. oṃ aiṃ glaum tīrthāyai namaḥ |
112. oṃ aiṃ glaum gatyai namaḥ |
113. oṃ aiṃ glaum pṛītyai namaḥ |
114. oṃ aiṃ glaum triyai namaḥ |
115. oṃ aiṃ glaum gire namaḥ |
116. oṃ aiṃ glaum kalāyai namaḥ |
117. oṃ aiṃ glaum avyayāyai namaḥ |
118. oṃ aiṃ glaum ṛgrūpāyai namaḥ |
119. oṃ aiṃ glaum yajurrūpāyai namaḥ |
120. oṃ aiṃ glaum sāmārūpāyai namaḥ | 120
121. oṃ aiṃ glaum parāyai namaḥ |
122. oṃ aiṃ glaum yātriṇyai namaḥ |
123. oṃ aiṃ glaum udumbarāyai namaḥ |
124. oṃ aiṃ glaum gadādhāriṇyai namaḥ |
125. oṃ aiṃ glaum asidhāriṇyai namaḥ |
126. oṃ aiṃ glaum śaktidhāriṇyai namaḥ |
127. oṃ aiṃ glaum cāpakāriṇyai namaḥ |

128. oṃ aiṃ glaum̐ ikṣudhāriṇyai namaḥ ।
129. oṃ aiṃ glaum̐ śūladhāriṇyai namaḥ ।
130. oṃ aiṃ glaum̐ cakradhāriṇyai namaḥ । 130
131. oṃ aiṃ glaum̐ sr̥ṣṭidhāriṇyai namaḥ ।
132. oṃ aiṃ glaum̐ jharatyai namaḥ ।
133. oṃ aiṃ glaum̐ yuvatyai namaḥ ।
134. oṃ aiṃ glaum̐ bālāyai namaḥ ।
135. oṃ aiṃ glaum̐ caturam̐gabaloṭkaṭāyai namaḥ ।
136. oṃ aiṃ glaum̐ satyāyai namaḥ ।
137. oṃ aiṃ glaum̐ akṣarāyai namaḥ ।
138. oṃ aiṃ glaum̐ ādibhetryai namaḥ ।
139. oṃ aiṃ glaum̐ dhātryai namaḥ ।
140. oṃ aiṃ glaum̐ bhaktyai namaḥ । 140
141. oṃ aiṃ glaum̐ bharāyai namaḥ ।
142. oṃ aiṃ glaum̐ bhaṭave namaḥ ।
143. oṃ aiṃ glaum̐ kṣetrajñāyai namaḥ ।
144. oṃ aiṃ glaum̐ kampinyai namaḥ ।
145. oṃ aiṃ glaum̐ jyeṣṭhāyai namaḥ ।
146. oṃ aiṃ glaum̐ dūradarsāyai namaḥ ।
147. oṃ aiṃ glaum̐ dhurandharāyai namaḥ ।
148. oṃ aiṃ glaum̐ mālīnyai namaḥ ।
149. oṃ aiṃ glaum̐ mānīnyai namaḥ ।
150. oṃ aiṃ glaum̐ mātreyai namaḥ । 150
151. oṃ aiṃ glaum̐ mānanīyāyai namaḥ ।
152. oṃ aiṃ glaum̐ manasvīnyai namaḥ ।
153. oṃ aiṃ glaum̐ mahodghaṭāyai namaḥ ।
154. oṃ aiṃ glaum̐ manyukāyai namaḥ ।
155. oṃ aiṃ glaum̐ manurūpāyai namaḥ ।
156. oṃ aiṃ glaum̐ manojavāyai namaḥ ।
157. oṃ aiṃ glaum̐ medhasvīnyai namaḥ ।
158. oṃ aiṃ glaum̐ madhyāvadhāyai namaḥ ।
159. oṃ aiṃ glaum̐ madhupāyai namaḥ ।
160. oṃ aiṃ glaum̐ maṅgalāyai namaḥ । 160
161. oṃ aiṃ glaum̐ amarāyai namaḥ ।
162. oṃ aiṃ glaum̐ mājāyai namaḥ ।

163. oṃ aiṃ glauṃ mātṛe namaḥ ।
164. oṃ aiṃ glauṃ āmyaharāyai namaḥ ।
165. oṃ aiṃ glauṃ mṛḍānyai namaḥ ।
166. oṃ aiṃ glauṃ mahilāyai namaḥ ।
167. oṃ aiṃ glauṃ mṛtyai namaḥ ।
168. oṃ aiṃ glauṃ mahādevyai namaḥ ।
169. oṃ aiṃ glauṃ mohakaryai namaḥ ।
170. oṃ aiṃ glauṃ mañjave namaḥ । 170
171. oṃ aiṃ glauṃ mṛtyuñjayāyai namaḥ ।
172. oṃ aiṃ glauṃ amalāyai namaḥ ।
173. oṃ aiṃ glauṃ māṃsalāyai namaḥ ।
174. oṃ aiṃ glauṃ mānavāyai namaḥ ।
175. oṃ aiṃ glauṃ mūlāyai namaḥ ।
176. oṃ aiṃ glauṃ mahālasāyai namaḥ ।
177. oṃ aiṃ glauṃ mṛgāṅkakāryai namaḥ ।
178. oṃ aiṃ glauṃ markālasāyai namaḥ ।
179. oṃ aiṃ glauṃ mīnakāyai namaḥ ।
180. oṃ aiṃ glauṃ śyāmamaḥiṣyai namaḥ । 180
181. oṃ aiṃ glauṃ matandikāyai namaḥ ।
182. oṃ aiṃ glauṃ mūrcāpahāyai namaḥ ।
183. oṃ aiṃ glauṃ mohāpahāyai namaḥ ।
184. oṃ aiṃ glauṃ mṛṣāpahāyai namaḥ ।
185. oṃ aiṃ glauṃ mohāpahāyai namaḥ ।
186. oṃ aiṃ glauṃ madāpahāyai namaḥ ।
187. oṃ aiṃ glauṃ mṛtyapahāyai namaḥ ।
188. oṃ aiṃ glauṃ malāpahāyai namaḥ ।
189. oṃ aiṃ glauṃ siṃhānanāyai namaḥ ।
190. oṃ aiṃ glauṃ vyāghrānanāyai namaḥ । 190
191. oṃ aiṃ glauṃ kuṣṣānanāyai namaḥ ।
192. oṃ aiṃ glauṃ mahiṣānanāyai namaḥ ।
193. oṃ aiṃ glauṃ mṛgānanāyai namaḥ ।
194. oṃ aiṃ glauṃ kroḍhānanāyai namaḥ ।
195. oṃ aiṃ glauṃ dhunyai namaḥ ।
196. oṃ aiṃ glauṃ dhariṇyai namaḥ ।
197. oṃ aiṃ glauṃ dhāriṇyai namaḥ ।

198. om̐ aiṃ glaum̐ ketave namaḥ |
199. om̐ aiṃ glaum̐ daridryai namaḥ |
200. om̐ aiṃ glaum̐ dhāvatyai namaḥ | 200
201. om̐ aiṃ glaum̐ dhavāyai namaḥ |
202. om̐ aiṃ glaum̐ dharmadhvanāyai namaḥ |
203. om̐ aiṃ glaum̐ dhyānaparāyai namaḥ |
204. om̐ aiṃ glaum̐ dhanapradāyai namaḥ |
205. om̐ aiṃ glaum̐ dhānyapradāyai namaḥ |
206. om̐ aiṃ glaum̐ dharāpradāyai namaḥ |
207. om̐ aiṃ glaum̐ pāpanāśinyai namaḥ |
208. om̐ aiṃ glaum̐ doṣanāśinyai namaḥ |
209. om̐ aiṃ glaum̐ ripunāśinyai namaḥ |
210. om̐ aiṃ glaum̐ vyādhināśinyai namaḥ | 210
211. om̐ aiṃ glaum̐ siddhidāyinyai namaḥ |
212. om̐ aiṃ glaum̐ kalārūpiṇyai namaḥ |
213. om̐ aiṃ glaum̐ kāṣṭhārūpiṇyai namaḥ |
214. om̐ aiṃ glaum̐ kṣamārūpiṇyai namaḥ |
215. om̐ aiṃ glaum̐ pakṣarūpiṇyai namaḥ |
216. om̐ aiṃ glaum̐ ahorūpiṇyai namaḥ |
217. om̐ aiṃ glaum̐ truṭirūpiṇyai namaḥ |
218. om̐ aiṃ glaum̐ śvāsarūpiṇyai namaḥ |
219. om̐ aiṃ glaum̐ samṛddhārūpiṇyai namaḥ |
220. om̐ aiṃ glaum̐ subhujāyai namaḥ | 220
221. om̐ aiṃ glaum̐ raudryai namaḥ |
222. om̐ aiṃ glaum̐ rādhāyai namaḥ |
223. om̐ aiṃ glaum̐ rāgāyai namaḥ |
224. om̐ aiṃ glaum̐ ramāyai namaḥ |
225. om̐ aiṃ glaum̐ śaraṇyai namaḥ |
226. om̐ aiṃ glaum̐ rāmāyai namaḥ |
227. om̐ aiṃ glaum̐ ratipriyāyai namaḥ |
228. om̐ aiṃ glaum̐ ruṣṭāyai namaḥ |
229. om̐ aiṃ glaum̐ rakṣiṇyai namaḥ |
230. om̐ aiṃ glaum̐ ravimadhyagāyai namaḥ | 230
231. om̐ aiṃ glaum̐ rajanyai namaḥ |
232. om̐ aiṃ glaum̐ ramaṇyai namaḥ |

233. om̐ aiṃ glaum̐ revāyai namaḥ |
234. om̐ aiṃ glaum̐ raṅgaṅyai namaḥ |
235. om̐ aiṃ glaum̐ rañjanyaḥ |
236. om̐ aiṃ glaum̐ ramāyai namaḥ |
237. om̐ aiṃ glaum̐ roṣāyai namaḥ |
238. om̐ aiṃ glaum̐ roṣavatyai namaḥ |
239. om̐ aiṃ glaum̐ garvijayapradāyai namaḥ |
240. om̐ aiṃ glaum̐ rathāyai namaḥ | 240
241. om̐ aiṃ glaum̐ rūkṣāyai namaḥ |
242. om̐ aiṃ glaum̐ rūpavatyai namaḥ |
243. om̐ aiṃ glaum̐ śārāsyai namaḥ |
244. om̐ aiṃ glaum̐ rudrāṅyai namaḥ |
245. om̐ aiṃ glaum̐ raṅapaṅḍitāyai namaḥ |
246. om̐ aiṃ glaum̐ gaṅgāyai namaḥ |
247. om̐ aiṃ glaum̐ yamunāyai namaḥ |
248. om̐ aiṃ glaum̐ sarasvatyai namaḥ |
249. om̐ aiṃ glaum̐ svasave namaḥ |
250. om̐ aiṃ glaum̐ madhvai namaḥ | 250
251. om̐ aiṃ glaum̐ kaṅṭakyaḥ |
252. om̐ aiṃ glaum̐ tuṅgabhadrāyai namaḥ |
253. om̐ aiṃ glaum̐ kāveryai namaḥ |
254. om̐ aiṃ glaum̐ kauśikyai namaḥ |
255. om̐ aiṃ glaum̐ paṭave namaḥ |
256. om̐ aiṃ glaum̐ khaṭvāyai namaḥ |
257. om̐ aiṃ glaum̐ uragavatyai namaḥ |
258. om̐ aiṃ glaum̐ cārāyai namaḥ |
259. om̐ aiṃ glaum̐ sahasrākṣāyai namaḥ |
260. om̐ aiṃ glaum̐ pratardanāyai namaḥ | 260
261. om̐ aiṃ glaum̐ sarvajñāyai namaḥ |
262. om̐ aiṃ glaum̐ śāṅkaryai namaḥ |
263. om̐ aiṃ glaum̐ śāstrryai namaḥ |
264. om̐ aiṃ glaum̐ jaṭādhāriṅyai namaḥ |
265. om̐ aiṃ glaum̐ ayodhasāyai namaḥ |
266. om̐ aiṃ glaum̐ yāvatyai namaḥ |
267. om̐ aiṃ glaum̐ saurabhyai namaḥ |

268. oṃ aiṃ glaumṃ kubjāyai namaḥ |
269. oṃ aiṃ glaumṃ vakratuṅḍāyai namaḥ |
270. oṃ aiṃ glaumṃ vadhodyatāyai namaḥ | 270
271. oṃ aiṃ glaumṃ candrapīḍāyai namaḥ |
272. oṃ aiṃ glaumṃ vedavedyāyai namaḥ |
273. oṃ aiṃ glaumṃ saṅginyai namaḥ |
274. oṃ aiṃ glaumṃ nīlocitāyai namaḥ |
275. oṃ aiṃ glaumṃ dhyānātītāyai namaḥ |
276. oṃ aiṃ glaumṃ aparicchedyāyai namaḥ |
277. oṃ aiṃ glaumṃ mṛtyurūpāyai namaḥ |
278. oṃ aiṃ glaumṃ trivargadāyai namaḥ |
279. oṃ aiṃ glaumṃ arūpāyai namaḥ |
280. oṃ aiṃ glaumṃ bahurūpāyai namaḥ | 280
281. oṃ aiṃ glaumṃ nānārūpāyai namaḥ |
282. oṃ aiṃ glaumṃ natānanāyai namaḥ |
283. oṃ aiṃ glaumṃ vṛṣākapyai namaḥ |
284. oṃ aiṃ glaumṃ vṛṣārūḍhāyai namaḥ |
285. oṃ aiṃ glaumṃ vṛṣeśyai namaḥ |
286. oṃ aiṃ glaumṃ vṛṣavāhanāyai namaḥ |
287. oṃ aiṃ glaumṃ vṛṣapriyāyai namaḥ |
288. oṃ aiṃ glaumṃ vṛṣāvartāyai namaḥ |
289. oṃ aiṃ glaumṃ vṛṣaparvāyai namaḥ |
290. oṃ aiṃ glaumṃ vṛṣākrutyai namaḥ | 290
291. oṃ aiṃ glaumṃ kodaṅḍinyai namaḥ |
292. oṃ aiṃ glaumṃ nāgacūḍāyai namaḥ |
293. oṃ aiṃ glaumṃ cakṣuvyākhyāyai namaḥ |
294. oṃ aiṃ glaumṃ paramārthikāyai namaḥ |
295. oṃ aiṃ glaumṃ durvāsāyai namaḥ |
296. oṃ aiṃ glaumṃ durgahāyai namaḥ |
297. oṃ aiṃ glaumṃ devyai namaḥ |
298. oṃ aiṃ glaumṃ durāvāsāyai namaḥ |
299. oṃ aiṃ glaumṃ durārihāyai namaḥ |
300. oṃ aiṃ glaumṃ durgāyai namaḥ | 300
301. oṃ aiṃ glaumṃ rādhāyai namaḥ |
302. oṃ aiṃ glaumṃ duḥkhahantryai namaḥ |

303. oṃ aiṃ glaum durārādhyai namaḥ |
304. oṃ aiṃ glaum davīasyai namaḥ |
305. oṃ aiṃ glaum durāvāsāyai namaḥ |
306. oṃ aiṃ glaum duprahastāyai namaḥ |
307. oṃ aiṃ glaum duḥkampāyai namaḥ |
308. oṃ aiṃ glaum druhiṇyai namaḥ |
309. oṃ aiṃ glaum suveṇyai namaḥ |
310. oṃ aiṃ glaum smarāṇyai namaḥ | 310
311. oṃ aiṃ glaum śyāmāyai namaḥ |
312. oṃ aiṃ glaum mṛgatāpinyai namaḥ |
313. oṃ aiṃ glaum vyātatāpinyai namaḥ |
314. oṃ aiṃ glaum arkkatāpinyai namaḥ |
315. oṃ aiṃ glaum durgāyai namaḥ |
316. oṃ aiṃ glaum tārksyai namaḥ |
317. oṃ aiṃ glaum pāsūpatyai namaḥ |
318. oṃ aiṃ glaum gaṇabhyai namaḥ |
319. oṃ aiṃ glaum guṇapāṣaṇāyai namaḥ |
320. oṃ aiṃ glaum kapardinyai namaḥ | 320
321. oṃ aiṃ glaum kāmākāmāyai namaḥ |
322. oṃ aiṃ glaum kamanīyāyai namaḥ |
323. oṃ aiṃ glaum kalojvalāyai namaḥ |
324. oṃ aiṃ glaum kāsāvahṛde namaḥ |
325. oṃ aiṃ glaum kārakāṇyai namaḥ |
326. oṃ aiṃ glaum kambukaṇṭhyai namaḥ |
327. oṃ aiṃ glaum kṛtāgamāyai namaḥ |
328. oṃ aiṃ glaum karkaśāyai namaḥ |
329. oṃ aiṃ glaum kāraṇāyai namaḥ |
330. oṃ aiṃ glaum kāntāyai namaḥ | 330
331. oṃ aiṃ glaum kalpāyai namaḥ |
332. oṃ aiṃ glaum akalpāyai namaḥ |
333. oṃ aiṃ glaum kaṭamkaṭāyai namaḥ |
334. oṃ aiṃ glaum śmaśānilayāyai namaḥ |
335. oṃ aiṃ glaum bindāyai namaḥ |
336. oṃ aiṃ glaum gajārudhāyai namaḥ |
337. oṃ aiṃ glaum gajāpahāyai namaḥ |

338. oṃ aiṃ glaum tatprijāyai namaḥ |
339. oṃ aiṃ glaum tatparāyai namaḥ |
340. oṃ aiṃ glaum rāyāyai namaḥ | 340
341. oṃ aiṃ glaum svarbhānave namaḥ |
342. oṃ aiṃ glaum kālavañcinyai namaḥ |
343. oṃ aiṃ glaum śākhāyai namaḥ |
344. oṃ aiṃ glaum viśikhāyai namaḥ |
345. oṃ aiṃ glaum kośāyai namaḥ |
346. oṃ aiṃ glaum susākhāyai namaḥ |
347. oṃ aiṃ glaum keśapāśinyai namaḥ |
348. oṃ aiṃ glaum vyaṅgyāyai namaḥ |
349. oṃ aiṃ glaum susāṅkāyai namaḥ |
350. oṃ aiṃ glaum vāmāṅgāyai namaḥ | 350
351. oṃ aiṃ glaum nīlāṅgāyai namaḥ |
352. oṃ aiṃ glaum anaṅgarūpiṇyai namaḥ |
353. oṃ aiṃ glaum sāṅgopāṅgāyai namaḥ |
354. oṃ aiṃ glaum sārāṅgāyai namaḥ |
355. oṃ aiṃ glaum śubhāṅgāyai namaḥ |
356. oṃ aiṃ glaum raṅgarūpiṇyai namaḥ |
357. oṃ aiṃ glaum bhadrāyai namaḥ |
358. oṃ aiṃ glaum subhadrāyai namaḥ |
359. oṃ aiṃ glaum bhadrākṣyai namaḥ |
360. oṃ aiṃ glaum siṃhikāyai namaḥ | 360
361. oṃ aiṃ glaum vinatāyai namaḥ |
362. oṃ aiṃ glaum adityāyai namaḥ |
363. oṃ aiṃ glaum hṛdayāyai namaḥ |
364. oṃ aiṃ glaum avadyāyai namaḥ |
365. oṃ aiṃ glaum suvadyāyai namaḥ |
366. oṃ aiṃ glaum gadyaprijāyai namaḥ |
367. oṃ aiṃ glaum padyaprijāyai namaḥ |
368. oṃ aiṃ glaum prasave namaḥ |
369. oṃ aiṃ glaum carcikāyai namaḥ |
370. oṃ aiṃ glaum bhogavatyai namaḥ | 370
371. oṃ aiṃ glaum ambāyai namaḥ |
372. oṃ aiṃ glaum sārasyai namaḥ |

373. om̐ aiṃ glaum̐ savāyai namaḥ |
374. om̐ aiṃ glaum̐ nat̐yai namaḥ |
375. om̐ aiṃ glaum̐ yoginyai namaḥ |
376. om̐ aiṃ glaum̐ puṣkalāyai namaḥ |
377. om̐ aiṃ glaum̐ anantāyai namaḥ |
378. om̐ aiṃ glaum̐ parāyai namaḥ |
379. om̐ aiṃ glaum̐ sām̐khyāyai namaḥ |
380. om̐ aiṃ glaum̐ śacyai namaḥ | 380
381. om̐ aiṃ glaum̐ satyai namaḥ |
382. om̐ aiṃ glaum̐ nimnagāyai namaḥ |
383. om̐ aiṃ glaum̐ nimnanābhāyai namaḥ |
384. om̐ aiṃ glaum̐ sahiṣṇyai namaḥ |
385. om̐ aiṃ glaum̐ jāgr̐tyai namaḥ |
386. om̐ aiṃ glaum̐ lipyai namaḥ |
387. om̐ aiṃ glaum̐ damayant̐yai namaḥ |
388. om̐ aiṃ glaum̐ damāyai namaḥ |
389. om̐ aiṃ glaum̐ daṇḍāyai namaḥ |
390. om̐ aiṃ glaum̐ uddaṇḍinyai namaḥ | 390
391. om̐ aiṃ glaum̐ dāradāyikāyai namaḥ |
392. om̐ aiṃ glaum̐ dīpinyai namaḥ |
393. om̐ aiṃ glaum̐ dhāvinyai namaḥ |
394. om̐ aiṃ glaum̐ dhātryai namaḥ |
395. om̐ aiṃ glaum̐ dakṣakanyāyai namaḥ |
396. om̐ aiṃ glaum̐ dharade namaḥ |
397. om̐ aiṃ glaum̐ dāhinyai namaḥ |
398. om̐ aiṃ glaum̐ draviṇyai namaḥ |
399. om̐ aiṃ glaum̐ darvyai namaḥ |
400. om̐ aiṃ glaum̐ daṇḍinyai namaḥ | 400
401. om̐ aiṃ glaum̐ daṇḍanāyikāyai namaḥ |
402. om̐ aiṃ glaum̐ dānapriyāyai namaḥ |
403. om̐ aiṃ glaum̐ doṣahantryai namaḥ |
404. om̐ aiṃ glaum̐ duḥkhanāśinyai namaḥ |
405. om̐ aiṃ glaum̐ dāridryanāśinyai namaḥ |
406. om̐ aiṃ glaum̐ doṣadāyai namaḥ |
407. om̐ aiṃ glaum̐ doṣakṛtaye namaḥ |

408. oṃ aiṃ glaum dogdhre namaḥ |
409. oṃ aiṃ glaum dohatyai namaḥ |
410. oṃ aiṃ glaum devikāyai namaḥ | 410
411. oṃ aiṃ glaum adhanāyai namaḥ |
412. oṃ aiṃ glaum darvikaryai namaḥ |
413. oṃ aiṃ glaum durvalitāyai namaḥ |
414. oṃ aiṃ glaum duryukāyai namaḥ |
415. oṃ aiṃ glaum advayavādinīyai namaḥ |
416. oṃ aiṃ glaum carāyai namaḥ |
417. oṃ aiṃ glaum aśvāyai namaḥ |
418. oṃ aiṃ glaum anantāyai namaḥ |
419. oṃ aiṃ glaum vṛṣṭyai namaḥ |
420. oṃ aiṃ glaum unmattāyai namaḥ | 420
421. oṃ aiṃ glaum kamalāyai namaḥ |
422. oṃ aiṃ glaum alasāyai namaḥ |
423. oṃ aiṃ glaum dhāriṇyai namaḥ |
424. oṃ aiṃ glaum tārakāntarāyai namaḥ |
425. oṃ aiṃ glaum paramātmāne namaḥ |
426. oṃ aiṃ glaum kubjalocanāyai namaḥ |
427. oṃ aiṃ glaum indave namaḥ |
428. oṃ aiṃ glaum hiraṇyakavacāyai namaḥ |
429. oṃ aiṃ glaum vyavasthāyai namaḥ |
430. oṃ aiṃ glaum vyavasāyikāyai namaḥ | 430
431. oṃ aiṃ glaum īśānandāyai namaḥ |
432. oṃ aiṃ glaum natyai namaḥ |
433. oṃ aiṃ glaum nāṭyai namaḥ |
434. oṃ aiṃ glaum yakṣiṇyai namaḥ |
435. oṃ aiṃ glaum sarpiṇyai namaḥ |
436. oṃ aiṃ glaum varyai namaḥ |
437. oṃ aiṃ glaum sudhāyai namaḥ |
438. oṃ aiṃ glaum viśvasakhāyai namaḥ |
439. oṃ aiṃ glaum śuddhāyai namaḥ |
440. oṃ aiṃ glaum suvarṇāyai namaḥ | 440
441. oṃ aiṃ glaum aṅgadhāriṇyai namaḥ |
442. oṃ aiṃ glaum jananyai namaḥ |

443. om aiṃ glaum pratibhāgherave namaḥ |
444. om aiṃ glaum sāmrajñyai namaḥ |
445. om aiṃ glaum saṃvide namaḥ |
446. om aiṃ glaum uttamāyai namaḥ |
447. om aiṃ glaum ameyāyai namaḥ |
448. om aiṃ glaum ariṣṭadamanyai namaḥ |
449. om aiṃ glaum piṅgalāyai namaḥ |
450. om aiṃ glaum liṅgavārūnyai namaḥ | 450
451. om aiṃ glaum cāmuṅḍāyai namaḥ |
452. om aiṃ glaum plāvinyai namaḥ |
453. om aiṃ glaum hālāyai namaḥ |
454. om aiṃ glaum bṛhate namaḥ |
455. om aiṃ glaum jyotiṣyai namaḥ |
456. om aiṃ glaum urukramāyai namaḥ |
457. om aiṃ glaum supratikāyai namaḥ |
458. om aiṃ glaum surāyai namaḥ |
459. om aiṃ glaum havyavāhyai namaḥ |
460. om aiṃ glaum pralāpinyai namaḥ | 460
461. om aiṃ glaum sapasyai namaḥ |
462. om aiṃ glaum mādhvinyai namaḥ |
463. om aiṃ glaum jyeṣṭhāyai namaḥ |
464. om aiṃ glaum śisīrāyai namaḥ |
465. om aiṃ glaum jvālinyai namaḥ |
466. om aiṃ glaum rucyai namaḥ |
467. om aiṃ glaum śuklāyai namaḥ |
468. om aiṃ glaum śukrāyai namaḥ |
469. om aiṃ glaum śucāyai namaḥ |
470. om aiṃ glaum śokāyai namaḥ | 470
471. om aiṃ glaum śukyai namaḥ |
472. om aiṃ glaum bheryai namaḥ |
473. om aiṃ glaum bhidyai namaḥ |
474. om aiṃ glaum bhagyai namaḥ |
475. om aiṃ glaum vṛkṣatasvāyai namaḥ |
476. om aiṃ glaum nabhoyonyai namaḥ |
477. om aiṃ glaum suprathitāyai namaḥ |

478. om aiṃ glaum vibhāvaryai namaḥ |
479. om aiṃ glaum garvitāyai namaḥ |
480. om aiṃ glaum gurviṇyai namaḥ | 480
481. om aiṃ glaum gaṇyāyai namaḥ |
482. om aiṃ glaum gurave namaḥ |
483. om aiṃ glaum gurutaryai namaḥ |
484. om aiṃ glaum gayāyai namaḥ |
485. om aiṃ glaum gandharvyai namaḥ |
486. om aiṃ glaum gaṇikāyai namaḥ |
487. om aiṃ glaum kundarāyai namaḥ |
488. om aiṃ glaum kāruṇyai namaḥ |
489. om aiṃ glaum gopikāyai namaḥ |
490. om aiṃ glaum agragāyai namaḥ | 490
491. om aiṃ glaum gaṇeśyai namaḥ |
492. om aiṃ glaum kāmīnyai namaḥ |
493. om aiṃ glaum kandāyai namaḥ |
494. om aiṃ glaum gopataye namaḥ |
495. om aiṃ glaum gandhīnyai namaḥ |
496. om aiṃ glaum gavyai namaḥ |
497. om aiṃ glaum garjitāyai namaḥ |
498. om aiṃ glaum kānanyai namaḥ |
499. om aiṃ glaum ghoṇāyai namaḥ |
500. om aiṃ glaum gorakṣāyai namaḥ | 500
501. om aiṃ glaum kovidāyai namaḥ |
502. om aiṃ glaum gatyai namaḥ |
503. om aiṃ glaum krātīkyai namaḥ |
504. om aiṃ glaum kratīkyai namaḥ |
505. om aiṃ glaum goṣṭyai namaḥ |
506. om aiṃ glaum garbharūpāyai namaḥ |
507. om aiṃ glaum guṇeśīnyai namaḥ |
508. om aiṃ glaum pāraskaryai namaḥ |
509. om aiṃ glaum pāñcanatāyai namaḥ |
510. om aiṃ glaum bahurūpāyai namaḥ | 510
511. om aiṃ glaum virūpikāyai namaḥ |
512. om aiṃ glaum ūhāyai namaḥ |

513. om aiṃ glaum durūhāyai namaḥ |
514. om aiṃ glaum sammohāyai namaḥ |
515. om aiṃ glaum mohahāriṇyai namaḥ |
516. om aiṃ glaum yajñavigrahiṇyai namaḥ |
517. om aiṃ glaum yajñāyai namaḥ |
518. om aiṃ glaum yāyajudāyai namaḥ |
519. om aiṃ glaum yaśasvinyai namaḥ |
520. om aiṃ glaum saṅketāyai namaḥ | 520
521. om aiṃ glaum agniṣṭhomāyai namaḥ |
522. om aiṃ glaum atyagniṣṭomāyai namaḥ |
523. om aiṃ glaum vājapeyāyai namaḥ |
524. om aiṃ glaum ṣoḍaśyai namaḥ |
525. om aiṃ glaum puṇḍarikāyai namaḥ |
526. om aiṃ glaum aśvamedhāyai namaḥ |
527. om aiṃ glaum rājasūyāyai namaḥ |
528. om aiṃ glaum tāpasāyai namaḥ |
529. om aiṃ glaum śiṣṭakṛte namaḥ |
530. om aiṃ glaum bahvyai namaḥ | 530
531. om aiṃ glaum sauvarṇāyai namaḥ |
532. om aiṃ glaum kośalāyai namaḥ |
533. om aiṃ glaum mahāvratāyai namaḥ |
534. om aiṃ glaum viśvajityai namaḥ |
535. om aiṃ glaum brahmayajñāyai namaḥ |
536. om aiṃ glaum prājāpatyāyai namaḥ |
537. om aiṃ glaum śilāvayavāyai namaḥ |
538. om aiṃ glaum aśvagrāntāyai namaḥ |
539. om aiṃ glaum arighnyai namaḥ |
540. om aiṃ glaum ājñācakreśvāyai namaḥ | 540
541. om aiṃ glaum vibhāvase namaḥ |
542. om aiṃ glaum sūryagrāntāyai namaḥ |
543. om aiṃ glaum gajagrāntāyai namaḥ |
544. om aiṃ glaum balibidyai namaḥ |
545. om aiṃ glaum nāgayajñakāyai namaḥ |
546. om aiṃ glaum sāvitrīyai namaḥ |
547. om aiṃ glaum arddhasāvitrīyai namaḥ |

548. oṃ aiṃ glaum sarvatobhadravāriṇyai namaḥ |
549. oṃ aiṃ glaum ādityamāyai namaḥ |
550. oṃ aiṃ glaum godohāyai namaḥ | 550
551. oṃ aiṃ glaum vāmāyai namaḥ |
552. oṃ aiṃ glaum mṛgamayāyai namaḥ |
553. oṃ aiṃ glaum sarpamayāyai namaḥ |
554. oṃ aiṃ glaum kālapiñjāyai namaḥ |
555. oṃ aiṃ glaum kauṇḍinyāyai namaḥ |
556. oṃ aiṃ glaum upanāgāhalāyai namaḥ |
557. oṃ aiṃ glaum agnivide namaḥ |
558. oṃ aiṃ glaum dvādaśāhasvāyai namaḥ |
559. oṃ aiṃ glaum pāṃsave namaḥ |
560. oṃ aiṃ glaum somāyai namaḥ | 560
561. oṃ aiṃ glaum aśvapratigrahāyai namaḥ |
562. oṃ aiṃ glaum bhāgīrathyai namaḥ |
563. oṃ aiṃ glaum abhyudāyai namaḥ |
564. oṃ aiṃ glaum ṛddhyai namaḥ |
565. oṃ aiṃ glaum rāje namaḥ |
566. oṃ aiṃ glaum sarvasvadakṣiṇāyai namaḥ |
567. oṃ aiṃ glaum dīkṣāyai namaḥ |
568. oṃ aiṃ glaum somākhyāyai namaḥ |
569. oṃ aiṃ glaum samidāhvāyai namaḥ |
570. oṃ aiṃ glaum kaḍāyanāyai namaḥ | 570
571. oṃ aiṃ glaum godohāyai namaḥ |
572. oṃ aiṃ glaum svāhākārāyai namaḥ |
573. oṃ aiṃ glaum tanūnapāte namaḥ |
574. oṃ aiṃ glaum daṇḍāyai namaḥ |
575. oṃ aiṃ glaum puruṣāyai namaḥ |
576. oṃ aiṃ glaum śyenāyai namaḥ |
577. oṃ aiṃ glaum vajrāyai namaḥ |
578. oṃ aiṃ glaum iṣave namaḥ |
579. oṃ aiṃ glaum umāyai namaḥ |
580. oṃ aiṃ glaum aṅgirase namaḥ | 580
581. oṃ aiṃ glaum gaṅgāyai namaḥ |
582. oṃ aiṃ glaum bheruṇḍāyai namaḥ |

583. om̐ aiṃ glauṃ cāndrāyaṇaparāyaṇāyai namaḥ |
 584. om̐ aiṃ glauṃ jyotiṣṭhomāyai namaḥ |
 585. om̐ aiṃ glauṃ gudāyai namaḥ |
 586. om̐ aiṃ glauṃ darśāyai namaḥ |
 587. om̐ aiṃ glauṃ nandikhyāyai namaḥ |
 588. om̐ aiṃ glauṃ paurṇamāsikāyai namaḥ |
 589. om̐ aiṃ glauṃ gajapratigrahāyai namaḥ |
 590. om̐ aiṃ glauṃ rātryai namaḥ | 590
 591. om̐ aiṃ glauṃ saurabhāyai namaḥ |
 592. om̐ aiṃ glauṃ śāṅkalāyanāyai namaḥ |
 593. om̐ aiṃ glauṃ saubhāgyakṛte namaḥ |
 594. om̐ aiṃ glauṃ kārīṣāyai namaḥ |
 595. om̐ aiṃ glauṃ vaitalāyanāyai namaḥ |
 596. om̐ aiṃ glauṃ rāmapāyai namaḥ |
 597. om̐ aiṃ glauṃ sociṣkāryai namaḥ |
 598. om̐ aiṃ glauṃ potriṇyai namaḥ |
 599. om̐ aiṃ glauṃ nāciketāyai namaḥ |
 600. om̐ aiṃ glauṃ śāntikṛte namaḥ | 600
 601. om̐ aiṃ glauṃ puṣṭikṛtyai namaḥ |
 602. om̐ aiṃ glauṃ vainateyāyai namaḥ |
 603. om̐ aiṃ glauṃ uccāṭanāyai namaḥ |
 604. om̐ aiṃ glauṃ vaśīkaraṇāyai namaḥ |
 605. om̐ aiṃ glauṃ māraṇāyai namaḥ |
 606. om̐ aiṃ glauṃ trailokyamohanāyai namaḥ |
 607. om̐ aiṃ glauṃ vīrāyai namaḥ |
 608. om̐ aiṃ glauṃ kandarpabalaśādanāyai namaḥ |
 609. om̐ aiṃ glauṃ śāṅkhacūḍāyai namaḥ |
 610. om̐ aiṃ glauṃ gajācāyāyai namaḥ | 610
 611. om̐ aiṃ glauṃ raudrākhyāyai namaḥ |
 612. om̐ aiṃ glauṃ viṣṇuvikramāyai namaḥ |
 613. om̐ aiṃ glauṃ bhairavāyai namaḥ |
 614. om̐ aiṃ glauṃ kavahākhyāyai namaḥ |
 615. om̐ aiṃ glauṃ avabhṛtāyai namaḥ |
 616. om̐ aiṃ glauṃ aṣṭapālakāyai namaḥ |
 617. om̐ aiṃ glauṃ srauṣṭyai namaḥ |

618. oṃ aiṃ glaum vauşṭyai namaḥ |
619. oṃ aiṃ glaum vaṣaṭkārāyai namaḥ |
620. oṃ aiṃ glaum pākasaṃsthāyai namaḥ | 620
621. oṃ aiṃ glaum pariśrutyai namaḥ |
622. oṃ aiṃ glaum śamanāyai namaḥ |
623. oṃ aiṃ glaum naramedhāyai namaḥ |
624. oṃ aiṃ glaum kārīryai namaḥ |
625. oṃ aiṃ glaum ratnadānakāyai namaḥ |
626. oṃ aiṃ glaum saudāmanyai namaḥ |
627. oṃ aiṃ glaum vāraṅgāyai namaḥ |
628. oṃ aiṃ glaum bhārgaspatyāyai namaḥ |
629. oṃ aiṃ glaum plavaṃgamāyai namaḥ |
630. oṃ aiṃ glaum pracetase namaḥ | 630
631. oṃ aiṃ glaum sarvasvadharāyai namaḥ |
632. oṃ aiṃ glaum gajamedhāyai namaḥ |
633. oṃ aiṃ glaum karambakāyai namaḥ |
634. oṃ aiṃ glaum havissaṃsthāyai namaḥ |
635. oṃ aiṃ glaum somasaṃsthāyai namaḥ |
636. oṃ aiṃ glaum pākasaṃsthāyai namaḥ |
637. oṃ aiṃ glaum kṛtimatyai namaḥ |
638. oṃ aiṃ glaum satyāyai namaḥ |
639. oṃ aiṃ glaum sūryāyai namaḥ |
640. oṃ aiṃ glaum camase namaḥ | 640
641. oṃ aiṃ glaum sruce namaḥ |
642. oṃ aiṃ glaum sruvāyai namaḥ |
643. oṃ aiṃ glaum ulūkhalāyai namaḥ |
644. oṃ aiṃ glaum mokṣiṇyai namaḥ |
645. oṃ aiṃ glaum capalāyai namaḥ |
646. oṃ aiṃ glaum manthinyai namaḥ |
647. oṃ aiṃ glaum medinyai namaḥ |
648. oṃ aiṃ glaum yūpāyai namaḥ |
649. oṃ aiṃ glaum prāgvaṃśāyai namaḥ |
650. oṃ aiṃ glaum kuñjikāyai namaḥ |
651. oṃ aiṃ glaum raśmaye namaḥ |
652. oṃ aiṃ glaum aṃśave namaḥ |

653. om̐ aiṃ glaum̐ dobhyāyai namaḥ |
654. om̐ aiṃ glaum̐ vāruṇāyai namaḥ |
655. om̐ aiṃ glaum̐ uddhaye namaḥ |
656. om̐ aiṃ glaum̐ bhavaye namaḥ |
657. om̐ aiṃ glaum̐ rudrāyai namaḥ |
658. om̐ aiṃ glaum̐ abdoryāmāyai namaḥ |
659. om̐ aiṃ glaum̐ droṇakalaśāyai namaḥ |
660. om̐ aiṃ glaum̐ maitrāvaruṇāyai namaḥ |
661. om̐ aiṃ glaum̐ āśvināyai namaḥ |
662. om̐ aiṃ glaum̐ pātnīvadhāyai namaḥ |
663. om̐ aiṃ glaum̐ manthyai namaḥ |
664. om̐ aiṃ glaum̐ hāriyojanāyai namaḥ |
665. om̐ aiṃ glaum̐ pratiparasthānāyai namaḥ |
666. om̐ aiṃ glaum̐ śukrāyai namaḥ |
667. om̐ aiṃ glaum̐ sāmīdhenyai namaḥ |
668. om̐ aiṃ glaum̐ samīdhe namaḥ |
669. om̐ aiṃ glaum̐ sāmāyai namaḥ |
670. om̐ aiṃ glaum̐ hotre namaḥ |
671. om̐ aiṃ glaum̐ adhvaryave namaḥ |
672. om̐ aiṃ glaum̐ udghātre namaḥ |
673. om̐ aiṃ glaum̐ netre namaḥ |
674. om̐ aiṃ glaum̐ tvaṣṭre namaḥ |
675. om̐ aiṃ glaum̐ potrikāyai namaḥ |
676. om̐ aiṃ glaum̐ āgnīdrāyai namaḥ |
677. om̐ aiṃ glaum̐ accavāsāyai namaḥ |
678. om̐ aiṃ glaum̐ aṣṭāvasave namaḥ |
679. om̐ aiṃ glaum̐ nābhastute namaḥ |
680. om̐ aiṃ glaum̐ prārthakāyai namaḥ |
681. om̐ aiṃ glaum̐ subrahmaṇyāyai namaḥ |
682. om̐ aiṃ glaum̐ brāhmaṇāyai namaḥ |
683. om̐ aiṃ glaum̐ maitrāvaruṇāyai namaḥ |
684. om̐ aiṃ glaum̐ vāruṇyai namaḥ |
685. om̐ aiṃ glaum̐ prastātre namaḥ |
686. om̐ aiṃ glaum̐ pratiprastātre namaḥ |
687. om̐ aiṃ glaum̐ yajamānāyai namaḥ |

688. oṃ aiṃ glaum dhruvantrikāyai namaḥ |
689. oṃ aiṃ glaum āmikṣāyai namaḥ |
690. oṃ aiṃ glaum īsatājyāyai namaḥ |
691. oṃ aiṃ glaum havyāyai namaḥ |
692. oṃ aiṃ glaum gavyāyai namaḥ |
693. oṃ aiṃ glaum carave namaḥ |
694. oṃ aiṃ glaum payase namaḥ |
695. oṃ aiṃ glaum juhotyai namaḥ |
696. oṃ aiṃ glaum tṛṇobhr̥te namaḥ |
697. oṃ aiṃ glaum brahmaṇe namaḥ |
698. oṃ aiṃ glaum trayyai namaḥ |
699. oṃ aiṃ glaum tretāyai namaḥ |
700. oṃ aiṃ glaum dāsvinyai namaḥ |
701. oṃ aiṃ glaum puroḍasāyai namaḥ |
702. oṃ aiṃ glaum paśukarśāyai namaḥ |
703. oṃ aiṃ glaum prekṣaṇyai namaḥ |
704. oṃ aiṃ glaum brahmajñinīyai namaḥ |
705. oṃ aiṃ glaum agnijihvāyai namaḥ |
706. oṃ aiṃ glaum darparomāyai namaḥ |
707. oṃ aiṃ glaum brahmaśīrṣāyai namaḥ |
708. oṃ aiṃ glaum mahodaryai namaḥ |
709. oṃ aiṃ glaum amṛtaprāsikāyai namaḥ |
710. oṃ aiṃ glaum nārāyaṇyai namaḥ |
711. oṃ aiṃ glaum nagnāyai namaḥ |
712. oṃ aiṃ glaum digambarāyai namaḥ |
713. oṃ aiṃ glaum oṃkāriṇyai namaḥ |
714. oṃ aiṃ glaum caturvedarūpiṇyai namaḥ |
715. oṃ aiṃ glaum śrutyai namaḥ |
716. oṃ aiṃ glaum anulbaṇāyai namaḥ |
717. oṃ aiṃ glaum aṣṭādaśabhujāyai namaḥ |
718. oṃ aiṃ glaum ramyāyai namaḥ |
719. oṃ aiṃ glaum satyāyai namaḥ |
720. oṃ aiṃ glaum gaganacāriṇyai namaḥ | 720
721. oṃ aiṃ glaum bhīmavaktrāyai namaḥ |
722. oṃ aiṃ glaum mahāvaktrāyai namaḥ |

723. om aiṃ glaum kīrtyai namaḥ ।
724. om aiṃ glaum ākarṣaṇāyai namaḥ ।
725. om aiṃ glaum piṅgalāyai namaḥ ।
726. om aiṃ glaum kṛṣṇamūrtāyai namaḥ ।
727. om aiṃ glaum mahāmūrtāyai namaḥ ।
728. om aiṃ glaum ghoramūrtāyai namaḥ ।
729. om aiṃ glaum bhayānanāyai namaḥ ।
730. om aiṃ glaum ghorānanāyai namaḥ ।
731. om aiṃ glaum ghorajihvāyai namaḥ ।
732. om aiṃ glaum ghoraravāyai namaḥ ।
733. om aiṃ glaum mahāvratāyai namaḥ ।
734. om aiṃ glaum dīptāsyāyai namaḥ ।
735. om aiṃ glaum dīptanetrāyai namaḥ ।
736. om aiṃ glaum caṇḍapraharaṇāyai namaḥ ।
737. om aiṃ glaum jaṭyai namaḥ ।
738. om aiṃ glaum surabhyai namaḥ ।
739. om aiṃ glaum saulabhyai namaḥ ।
740. om aiṃ glaum vīcyai namaḥ ।
741. om aiṃ glaum chāyāyai namaḥ ।
742. om aiṃ glaum sandhyāyai namaḥ ।
743. om aiṃ glaum māṃsāyai namaḥ ।
744. om aiṃ glaum kṛṣṇāyai namaḥ ।
745. om aiṃ glaum kṛṣṇāambarāyai namaḥ ।
746. om aiṃ glaum kṛṣṇasāraṅgiṇyai namaḥ ।
747. om aiṃ glaum kṛṣṇavallabāyai namaḥ ।
748. om aiṃ glaum dharāsinyai namaḥ ।
749. om aiṃ glaum mohinyai namaḥ ।
750. om aiṃ glaum dveṣyāyai namaḥ ।
751. om aiṃ glaum mṛtyurūpāyai namaḥ ।
752. om aiṃ glaum bhayāvahāyai namaḥ ।
753. om aiṃ glaum bhīṣaṇāyai namaḥ ।
754. om aiṃ glaum dānavendragatyai namaḥ ।
755. om aiṃ glaum kalpakartāyai namaḥ ।
756. om aiṃ glaum kṣayaṃkaryai namaḥ ।
757. om aiṃ glaum abhayāyai namaḥ ।

758. oṃ aiṃ glaum̐ pṛthivyai namaḥ ।
759. oṃ aiṃ glaum̐ sādhvai namaḥ ।
760. oṃ aiṃ glaum̐ keśinyai namaḥ ।
761. oṃ aiṃ glaum̐ vyādhihāyai namaḥ ।
762. oṃ aiṃ glaum̐ janmahāyai namaḥ ।
763. oṃ aiṃ glaum̐ akṣobhyāyai namaḥ ।
764. oṃ aiṃ glaum̐ āhlādinyai namaḥ ।
765. oṃ aiṃ glaum̐ kanyāyai namaḥ ।
766. oṃ aiṃ glaum̐ pavitrāyai namaḥ ।
767. oṃ aiṃ glaum̐ kṣobhiṇyai namaḥ ।
768. oṃ aiṃ glaum̐ śubhāyai namaḥ ।
769. oṃ aiṃ glaum̐ kanyādevyai namaḥ ।
770. oṃ aiṃ glaum̐ surādevyai namaḥ ।
771. oṃ aiṃ glaum̐ bhīmādevyai namaḥ ।
772. oṃ aiṃ glaum̐ madantikāyai namaḥ ।
773. oṃ aiṃ glaum̐ śākambaryai namaḥ ।
774. oṃ aiṃ glaum̐ mahāśvetāyai namaḥ ।
775. oṃ aiṃ glaum̐ dhūmāyai namaḥ ।
776. oṃ aiṃ glaum̐ dhūmreśvayai namaḥ ।
777. oṃ aiṃ glaum̐ īsvayai namaḥ ।
778. oṃ aiṃ glaum̐ vīrabhadrāyai namaḥ ।
779. oṃ aiṃ glaum̐ mahābhadrāyai namaḥ ।
780. oṃ aiṃ glaum̐ mahādevyai namaḥ ।
781. oṃ aiṃ glaum̐ mahāśukyai namaḥ ।
782. oṃ aiṃ glaum̐ śmaśānavāsinyai namaḥ ।
783. oṃ aiṃ glaum̐ dīptāyai namaḥ ।
784. oṃ aiṃ glaum̐ citisaṃsthāyai namaḥ ।
785. oṃ aiṃ glaum̐ citipriyāyai namaḥ ।
786. oṃ aiṃ glaum̐ kapālahastāyai namaḥ ।
787. oṃ aiṃ glaum̐ khaṭvāṅgyai namaḥ ।
788. oṃ aiṃ glaum̐ khaḍginyai namaḥ ।
789. oṃ aiṃ glaum̐ śūlinyai namaḥ ।
790. oṃ aiṃ glaum̐ halyai namaḥ ।
791. oṃ aiṃ glaum̐ gāndhāriṇyai namaḥ ।
792. oṃ aiṃ glaum̐ mahāyoginyai namaḥ ।

793. oṃ aiṃ glaum̐ yogamārgāyai namaḥ ।
794. oṃ aiṃ glaum̐ yugagrahāyai namaḥ ।
795. oṃ aiṃ glaum̐ dhūmraketave namaḥ ।
796. oṃ aiṃ glaum̐ mahāsyāyai namaḥ ।
797. oṃ aiṃ glaum̐ āyuṣe namaḥ ।
798. oṃ aiṃ glaum̐ yugārambhaparivartinyai namaḥ ।
799. oṃ aiṃ glaum̐ aṅgāriṇyai namaḥ ।
800. oṃ aiṃ glaum̐ aṅkuśakarāyai namaḥ ।
801. oṃ aiṃ glaum̐ ghaṅṭāvarṇāyai namaḥ ।
802. oṃ aiṃ glaum̐ cakriṇyai namaḥ ।
803. oṃ aiṃ glaum̐ vetālyai namaḥ ।
804. oṃ aiṃ glaum̐ brahmavetālikāyai namaḥ ।
805. oṃ aiṃ glaum̐ mahāvetālikāyai namaḥ ।
806. oṃ aiṃ glaum̐ vidyārājñai namaḥ ।
807. oṃ aiṃ glaum̐ mohārājñai namaḥ ।
808. oṃ aiṃ glaum̐ mahodaryai namaḥ ।
809. oṃ aiṃ glaum̐ bhūtāyai namaḥ ।
810. oṃ aiṃ glaum̐ bhavyāyai namaḥ ।
811. oṃ aiṃ glaum̐ bhaviṣyāyai namaḥ ।
812. oṃ aiṃ glaum̐ sām̐khyāyai namaḥ ।
813. oṃ aiṃ glaum̐ yogāyai namaḥ ।
814. oṃ aiṃ glaum̐ tapase namaḥ ।
815. oṃ aiṃ glaum̐ tamāyai namaḥ ।
816. oṃ aiṃ glaum̐ adhyātmāyai namaḥ ।
817. oṃ aiṃ glaum̐ adhidaivatāyai namaḥ ।
818. oṃ aiṃ glaum̐ adhibhūtāyai namaḥ ।
819. oṃ aiṃ glaum̐ aṃśāyai namaḥ ।
820. oṃ aiṃ glaum̐ aśvagrāntāyai namaḥ ।
821. oṃ aiṃ glaum̐ ghaṅṭāravāyai namaḥ ।
822. oṃ aiṃ glaum̐ virūpākṣyai namaḥ ।
823. oṃ aiṃ glaum̐ śikhivide namaḥ ।
824. oṃ aiṃ glaum̐ śrīśailapriyāyai namaḥ ।
825. oṃ aiṃ glaum̐ khaḍgahastāyai namaḥ ।
826. oṃ aiṃ glaum̐ śūlahastāyai namaḥ ।
827. oṃ aiṃ glaum̐ gadāhastāyai namaḥ ।

828. oṃ aiṃ glaum mahiṣāsūramardinyai namaḥ ।
829. oṃ aiṃ glaum mātaṅgyai namaḥ ।
830. oṃ aiṃ glaum mattamātaṅgyai namaḥ ।
831. oṃ aiṃ glaum kauśikyai namaḥ ।
832. oṃ aiṃ glaum brahmavādinyai namaḥ ।
833. oṃ aiṃ glaum ugratejase namaḥ ।
834. oṃ aiṃ glaum siddhasenāyai namaḥ ।
835. oṃ aiṃ glaum jṛṃbhinyai namaḥ ।
836. oṃ aiṃ glaum mohinyai namaḥ ।
837. oṃ aiṃ glaum jayāyai namaḥ ।
838. oṃ aiṃ glaum vijayāyai namaḥ ।
839. oṃ aiṃ glaum vinatāyai namaḥ ।
840. oṃ aiṃ glaum katrave namaḥ ।
841. oṃ aiṃ glaum dātryai namaḥ ।
842. oṃ aiṃ glaum vidhātryai namaḥ ।
843. oṃ aiṃ glaum vikrāntāyai namaḥ ।
844. oṃ aiṃ glaum dhvastāyai namaḥ ।
845. oṃ aiṃ glaum mūrcāyai namaḥ ।
846. oṃ aiṃ glaum mūrcanyai namaḥ ।
847. oṃ aiṃ glaum damanyai namaḥ ।
848. oṃ aiṃ glaum dāminyai namaḥ ।
849. oṃ aiṃ glaum damyāyai namaḥ ।
850. oṃ aiṃ glaum cetinyai namaḥ ।
851. oṃ aiṃ glaum śāpinyai namaḥ ।
852. oṃ aiṃ glaum tapyai namaḥ ।
853. oṃ aiṃ glaum bandhinyai namaḥ ।
854. oṃ aiṃ glaum bādhyai namaḥ ।
855. oṃ aiṃ glaum vandyāyai namaḥ ।
856. oṃ aiṃ glaum bodhātītāyai namaḥ ।
857. oṃ aiṃ glaum budhapriyāyai namaḥ ।
858. oṃ aiṃ glaum hariṅgyai namaḥ ।
859. oṃ aiṃ glaum hāriṅgyai namaḥ ।
860. oṃ aiṃ glaum hantāyai namaḥ ।
861. oṃ aiṃ glaum dhariṅgyai namaḥ ।
862. oṃ aiṃ glaum dhāriṅgyai namaḥ ।

863. om aiṃ glaum dharāyai namaḥ ।
864. om aiṃ glaum viśāḍinyai namaḥ ।
865. om aiṃ glaum sādḥinyai namaḥ ।
866. om aiṃ glaum saṃdhyāyai namaḥ ।
867. om aiṃ glaum santopantanyai namaḥ ।
868. om aiṃ glaum priyāyai namaḥ ।
869. om aiṃ glaum revatyai namaḥ ।
870. om aiṃ glaum dhūmrakāriṇyai namaḥ ।
871. om aiṃ glaum cityai namaḥ ।
872. om aiṃ glaum lakṣmyai namaḥ ।
873. om aiṃ glaum arundhatyai namaḥ ।
874. om aiṃ glaum dharmapriyāyai namaḥ ।
875. om aiṃ glaum dharmādyai namaḥ ।
876. om aiṃ glaum dharmiṣṭhāyai namaḥ ।
877. om aiṃ glaum dharmacāriṇyai namaḥ ।
878. om aiṃ glaum vyuṣṭyai namaḥ ।
879. om aiṃ glaum khyātyai namaḥ ।
880. om aiṃ glaum sinīvālyai namaḥ ।
881. om aiṃ glaum guhyai namaḥ ।
882. om aiṃ glaum ṛtumatyai namaḥ ।
883. om aiṃ glaum ṛtyai namaḥ ।
884. om aiṃ glaum tvaṣṭryai namaḥ ।
885. om aiṃ glaum vairocanyai namaḥ ।
886. om aiṃ glaum maitryai namaḥ ।
887. om aiṃ glaum nirajāyai namaḥ ।
888. om aiṃ glaum kaitakeśvaryai namaḥ ।
889. om aiṃ glaum brahmaṇyai namaḥ ।
890. om aiṃ glaum brāhmiṇyai namaḥ ।
891. om aiṃ glaum brāhmāyai namaḥ ।
892. om aiṃ glaum bhramaryai namaḥ ।
893. om aiṃ glaum bhrāmāyai namaḥ ।
894. om aiṃ glaum niṣkalāyai namaḥ ।
895. om aiṃ glaum kalahāyai namaḥ ।
896. om aiṃ glaum nītāyai namaḥ ।
897. om aiṃ glaum kaulakārāyai namaḥ ।

898. oṃ aiṃ glaum kalebarāyai namaḥ ।
899. oṃ aiṃ glaum vidyujjihvāyai namaḥ ।
900. oṃ aiṃ glaum varṣiṇyai namaḥ ।
901. oṃ aiṃ glaum hiraṇyākṣanipātinyai namaḥ ।
902. oṃ aiṃ glaum jitaḥmāyai namaḥ ।
903. oṃ aiṃ glaum kāmṛgāyai namaḥ ।
904. oṃ aiṃ glaum kolāyai namaḥ ।
905. oṃ aiṃ glaum kalpāṅginyai namaḥ ।
906. oṃ aiṃ glaum kalāyai namaḥ ।
907. oṃ aiṃ glaum pradānāyai namaḥ ।
908. oṃ aiṃ glaum tārakāyai namaḥ ।
909. oṃ aiṃ glaum tārāyai namaḥ ।
910. oṃ aiṃ glaum hitātmane namaḥ ।
911. oṃ aiṃ glaum hitavedinyai namaḥ ।
912. oṃ aiṃ glaum durakṣarāyai namaḥ ।
913. oṃ aiṃ glaum parabrahmaṇe namaḥ ।
914. oṃ aiṃ glaum mahādānāyai namaḥ ।
915. oṃ aiṃ glaum mahāhavāyai namaḥ ।
916. oṃ aiṃ glaum vāruṇyai namaḥ ।
917. oṃ aiṃ glaum vyaruṇyai namaḥ ।
918. oṃ aiṃ glaum vāṇyai namaḥ ।
919. oṃ aiṃ glaum vīṇāyai namaḥ ।
920. oṃ aiṃ glaum veṇyai namaḥ ।
921. oṃ aiṃ glaum vihaṅgamāyai namaḥ ।
922. oṃ aiṃ glaum modapriyāyai namaḥ ।
923. oṃ aiṃ glaum mohinyai namaḥ ।
924. oṃ aiṃ glaum plavanāyai namaḥ ।
925. oṃ aiṃ glaum plāvinyai namaḥ ।
926. oṃ aiṃ glaum plutyai namaḥ ।
927. oṃ aiṃ glaum ajarāyai namaḥ ।
928. oṃ aiṃ glaum lohitāyai namaḥ ।
929. oṃ aiṃ glaum lākṣāyai namaḥ ।
930. oṃ aiṃ glaum prataptāyai namaḥ ।
931. oṃ aiṃ glaum viśvajanyai namaḥ ।
932. oṃ aiṃ glaum manase namaḥ ।

933. om̐ aiṃ glaum̐ buddhaye namaḥ ।
934. om̐ aiṃ glaum̐ ahaṅkāyāyai namaḥ ।
935. om̐ aiṃ glaum̐ kṣetrajñāyai namaḥ ।
936. om̐ aiṃ glaum̐ kṣetrapālikāyai namaḥ ।
937. om̐ aiṃ glaum̐ caturvedāyai namaḥ ।
938. om̐ aiṃ glaum̐ caturpārāyai namaḥ ।
939. om̐ aiṃ glaum̐ caturantāyai namaḥ ।
940. om̐ aiṃ glaum̐ carupriyāyai namaḥ ।
941. om̐ aiṃ glaum̐ carviṇyai namaḥ ।
942. om̐ aiṃ glaum̐ coriṇyai namaḥ ।
943. om̐ aiṃ glaum̐ śāryai namaḥ ।
944. om̐ aiṃ glaum̐ śāṅkaryai namaḥ ।
945. om̐ aiṃ glaum̐ caramabheravyai namaḥ ।
946. om̐ aiṃ glaum̐ nirlepāyai namaḥ ।
947. om̐ aiṃ glaum̐ niṣprapañcāyai namaḥ ।
948. om̐ aiṃ glaum̐ prasāntāyai namaḥ ।
949. om̐ aiṃ glaum̐ nityavigrahāyai namaḥ ।
950. om̐ aiṃ glaum̐ stavvyāyai namaḥ ।
951. om̐ aiṃ glaum̐ stavapriyāyai namaḥ ।
952. om̐ aiṃ glaum̐ vyālāyai namaḥ ।
953. om̐ aiṃ glaum̐ gurave namaḥ ।
954. om̐ aiṃ glaum̐ āsritavatsalāyai namaḥ ।
955. om̐ aiṃ glaum̐ niṣkalaṅkāyai namaḥ ।
956. om̐ aiṃ glaum̐ nirālabhāyai namaḥ ।
957. om̐ aiṃ glaum̐ nirdvaitāyai namaḥ ।
958. om̐ aiṃ glaum̐ niṣparigrahāyai namaḥ ।
959. om̐ aiṃ glaum̐ nirguṇāyai namaḥ ।
960. om̐ aiṃ glaum̐ nirmalāyai namaḥ ।
961. om̐ aiṃ glaum̐ nityāyai namaḥ ।
962. om̐ aiṃ glaum̐ nirīhāyai namaḥ ।
963. om̐ aiṃ glaum̐ nirahāyai namaḥ ।
964. om̐ aiṃ glaum̐ navāyai namaḥ ।
965. om̐ aiṃ glaum̐ nirindriyāyai namaḥ ।
966. om̐ aiṃ glaum̐ nirābhāsāyai namaḥ ।
967. om̐ aiṃ glaum̐ nirmohāyai namaḥ ।

968. oṃ aiṃ glaum nītināyikāyai namaḥ ।
 969. oṃ aiṃ glaum nirantarāyai namaḥ ।
 970. oṃ aiṃ glaum niścalāyai namaḥ ।
 971. oṃ aiṃ glaum līlāyai namaḥ ।
 972. oṃ aiṃ glaum nirāmayāyai namaḥ ।
 973. oṃ aiṃ glaum muṇḍāyai namaḥ ।
 974. oṃ aiṃ glaum virūpāyai namaḥ ।
 975. oṃ aiṃ glaum vikṛtāyai namaḥ ।
 976. oṃ aiṃ glaum piṅgalākṣyai namaḥ ।
 977. oṃ aiṃ glaum guṇottarāyai namaḥ ।
 978. oṃ aiṃ glaum padmagarbhāyai namaḥ ।
 979. oṃ aiṃ glaum mahāgarbhāyai namaḥ ।
 980. oṃ aiṃ glaum viśvagarbhāyai namaḥ ।
 981. oṃ aiṃ glaum vilakṣaṇāyai namaḥ ।
 982. oṃ aiṃ glaum paramātmāne namaḥ ।
 983. oṃ aiṃ glaum pareśānyai namaḥ ।
 984. oṃ aiṃ glaum parāyai namaḥ ।
 985. oṃ aiṃ glaum pārāyai namaḥ ।
 986. oṃ aiṃ glaum parantapāyai namaḥ ।
 987. oṃ aiṃ glaum saṃsarasevyai namaḥ ।
 988. oṃ aiṃ glaum krūrākṣyai namaḥ ।
 989. oṃ aiṃ glaum mūrccāyai namaḥ ।
 990. oṃ aiṃ glaum mattāyai namaḥ ।
 991. oṃ aiṃ glaum manupriyāyai namaḥ ।
 992. oṃ aiṃ glaum vismayāyai namaḥ ।
 993. oṃ aiṃ glaum durjayāyai namaḥ ।
 994. oṃ aiṃ glaum dakṣāyai namaḥ ।
 995. oṃ aiṃ glaum tanuhantryai namaḥ ।
 996. oṃ aiṃ glaum dayālayāyai namaḥ ।
 997. oṃ aiṃ glaum parabrahmaṇe namaḥ ।
 998. oṃ aiṃ glaum ānandarūpāyai namaḥ ।
 999. oṃ aiṃ glaum sarvasiddhyai namaḥ ।
 1000 . oṃ aiṃ glaum vidhāyinyai namaḥ ।

॥ iti śrī vārāhī sahasranāmaṃ sampūrṇaṃ ॥

Abhiṣekaṃ to Vārāhī



Guidelines for Abhiṣekaṃ

Śrī Cakra consists of 9 Āvaraṇas (levels) and is the abode of 108 Śaktis. The first Āvaraṇa (the Bhupura square), contains 28 goddesses, 8 of which are Aṣṭamāṭṛkas.



For those who want to worship Śrī Vārāhī Devī in Śrī Cakra

- In Śrī Cakra we recite the mantra to worship Goddess Vārāhī (9, 27, 54 or 108 times) and after each mantra recitation we pour the pañcamṛta (or milk) with a spoon at the corner where Vārāhī Devī resides.
- The mantra contains the Āvaraṇa mantra “**am̐ am̐ sauḥ**” followed by the name of the Goddess Vārāhī (“Vārāhī”) and Her nature, like “**mada nāśīnyai**” (the one who helps you overcome pride), ending with “**namaḥ**” (I bow to Her).

For those seeking material benefit

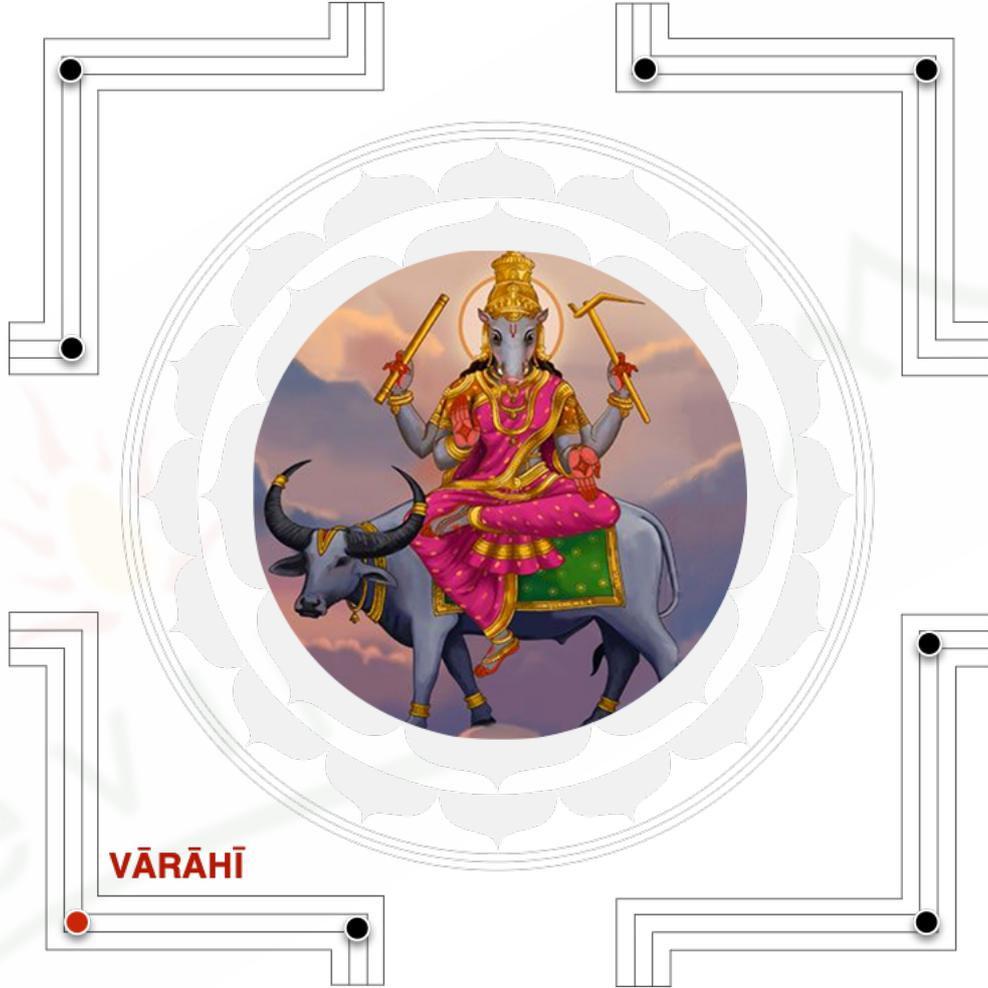
- For someone seeing a particular material result, one can make a corresponding saṅkalpa and worship that Goddess by performing abhiṣekaṃ with Her mantra 108 times for 44 days.
- Vārāhī Navarātri is the most favourable and opportune time to start this ritual and continue for 44 days.

Material Benefit Ritual for an Uninitiate

1. Sit facing East.
2. For a few minutes meditate on a photograph of Guruji.
3. Recite:
 - (3 times) **Om̐ Śrī Gurubhyo Namaḥ**, after that
 - (3 times) **Om̐ Śrī Gaṇeśaya Namaḥ**
4. The ritual can be performed on Mahāmeru or on a Śrī Yantra created on a metal plate.
5. Say your saṅkalpa (intention) to Vārāhī Devī to whom you dedicate the ritual.
6. Perform abhiṣekaṃ 108 times with pañcāmṛta/milk poured in Her place in yantra, with a spoon or touching this spot with a flower dipped in pañcāmṛta/milk.
7. The ritual is performed with the right hand.
8. After completing the ritual, do the namaskaram to the yantra and Guruji.
9. The ritual is recommended to be performed for 44 days.
10. Afterwards mantra-charged pañcāmṛta/milk that was used in the ritual can be:
 - consumed,
 - used in cooking, or
 - poured on yourself in the bath to enhance the effect.

Vārāhī Devī Aṣṭa Mātrkā Mantra

om aiṃ hrīm śrīm aṃ āṃ sauḥ vārāhī māt্রে mada nāsinyai namaḥ



|| Om Śrī Gurubhyo Namaḥ ||