



September 10th-18th, 2021

ŚRĪ MAHĀGAṆAPATI NAVARĀTRI

Mantrās, Stotrās, Namāvaḷi



**Karya Siddhi Ganapati,
Devipuram**

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Disclaimer



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The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

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Sadhana Recommendations



BHAKTAS

Worship: Pañcopacāra Pūjā

Chanting:

- om gaṃ gaṇapataye namaḥ (108 times or more)
- Vedic Mantra or Gāyatrī Mantra
- Any of the stotras noted in this manual

Meditation on His attributes:

- 8, 16, 108, 300 and 1,000 names

Be Protected:

- Mahāgaṇapati Vajrapañjara Kavacam
-

SADHĀKAS

Worship:

- Mahāgaṇapati Tarpaṇā
- Mahāgaṇapati Pūjā
- Mahāgaṇapati Homā
- Offer modakams on chavithi and caturti days.

Chanting:

- Śaṭcakra Japam with Mūlamantra
- Any of the stotras noted in this manual

THE 28 CIRCUMAMBULATION:

Virtual equivalent in these times of COVID-19 for people who are not able to visit.

GANAPATI SEVA:

Please take handful of *akṣatas* in your right hand and recite the *laghu mantra*: **gaṃ gaṇapataye namaḥ** 28 times. Express your desire to the Deity whilst looking at the photo of Gaṇapati.

Keep the *akṣatas*, Rs 50 or equivalent and tie these up the in a small piece of yellow or red cloth and keep in your shrine.

Chant 108 count of *laghu mantra* for a minimum of 44 days.

Once your wish is fulfilled, show your gratitude to Gaṇapati by making a small food offering at home and a contribution of Rs 2,800 to Devipuram.

Then 16 upācara puja to Mahāgaṇapati with 108 coconuts will be done in your names at Devipuram. Please send mail to info@devipuram.com for the same.

Guruji on Śrī Mahāgaṇapati



<https://forum.amritananda.org/d/80-guruji-on-the-importance-of-mahaganapati-audio>

He's capable of removing all obstacles without any remainder. When you try to do a good thing, so many doubts arise, so many people say it's not a good thing to do, it's not right; social norms are there.

Society demands conformity, and liberation demands non-conformity because you want to do your own thing. So it demands removing the obstacles from you and from the environment.

He's able to remove all these obstacles. Brahmā is going to come your way, Viṣṇu is going to come your way, Śiva is going to come your way. Because they are the three guṇas. But you are trying to go beyond the three guṇas. They are jealous that you are going beyond them, and therefore they obstruct you. And the Guru is the one who has to take care of you to overcome these obstacles, there being Brahmā, Viṣṇu, and Śiva and take you to the root.

So Mahāgaṇapati is that power, which enables you to cross all these hurdles, not only the ones that you have here now. Till your ego is totally destroyed; till you are cosmically merged, and the Cosmos is destroyed and the vibrations that create the Cosmos are there, they also have to be destroyed; the guṇas - sattva, rajas, tamas they all have to be destroyed. And till that last point, he is going to be with you. He's the carrier for you, for the mouse to become an elephant.

.....

<https://forum.amritananda.org/d/11-what-are-the-benefits-of-worship-of-mahaganapati>

We begin the worship of Mahāgaṇapati with *tarpaṇams*, (offering of water to the deity). Mahāgaṇapati is located in the Mūlādhāra chakra where the predominant emotion is fear. The next chakra, the Svādhiṣṭhānā is the sexual centre and thus pleasure is the main emotion.

Dissolving fear leads to pleasure. The process of *tarpaṇam* helps us to let go of our fears, doubts, insecurities and insufficiencies leading us to happiness.

In the spiritual journey we encounter many different types of obstacles. The notion "I am this body" is called Kayaka Malina (impurity associated with the body). It is known as Brahmā granthi and is described as a knot located above the Mūlādhāra chakra. Similarly, "I am this mind and thoughts" is the

second type of impurity. This is the Viṣṇu granthi located in Maṇipura. Finally "I am the ego" is the last obstacle known as Rudra granthi and located at ājñā cakra.

Māhāgaṇapati is that power which enables you to overcome and go beyond these three granthis up to the point where you are totally merged with the Cosmos. Till that last point Māhāgaṇapati is going to be there with you, to help you transform yourself from a mouse into an elephant.

Another effective and highly powerful method of invoking the blessings of Māhāgaṇapati is through the worship of His yantra. Yantra pūjā is an important part of the ritualistic worship of deities in the Śrī Vidyā Tradition.

Through the practices of worshipping Māhāgaṇapati, we cultivate strength (physical and spiritual), determination stability, security, and sense of abundance, all of which propel us further on our path.



Śrī Mahāgaṇapati Mantras



For Uninitiated Devotees

oṃ gaṃ gaṇapataye namaḥ

For Initiates

oṃ śrīṃ hrīṃ kliṃ glaum gaṃ gaṇapataye
varavarada sarvajanaṃ me vaśamānaya svāhā

Vedic Mantra

oṃ gaṇānāṃ tvā gaṇapatigṃ havāmahe
kaviṃ kavīnām-upamaśravastamam |
jyeṣṭharājaṃ brahmaṇām brahmaṇaspata
ā naḥ śṛṇvannūtibhiḥ-sīda-sādanam ||
śrī mahāgaṇādhipataye namaḥ ||

Gaṇapati Gāyatrī Mantra

oṃ ekadantāya vidmahe
vakratuṇḍāya dhīmahe
tanno dantiḥ pracodayāt ||

Guruji on Gaṇapati's Vedic Mantra

Michael Bowden “Gifts from the Goddess”

<https://forum.amritananda.org/d/41-ganapatis-vedic-mantra-and-its-meaning-recited-by-guruji-audio>



om gaṇānāṃ tvā gaṇapatigṃ havāmahe
 kavīṃ kavīnām-upamaśravastamam |
 jyeṣṭharājāṃ brahmaṇām brahmaṇaspata
 ā naḥ śṛṇvannūtibhiḥ-sīda-sādanam ||
 śrī mahāgaṇādhipataye namaḥ ||

There are different sets of objects in this world, and different sets of knowledge about each of them. Gaṇapati controls all of these groups.

The word gaṇa means group. So we say, “We offer our homage to you in the form of ghee oblations. You are the leader of groups, all the groups that form this world.” Among these groups are the ones that create our limitations. They are related to our security center, the Mūlādhāra Chakra. To all those groups of entities that tend to limit us—our fears, anxieties, neuroses, lust, greed, and all these things—we offer our oblations. We say, ā naḥ śṛṇvan, “Please come and listen to us,” and sīda sādanam, “and please give us your grace.”

When you offer homage to the lord of these groups—the one who governs all of the negativities that control your day-to-day interactions, behavioral patterns and programming—you become a kavi, a poet. Poetry comes more from the heart than the intellect. It transcends rationality—that is its beauty and goodness. It can transcend the limitations of rational thought, and thus express the transcendent, which cannot be confined to rational explanations.

There is a saying in Telegu: “If the poet cannot see, then how can the sun see?” This suggests that the poet’s penetration into the truth is far superior to the Earth’s penetration by the sun’s light. You become a poet by understanding your own true nature. The nice thing about this is that the poet is able to look at everything, the good and the bad, and find the humor of the situation in a dispassionate way. He does not decry or praise one thing or the other. He sees things as they are, in their true perspective.

Ganesh is the *jyeṣṭharājā*, the first one to be worshiped because he is the one who creates the obstacles for you and your growth—in the form of fear, sensations and so forth. And so he is the starting point. You’ve first got to offer your oblations to him, be with him, understand his nature and become humorous about it. When you find that you cannot change the world because it is corrupt, you have to laugh it off and that’s it. Otherwise,

you will be weighed down by all the worries and anxieties of the world as a result of your good intentions. Humor is the last resort of compassion.

Suppose you've traveled to someplace 20 miles from home, and now it's time for the return trip. But bus after bus comes and they're all full; you just can't get a place. Finally, the last bus arrives. You struggle to get in—but you simply can't fit.

Your last hope is extinguished. What happens now? Well, what else can you do? You start singing a happy tune—and you walk the 20 miles back home! You get a second breath of life, rising from the deepest depths of your frustration and anxiety. Compassionate humor comes to you once you accept the inevitability of the way things are. That's when you are invoking Lord Ganesh!



Śrī Mahāgaṇapati Dhyana Śloka

<https://forum.amritananda.org/d/6oṃ-mahaganapati-dhyana-sloka-recited-by-guruji>



**bijapūra gadekṣu kārmuka rujā cakrābja pāsotpala
vrihyagra svaviṣāṇa ratna kalaśa prodyat karāmbhoruhaḥ ||**

Fruit of the citron tree (or pomegranate), mace, sugarcane bow, trident, cakra, lotus, noose, blue water lily, rice shoots, his own tusk, a vessel filled with precious gems; these are the attributes in each of his 10 raised lotus-like hands [his trunk is also a hand].

**dhyeyo vallabhayā sapadma-karayā śliṣṭo jvaladbhūṣayā
viśvotpatti vipatti saṁsthitikaro vighneśa iṣṭārthadaḥ**

He should be meditated as being embraced by his consort, who is dressed in shining ornaments with a lotus in her hand; the Creator, Sustainer and the Annihilator of the Universe, the Master of Obstacles, the Grantor of all the Desires.

Guruji's instructions:

Meditate as follows: Mahāgaṇapati and Siddhi, sitting on his left thigh, are embracing each other. Meditate on the crescent moon, an orange body, attributes in ten hands, a vessel with jewels in his trunk (another hand) with a happy face, a master in removing any obstacles hindering progress.

Śrī Mahāgaṇapati Meditation

by Yogamba Sahita Atmanandantha

<https://forum.amritananda.org/d/69-mahaganapati-meditation-by-yogamba-sahita-atmanandantha>



The following method helps to visualize the form of Mahāgaṇapati while chanting his 28-syllabled mantra.

**oṃ śrīṃ hrīṃ kliṃ glaṃ gaṃ gaṇapataye vara varada
sarvajanaṃ me vaśamānaya svāhā**

.....
oṃ
.....

Imagine the beautiful elephant face of the Lord.
.....

śrīṃ
.....

Imagine in the right uppermost arm the discus, in the left uppermost arm the lotus of the divine couple - Lakṣmī and Nārāyaṇa.

hrīm

Imagine in the second lower set the trident and the noose of the divine couple - Gaurī and Śaṅkara.

klīm

Imagine in the third lower set the sugarcane bow and the blue lily of the divine couple - Ratī and Manmatha.

glaum

Imagine in the fourth lower set the mace and the paddy of the divine couple - Bhūmī (Earth) and Varaha.

gaṃ

Imagine in the lowermost set the pomegranate and the tusk of the divine couple - Lakṣmī and Gaṇapati.

gaṇapataye

Imagine your head resting on the feet of Mahāgaṇapati.

vara varada

Meditate on the ornamental pot of nectar in the trunk and imagine that the Lord showers it on you and you are drenched. The Lord bestows the best blessings on us and the best of boon is the experience of the unlimited bliss that leads to immortality - amṛta.

sarvajanaṃ me vaśamānaya

Meditate on Siddhalakṣmī, the Creatrix of the Universe sitting on the left lap of the Lord with a firm conviction that the world, the divine couple and the self are one. This part of mantra translates as 'let all people be subjugated to me', where the word "people", indicates the Universe. The embrace of Siddhalakṣmī is the creative urge of the Śakti. The lotus in her other hand represents Earth (the last subtle element), which is the result of the mixture of the other four elements.

svāhā

Indicates an offering into the fire (we are also reminded of the fire sacrifice - Gaṇapati homam). Since whatever is offered into the fire becomes one with it, meditate on the above truth of becoming one with the Lord.

Śrī Mahāgaṇapati Pañcopacāra Pūjā



Gandhaṃ

(Offer Perfumes, Sandal Paste)

śrī mahāgaṇapataye laṃ pṛthvī tattvātmikāyai satsaṅgam gandhaṃ
samarpayāmi namaḥ

Puṣpaṃ

(Offer Flowers)

śrī mahāgaṇapataye haṃ ākāśa tattvātmikāyai indriya nigrahaṃ puṣpaṃ
samarpayāmi namaḥ

Dhūpaṃ

(Offer Incense)

śrī mahāgaṇapataye yaṃ vāyu tattvātmikāyai ariṣaḍvarga visarjanaṃ
dhūpaṃ aghrāpayāmi namaḥ

Dīpaṃ

(Show Ghee Lamps / Light Dīpas)

śrī mahāgaṇapataye raṃ vahni tattvātmikāyai citkalā darśanam dīpaṃ
darśayāmi namaḥ

Naivedyaṃ

(Offer Prasādam / Food)

śrī mahāgaṇapataye vaṃ amṛta tattvātmikāyai śivā śakti sāmāsyam
ānandāmṛtam naivedyam nivedayāmi namaḥ

Karpūra Nirājanaṃ

(Light Camphor)

śrī mahāgaṇapataye saṃ manastattvātmikāyai manolaya svarūpānanda
karpūra nirājanam darśayāmi namaḥ

Gaṇapati Atharvaśīrṣa

<http://www.saiveda.net/>

https://www.titudorancea.com/z/ganapati_upanishad_sanskrit_devanagari_with_transliteration.htm



Śānti Pāṭha

oṃ bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ |
bhadraṃ paśyemākṣabhīryajatrāḥ |
sthirairāṅgaistuṣṭuvāgṃsastanūbhiḥ |
vyaśema devahitaṃ yadāyūḥ |

May we all hear auspicious things through our ears; see sacred things with our eyes; may we all enjoy the sāttvic contentment with strong and steady limbs and may we all, by the dēvas' benevolence, obtain good weather and bumper harvest to gain robust health during this life span.

svasti na indro vṛddhaśravāḥ |
svasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemiḥ |
svasti no bṛhaspatirdadhātu ||
oṃ śāntiḥ śāntiḥ śāntiḥ ||

May the dēvatās... Indra (the elderly learned one), Pūṣā (the knower of the Universe), Garuḍa (the one who keeps the inner enemies at the periphery) and Bṛhaspati (the Creator) bestow svasti (goodness and auspiciousness) on us and give us environs conducive to protect us in our holy efforts. OM peace... peace!... peace!!...

Gaṇapati Atharva Śīrṣa

oṃ namaste gaṇapataye || 1 ||

tvameva pratyakṣaṃ tattvamasi |
tvameva kevalaṃ kartā'si |
tvameva kevalaṃ dhartā'si |
tvameva kevalaṃ hartā'si |
tvameva sarvaṃ khalvidaṃ brahmāsi |
tvaṃ sākṣādātmā'si nityam || 2 ||

Namaskārams to thee, O Gaṇapati! You are the personified form indicated by the Yajurveda mahāvākya "tat-tvam-asi" ("that thou art") (it means "God" you are). You are the creator, protector and destroyer of all beings. You are indeed the all pervading Brahman. You are the in-dwelling, eternally-always-present "Self" in all of us.

ṛtaṃ vacmi |
 satyaṃ vacmi |
 ava tvaṃ mām |
 ava vaktāram |
 ava śrotāram |
 ava dātāram |
 ava dhātāram |
 avānūcānamava śiṣyam |
 ava purastāt |
 ava dakṣiṇāttāt |
 ava paścāttāt |
 avottarāttāt |
 ava cordhvāttāt |
 avādhārāttāt |
 sarvato mām pāhi pāhi samantāt ||3||

Please protect me, protect the speaker, protect the hearer, protect the giver, protect the supporter, protect the teacher and the pupil. Please protect me from behind (W), from front (E), from North (left), from South (right), from above, from below and from all sides and directions.

tvaṃ vāñmayastvaṃ cinmayah |
 tvamānandamayastvaṃ brahmamayah |
 tvaṃ saccidānandā'dvitiyo'si |
 tvaṃ pratyakṣaṃ brahmāsi |
 tvaṃ jñānamayo vijñānamayo'si ||4||

You are the power of speech 'vāk' and full awareness. You are full of happiness and full of the divine spirit. You are the "Being", awareness and bliss. You are the non-dual inseparable Universal Self. You are the personified Brahman, appearing before us. You are the worldly knowledge and the deeply spiritual knowledge.

sarvaṃ jagadidaṃ tvatto jāyate |
 sarvaṃ jagadidaṃ tvattastiṣṭhati |
 sarvaṃ jagadidaṃ tvayi layameṣyati |
 sarvaṃ jagadidaṃ tvayi pratyeti |
 tvaṃ bhūmirāpo'nalo'nilo nabhaḥ |
 tvaṃ catvāri vāk {parimitā} padāni || 5 ||

This world has been created by you, nourished by you and again destroyed by you. (Again & again) This world is attracted to you (wanting to come near you). You are the fundamental elements of earth, water, fire, air and ether. You are the four levels of speech or four "levels" of communication.

tvaṃ guṇatrayātītaḥ |
 tvaṃ avasthātrayātītaḥ |
 tvaṃ dehatrayātītaḥ |

tvam kālātrayātītaḥ |
 tvam mūlādhārasthito'si nityam |
 tvam śaktitrayātmakaḥ |
 tvām yogino dhyāyanti nityam |
 tvam brahmā tvam viṣṇustvam
 rudrastvamindrastvamagnistvam
 vāyustvam sūryastvam candramāstvam
 brahma bhūrbhuvassuvarom || 6 ||

You are beyond the three guṇas (sattva-rajas-tamas), beyond the three states of awareness (i.e. awake, dreaming and deep-sleep), beyond the three bodies (gross, mental and causal) and beyond time (the three limitations of past-present-future). You are seated in the mūlādhāra (in the area near the pointed end of the tail bone) (from where the kuṇḍalinī śakti is aroused). Yōgīs constantly meditate upon You. You are the Creator Brahmā, the Protector Viṣṇu and the Destroyer Rudra. You are the (deity) Indra, the (element) Fire, the (element) Air, the (deity) Sun, the (deity) Moon and the three planes of existence bhūḥu, bhuvaḥa and svaḥa; and You are OM.

Nirguṇa Upāsanā and Gaṇeśa Vidyā

(The nirguṇa upāsanā part is the worship of the “formless” aspect – it involves meditating upon the “sound” of the praṇava and various bījākṣaras of Gaṇapati. This part contains the Gaṇeśa Vidyā: the Science of Gaṇeśa chanting)

gaṇādiṃ pūrvamuccārya varṇādiṃstadanantaram |
 anusvāraḥ paratarāḥ | ardhendulasitam | tāreṇa ṛddham |
 etattava manu-svarūpam ||7||

First the gaṇa etc. letters should be uttered; speak next the colour and description (varṇādiṃ); after all these utter the anusvāra. Beautified by the half-moon; enriched by a star. This is your Creative form!

gakāraḥ pūrvarūpam | akāro madhyarūpam |
 anusvāraścāntyarūpam | binduruttararūpam |
 nādassaṃdhānam | saṃhitā saṃdhiḥ ||8||

‘ga’kāra is the first letter; ‘a’kāra is the middle letter; anusvāra (nasal) is the ending letter; bindu or dot is the letter above. nāda (sound) is what joins (threads) all of them together. Veda Samhitā is at the joining point or “sandhi”

saiṣā gaṇeśavidyā | gaṇaka ṛṣiḥ | nicṛdgāyatricchandaḥ |
 gaṇapatirdevatā | om gaṃ gaṇapataye namaḥ ||9||

Gaṇaka is the ṛṣi; “nicṛt gāyatrī” is the metre; Gaṇapati is the presiding deity. Om gaṃ... O Gaṇapati; my namaskārams to you!

Saguna Upāsanā – Gaṇēśa Gāyatrī

(Worship of deity with “form”)

ekadantāya vidmahe vakratuṅḍāya dhīmahī |
tanno dantiḥ pracodayāt ||10||

*May we know the one with a single tusk; may we meditate upon the one with a curved trunk.
May He, danti, inspire us!!*

ekadantaṃ caturhastam pāsamaṅkuśadhāriṇam |
radaṃ ca varadaṃ hastairbibhrāṇam mūśakadhvajam ||
raktaṃ lambodaram śūrpakarṇakam raktavāsasam |
raktagandhānuliptāṅgam raktapuṣpaissupūjitam ||
bhaktānukampinam devaṃ jagatkāraṇamacyutam |
āvīrbhūtam ca sṛṣṭyādauprakṛteḥ puruṣātparam |
evaṃ dhyāyati yo nityaṃ sa yogī yogināṃ varaḥ ||11||

The Form with a single tooth, four hands; (these are) holding a rope lasso, holding an ‘aṅkuśa’ (elephant goad), his writing hand holding his own broken tooth and a fourth hand showing the boon-giving posture or varada-hasta (also called abhaya hasta; abhaya means “fear not”). Brilliantly shining with sattva and dominating over the tāmasik mousey-qualities (indicated as he sits on or dominates over the mouse). He has a red complexion, a long stomach and large ears like winnowing baskets, he dons red clothes. His body lovingly smeared with fragrant red sandal paste; he is lovingly worshipped in the proper manner with red flowers. He is full of love & compassion towards devotees. Being the cause of this Universe, He is faultless! Even though He has assumed a form; in reality He is the One who was existent before Creation... the param puruṣa Himself; being hidden or “covered” by primordial Nature or mūla-prakṛti. That Yogi who regularly meditates on the form described above is a yogi-varaḥ or yogi-superior among yogis

Aṣṭa Nāma Gaṇapati

(General salutation or namaskārams with the “eight” names of Gaṇapati)

namo vrātapataye |
namo gaṇapataye |
namaḥ pramathapataye |
namaste'stu lambodarāyaikadantāya
vighnanāśīne śivasutāya varadamūrtaye namaḥ ||12||

Namaskārams to the Lord of vrātas, the Lord of gaṇas and the Lord of pramatha! (Also the pramathas or the bad-qualities inside us like kāma, krōdha, lōbha, etc.). Our namaste be to the long-stomached eka-danta! (one-tusked... because the other is held in his writing hand: the

“radam” mentioned above)! So be our namaste to the destroyer of obstacles who is the son of Lord śiva. Our namaste to the varadamūrti, the personification of all boon-giving entities!

Phala Śruti

(results of reciting the above... gaṇapati atharva śīrṣa)

Note on phalaśruti: Phala means fruit & śruti means hearing; the original text does not contain these very words “phalaśruti”... but what follows is the result or “phala” of reciting the above atharvaśīrṣa in different modes of worship.

etadatharvaśīrṣam yo'dhīte sa brahmabhūyāya kalpate |
 sa sarvavighnairna bādhyate |
 sa sarvatra sukhamedhate |
 sa pañcamahāpāpātpramucyate |
 sāyamadhīyāno divasakṛtaṃ pāpaṃ nāśayati |
 prātaradhīyāno rātrikṛtaṃ pāpaṃ nāśayati |
 sāyaṃ prātaḥ prayuñjāno pāpo'pāpo bhavati |
 sarvatrādhīyāno'pavighno bhavati |
 dharmārthakāmamokṣaṃ ca vindati ||13||

idamatharvaśīrṣamaśiṣyāya na deyam |
 yo yadi mohāddāsyati sa pāpīyān bhavati |
 sahasrāvartanādyam yaṃ kāmamadhīte taṃ tamanena sādhayet ||14||

The one who studies, contemplates thoroughly and practices this atharvaśīrṣa (in every cell of his body, so to say); He will become as the Ultimate Absolute Supreme Bramhan Itself! He will overcome ALL obstacles... He will gain increasing happiness everywhere. He will be freed from the adverse effects of the five major sins (i.e. killing, adultery, theft, eating flesh & taking intoxicants). Sins committed during daytime will get commuted if recited properly at sunset. The night-sins will get absolved if recited at the subsequent sunrise. If recited during both the sunrise and sunset; all his sins will be nullified!

Wherever such a regular-chanter recites this... that place will be freed from any and every negativity! Such a person will find out the real essence of “dharma, artha, kāma and mōkṣa”. This sacred atharvaśīrṣam should not be taught to an “undeserving” student. (Something akin to “ye may not cast pearls before swine.”) If a teacher teaches this due to attachment or infatuation, then the teacher sins. (Infatuation towards the undeserving student may be explained thus: he could be a son or nephew who is not properly qualified.) A thousand recitations or cycles done in the proper manner will bring about fulfilment of all desires as and when they arise.

anena gaṇapatimabhiṣiñcati sa vāgmī bhavati |
 caturthyāmanaśnan japati sa vidyāvān bhavati |
 ityatharvaṇavākyam |
 brahmādyāvarenaṃ vidyāna bibheti kadācaneti ||15||

He who abhiśhēks Gaṇapati while reciting this becomes a master of communication, (vāk-siddha). He who recites this without eating on a chaturthi day becomes vidyāvān (full of true scholarship). One who comes to know the nature of brahman's covering i.e. māyā, never ever has fear!

yo dūrvāṅkurairyajati sa vaiśravaṇopamo bhavati |
 yo lājairyajati sa yaśovān bhavati | sa medhāvān bhavati |
 yo modakasahasreṇa yajati sa vāñchitaphalamavāpnoti |
 yassājyasamidbhiryajati sa sarvaṃ labhate sa sarvaṃ labhate ||16||

He who does yāga with fresh dūrvā sprigs becomes (as if) equal to Kubēra (the lord of wealth). He who does yāga with popped rice, begets renown & great intellect. He who does yāga with 1,000 mōdakas, obtains that which he longed for. He who does yāga with samidh sticks soaked in ghee, attains everything; indeed everything!

aṣṭau brāhmaṇān samyag grāhayitvā sūryavarcasvī bhavati |
 sūryagrahemahānadyaṃ pratimāsannidhau vā japtvā siddhamantro bhavati
 mahāvighnāt pramucyate |
 mahādoṣāt pramucyate |
 mahāpratyavāyāt pramucyate |
 sa sarvavid bhavati sa sarvavid bhavati |
 ya evaṃ veda |
 ityupaniṣat ||17||

(If you are the teacher... and...) If eight brahmans together “catch” this equally well (from you), one brilliantly shines like the sun! (Bedazzling aura? Becomes famous? Both?) During a Solar Eclipse... one who does japa (a specific no. of times) in a great river or in the presence of a great vighraha (statue with powerful vibrations!) such a one attains siddhi of this mantra! This removes major obstacles. This nullifies major defects. This absolves you from the kārmiic backlash of the five great sins and the great misdemeanours (if committed). Eventually one who masters this thoroughly becomes all-knowing; a sarvavit... indeed a sarvavit!! Whoever knows this, knows this Upanishat.

oṃ śāntiśśāntiśśāntiḥ ||

Śrī Mahāgaṇapati Vajrapañjara Kavacam

https://sanskritdocuments.org/doc_ganesha/mahAgaNapativajrapanjarakavacham.html



Pūrvapīthikā

mahādevi gaṇeśasya varadasya mahātmanah
kavacaṃ te pravakṣyāmi vajrapañjarakābhidham

Viniyogaḥ

om asya śrīmahāgaṇapativajrapañjarakavacasya śrībhairava ṛṣiḥ,
gāyatraṃ chandaḥ, śrīmahāgaṇapati devatā, gaṃ bijam, hrīm śaktiḥ,
kuru kuru kilakaṃ, vajravidyādisiddhyarthe

mahāgaṇapativajrapañjarakavacapāṭhe viniyogaḥ

Rṣyādinyāsaḥ

śrībhairavarṣaye namaḥ śirasi gāyatrachandase namo mukhe
śrīmahāgaṇapatidevatāyai namo hr̥di gaṃ bijāya namo guhye
hrīmśaktaye namo nābhau kuru kuru kilakāya namaḥ pādayoḥ
vajravidyādisiddhyarthe mahāgaṇapativajrapañjarakavacapāṭhe

viniyogāya namaḥ sarvāṅge

Karanyāsaḥ

gāṃ aṅguṣṭhābhyāṃ namaḥ
gīṃ tarjanībhyāṃ namaḥ
gūṃ madhyamābhyāṃ namaḥ
gaiṃ anāmikābhyāṃ namaḥ
gauṃ kaniṣṭhikābhyāṃ namaḥ
gaḥ karatalakarapṛṣṭhābhyāṃ namaḥ.

Aṅganyāsaḥ

gāṃ hr̥dayāya namaḥ
gīṃ śirase svāhā
gūṃ śikhāyai vaṣaṭ
gaiṃ kavacāya hum

gauṃ netratrāyāya vaṣaṭ
gaḥ astrāya phaṭ.

Dhyānam

vighneśaṃ viśvavandyaṃ suvipulayaśasaṃ lokarakṣāpradakṣaṃ
sākṣātsarvāpadāsu praśamanasumatim pārvatīprāṇasūnum
prāyaḥ sarvāsuredraih sasuramuniḡaṇaiḥ sādhakaiḥ pūjyamānaṃ
kāruṇyenāntarāyāmitabhayaśamanaṃ vighnarājaṃ namāmi.

Kavacapāṭhaḥ

oṃ śrīṃ hrīṃ gaṃ śīraḥ pātu mahāgaṇapatiḥ prabhuḥ
vināyako lalāṭaṃ me vighnarājo bhruvau mama. 1..

pātu netre gaṇādhyakṣo nāsikāṃ me gajānanaḥ
śrutī me'vatu herambo gaṇḍau me modakāśanaḥ. 2..

dvaīmāturo mukhaṃ pātu cādharau pātvarindamaḥ
dantānmamaikadanto'vyādvakratuṇḍo'vatādrasām. 3..

gāṅgeyo me galaṃ pātu skandhau siṃhāsano'vatu
vighnāntako bhujau pātu hastau mūṣakavāhanaḥ. 4..

ūrū mamāvatānityaṃ devastripuraghātanaḥ
hṛdayaṃ me kumāro'vyājjayantaḥ pārśvayugmakam. 5..

pradyumno me'vatātpṛṣṭhaṃ nābhiṃ śaṅkaranandanaḥ
kaṭim nandiḡaṇaḥ pātu śīśnaṃ viśveśvaro'vatu. 6..

meḍhre me'vatu saubhāgyo bhṛṅgiriṭi ca guhyakam
virāṭako'vatādūrū jānū me puṣpadantakaḥ. 7..

jaṅghe mama vikarto'vyādgulphāvantyagaṇo'vatu
pāḍau cittagaṇaḥ pātu pādādho lohito'vatu. 8..

pādapṛṣṭhaṃ sundaro'vyānnūpurādhyo vapurmama
vicāro jaṭharaṃ pātu bhūtāni cograrūpakaḥ. 9..

śīrasaḥ pādaparyantaṃ vapuḥ saptagaṇo'vatu
pādādimūrdhaparyantaṃ vapuḥ pātu vinartakaḥ. 10..

vismāritaṃ tu yatsthānaṃ gaṇeśastatsadā'vatu
pūrve māṃ hrīṃ karālo'vyādāgneye vikarālakaḥ. 11..

dakṣiṇe pātu saṃhāro nairṛte rurubhairavaḥ
paścime māṃ mahākālo vāyau kālāgnibhairavaḥ. 12..

uttare māṃ sitāsyo'vyādaiśānyāmasitātmakaḥ
prabhāte śatapatro'vyātsahasrārastu madhyame. 13..

dantamālā dinānte'vyānniśi pātraṃ sadā'vatu
kalaśo māṃ niśithe'vyānniśānte paraśustathā
sarvatra sarvadā pātu śaṅkhayugmaṃ ca madvapuh. 14..

oṃ oṃ rājakule haum haum raṇabhaye hrīm hrīm kudyūte'vatāt
śrīm śrīm śatrugrhe śaum śaum jalabhaye kliṃ kliṃ vanānte'vatu
glaum glūm glaiṃ glaṃ guṃ sattvabhītiṣu mahāvyādhyārtiṣu glaum
gaṃ gaum nityaṃ yakṣapiśācabhūtaphaṇiṣu glaum gaṃ
gaṇeśo'vatu. 15..

Phalaśrutiḥ

itīdaṃ kavacaṃ guhyaṃ sarvatantreṣu gopitam
vajrapañjaranāmānaṃ gaṇeśasya mahātmanaḥ. 1..

aṅgabhūtaṃ manumayaṃ sarvācāraikasādhanam
vinānena na siddhiḥ syātpūjanasya japasya ca. 2..

tasmāttu kavacaṃ puṇyaṃ paṭhedvā dhārayetsadā
tasya siddhirmahādevi karasthā pārālaukikī. 3..

yaṃ yaṃ kāmayate kāmaṃ taṃ taṃ prāpnoti pāṭhataḥ
ardharātre paṭhennityaṃ sarvābhīṣṭaphalaṃ labhet. 4..

iti guhyaṃ sukavacaṃ mahāgaṇapateḥ priyam
sarvasiddhimayaṃ divyaṃ gopayetparameśvari.

śrīrudrayāmale tantre śrīmahāgaṇapati vajra pañjara kavacam
sampūrṇam.

Trailokyamohana Gaṇeśa Kavacam

*The Armor of the Lord of Multitudes (Gaṇeśa) which is
Bewildering to the Three Worlds*

(Translation by Adaityananda Saraswati)



Ṛṣyādinyāsaḥ

asya śrīmahāgaṇapatikavacamahāmantrasya śiva ṛṣiḥ |
gāyatrī chandaḥ | gaṇapatirdevatā | glaum̐ bījam | svāhā śaktiḥ |
gaṇapatiprasādasiddhyarthe jape viniyogaḥ ||

The Auspicious One (śiva) is the seer of this Great Mantra of the Armor of the Respected Great Lord of Multitudes (mahāgaṇapati), Gāyatrī (24 syllables) is the meter, the Lord of Multitudes (gaṇapati) is the deity, Glaum̐ is the seed, Svāhā is the energy, the application of the recitation of this (armor/kavacam) is for obtaining the favor of the Lord of Multitudes (gaṇapati).

Karanyāsaḥ

om̐ śrīṃ hrīṃ klīm̐ aṃguṣṭhābhyāṃ namaḥ |
Namaḥ to both thumbs with “om̐ śrīṃ hrīṃ klīm̐”

glaum̐ gaṃ gaṇapataye tarjanībhyāṃ namaḥ |
Namaḥ to both index fingers with “glaum̐ gaṃ gaṇapataye”

varavarada madhyamābhyāṃ namaḥ |
Namaḥ to both middle fingers with “varavarada”

sarvajanaṃ me anāmikābhyāṃ namaḥ |
Namaḥ to both ring fingers with “sarvajanaṃ me”

vaśamānaya kaniṣṭhikābhyāṃ namaḥ |
Namaḥ to both pinky fingers with “vaśamānaya”

svāhā karatalakarapṛṣṭhābhyāṃ namaḥ ||
Namaḥ to the palms and backs of both hands with “svāhā”

Aṅganyāsaḥ

oṃ śrīṃ hrīṃ klīṃ hṛdayāya namaḥ |

Namaḥ to the heart with “oṃ śrīṃ hrīṃ klīṃ”

glaum gaṃ gaṇapataye śirase svāhā |

Svāhā for the head with “glaum gaṃ gaṇapataye”

varavarada śikhāyai vaṣaṭ |

Vaṣaṭ for the crown of the head with “varavarada”

sarvajanaṃ me kavacāya hum |

Hum for the armor with “sarvajanaṃ me”

vaśamānaya netratrāyāya vauṣaṭ |

Vauṣaṭ for the three eyes with “vaśamānaya”

svāhā astrāya phaṭ ||

Phaṭ for the weapon with “svāhā”

bhūrbhuvassuvaromiti digbandhaḥ

“bhūḥ” “bhuvah” “svah” “om”, with this proclamation the directions are bound.

Dhyānam

hastīndrānanaminducūḍamaruṇacchāyaṃ trinetraṃ rasādāśliṣṭaṃ

priyayā sapadmakarayā svāṅkashayā santatam |

bijāpūragadādhānuṣṭriśikhayukcakrābjapāśotpālavrihyagrasvaviṣā

ṇaratnakalaśān hastairvahantaṃ bhaje |

The one with the face of the Lord of Elephants, the moon on his crown, a complexion of rising sun red and three eyes, is embraced out of affection by his beloved, with a lotus in her hand, abiding on his lap, always. I worship the one who bears in his hands (and trunk) a pomegranate, club, bow, trident, discus, lotus, net, blue lotus, rice, the tip of his own tusk and a jeweled pitcher.

Kavacam

oṃ brahmabijam śiraḥ pātu kevalam muktidāyakam |

śribijamakṣiṇī pātu sarvasiddhisukhapradam || 1 ||

“Om” the seed mantra of Brahman, the absolute and the giver of liberation, may you protect the head. “Śrīṃ” the seed letter of the

Goddess of Prosperity (Śrī/Lakṣmi) and the giver of all attainment and happiness, may you protect the eyes.

hṛllekhā śrotrayoḥ pātu sarvaśatruvināśanam |
kāmaḥkapolau ca sarvaduṣṭānivāarakam || 2 ||

“Hrīm” (the seed letter of Maya and the Goddess), annihilator of all foes, may you protect the ears, and (in like manner) “Klīm” the seed letter of the God of Love and the one who wards off all things inimical/wicked, the cheeks.

glaum gaṃ ca gaṇapataye vācam pātu vināyakaḥ |
varabījaṃ tathā jīhvāṃ varadaṃ hastayostathā || 3 ||

The syllable “Glaum” and the statement “Gaṃ Gaṇapataye” the Remover of Obstacles (vināyaka), may you protect speech, and in like manner, “Vara” the seed mantra of boons, the tongue, (and again) in like manner, “Varada” the Giver of Boons in the hands.

sarvajanaṃ me ca bāhudvayaṃ patu gaṇeśvaraḥ |
pātu me vaśa hrdayaṃ pātu siddhīśvaro tathā || 4 ||

The words “Sarvajanaṃ” and “Me”, the Supreme Lord of Multitudes (Gaṇeśvara), may you protect both arms. The statement “Vaśa” may you protect my heart, and in like manner, (protect my heart) Supreme Lord of Attainment (Siddhīśvara).

nābhiṃ ānaya me pātu sarvasiddhivināyakaḥ |
jaṅghayorgulphayoḥ svāhā sarvāṅgaṃ vighnanāyakaḥ ||5||

The statement “Ānaya”, the Remover of the Obstacles to All Accomplishments (sarvasiddhivināyaka), may you protect my navel, (and in like manner) the proclamation “Svāhā” in the shanks and ankles, (and again in like manner) the Chief of Obstacles (Vighnanāyaka), all of the limbs.

gaṇeśastvagrataḥ pātu gaṇapati pṛṣṭhatastathā |
dakṣiṇe siddhidāḥ pātu vāme viśvārtihāraḥ ||6||

The Supreme Ruler of Multitudes (Gaṇeśa), may you protect in front, and in like manner, the Lord of Multitudes (Gaṇapati) in back. The Giver of Attainment (Siddhida), may you protect on the right, and on the left, the Remover of the Sufferings of the Universe (Viśvārtihāraḥ).

durjayo rakṣatu prācyāmāgneyyāṃ gaṇapastathā |
dakṣiṇasyāmumāsūnurnairṛtyāṃ śambhunandanaḥ ||7||

He who is Difficult to Conquer (Durjaya), may you protect in the east, and in like manner, the Protector of Multitudes (Gaṇapa) in the southeast, the offspring of the Divine Mother (Umāsūnu) in the south

and the child of the Cause of Happiness (Śambhunandana) in the southwest.

**praticyāṃ sthāṇujaḥ pātu vāyavyāmākhuvāhanaḥ |
kauberyāmiśvaraḥ pātu caiśānyāmiśanandanaḥ || 8 ||**

He who was born from the Motionless (Sthāṇuja), may you protect in the west, and the Mouse Rider (Ākhuvāhana) in the northwest. Supreme Lord (Īśvara), may you protect in the north, and in the northeast the Child of the Ruler (Īsanandana).

**adho gaṇapatiḥ pātu urdhvaṃ pātu vināyakaḥ |
etābhyo daśadigbhyastu pātu nityaṃ gaṇeśvaraḥ || 9 ||**

Lord of Multitudes (Gaṇapati), may you protect below. Remover of Obstacles (Vināyaka), may you protect above. Supreme Lord of Multitudes (Gaṇeśvara), may you always protect all of these ten directions.

**idaṃ kavacamāhātmyaṃ na deyaṃ yasya kasyacit |
yasya smaraṇa mātrena mṛtyormṛtyurbhavet svayaṃ ||10|| (ver. 1)**

The majesty of this kavacam, is not to be given to anyone. The mere remembrance of which is the death of death itself.

**itidaṃ kathitaṃ devi brahmavidyākalevaram |
trailokyamohanaṃ nāma kavacaṃ brahmarūpakam ||10|| (ver. 2)**

Thus it has been told, Oh Goddess, the body of the knowledge of the Supreme Divinity (brahmavidya), the armor named the Bewilder of the Three Worlds, the Form of the Supreme Divinity (Brahma).

8 Divine Names of Gaṇapati



1. oṃ vakratuṇḍāya namaḥ
2. oṃ ekadantāya namaḥ
3. oṃ mahodarāya namaḥ
4. oṃ gajānanāya namaḥ
5. oṃ lambodarāya namaḥ
6. oṃ vikaṭāya namaḥ
7. oṃ vighnarājāya namaḥ
8. oṃ dhūmravarṇāya namaḥ

Śrī Vighneśvara Ṣoḍaśa Nāmāvaliḥ Stotram



1. oṃ sumukhāya namaḥ
2. oṃ ekadantāya namaḥ
3. oṃ kapilāya namaḥ
4. oṃ gajakarṇakāya namaḥ
5. oṃ lambodarāya namaḥ
6. oṃ vikaṭāya namaḥ
7. oṃ vighnarājāya namaḥ
8. oṃ gaṇādhipāya namaḥ
9. oṃ dhūmraketave namaḥ
10. oṃ gaṇādhyakṣāya namaḥ
11. oṃ phālacandrāya namaḥ
12. oṃ gajānanāya namaḥ
13. oṃ vakratuṇḍāya namaḥ
14. oṃ śūrpakarṇāya namaḥ
15. oṃ herambāya namaḥ
16. oṃ skandapūrvajāya namaḥ

Gaṇapati Aṣṭottara Śatanāmāvaliḥ

<https://hariome.com/sri-ganesha-ashtottara-satanamavali/>



- | | |
|-------------------------------------|-------------------------------------|
| 1. oṃ vināyakāya namaḥ | 31. oṃ ekadantāya namaḥ |
| 2. oṃ vighnarājāya namaḥ | 32. oṃ caturbāhave namaḥ |
| 3. oṃ gaurīputrāya namaḥ | 33. oṃ caturāya namaḥ |
| 4. oṃ gaṇeśvarāya namaḥ | 34. oṃ śaktisamyutāya namaḥ |
| 5. oṃ skandāgrajāya namaḥ | 35. oṃ lambodarāya namaḥ |
| 6. oṃ avyayāya namaḥ | 36. oṃ sūrpakarṇāya namaḥ |
| 7. oṃ pūtāyaya namaḥ | 37. oṃ haraye namaḥ |
| 8. oṃ dakṣāya namaḥ | 38. oṃ brāhṛviduttamāya namaḥ |
| 9. oṃ adhyakṣāya namaḥ | 39. oṃ kālāya namaḥ |
| 10. oṃ dvijapriyāya namaḥ | 40. oṃ grahapataye namaḥ |
| 11. oṃ agnigarbhacchide namaḥ | 41. oṃ kāmīne namaḥ |
| 12. oṃ indraśrīpradāya namaḥ | 42. oṃ somasūryāgnilocanāya namaḥ |
| 13. oṃ vāṇīpradāya namaḥ | 43. oṃ pāsāṅkuśadharāya namaḥ |
| 14. oṃ avyayāya namaḥ | 44. oṃ caṇḍāya namaḥ |
| 15. oṃ sarvasiddhipradāya namaḥ | 45. oṃ guṇātītāya namaḥ |
| 16. oṃ śarvatanayāya namaḥ | 46. oṃ nirañjanāya namaḥ |
| 17. oṃ śarvarīpriyāya namaḥ | 47. oṃ akalmaṣāya namaḥ |
| 18. oṃ sarvātmakāya namaḥ | 48. oṃ svayaṃsiddhāya namaḥ |
| 19. oṃ sṛṣṭikatṛre namaḥ | 49. oṃ siddhārtidapadāmbujāya namaḥ |
| 20. oṃ devāya namaḥ | 50. oṃ bījāpuraphalāsaktāya namaḥ |
| 21. oṃ anekārcitāya namaḥ | 51. oṃ varadāya namaḥ |
| 22. oṃ śivāya namaḥ | 52. oṃ śāātāya namaḥ |
| 23. oṃ śuddhāya namaḥ | 53. oṃ kṛttine namaḥ |
| 24. oṃ buddhipriyāya namaḥ | 54. oṃ dvijapriyāya namaḥ |
| 25. oṃ śāntāya namaḥ | 55. oṃ vītabhayāya namaḥ |
| 26. oṃ brāhṛcāriṇe namaḥ | 56. oṃ gadīne namaḥ |
| 27. oṃ gajānanāya namaḥ | 57. oṃ cakriṇe namaḥ |
| 28. oṃ dvaimāturāya namaḥ | 58. oṃ ikṣucāpadhṛte namaḥ |
| 29. oṃ munistutāya namaḥ | 59. oṃ śrīdāya namaḥ |
| 30. oṃ bhaktavighnavināśanāya namaḥ | 60. oṃ ajāya namaḥ |

- | | |
|--|--|
| 61. oṃ utpalakarāya namaḥ | 86. oṃ vidhaye namaḥ |
| 62. oṃ śrīpataye namaḥ | 87. oṃ nāgarājayaḥṅṅopavītapate namaḥ |
| 63. oṃ stutiharsītāya namaḥ | 88. oṃ sthūlakaṅṅhāya namaḥ |
| 64. oṃ kulādribhetre namaḥ | 89. oṃ svayaṃkatrre namaḥ |
| 65. oṃ jaṅṅilāya namaḥ | 90. oṃ nāmaghoṣapriyāya namaḥ |
| 66. oṃ kalikalmaṣānāśānāya namaḥ | 91. oṃ parasmai namaḥ |
| 67. oṃ candracūḍāmaṅṅaye namaḥ | 92. oṃ sthūlatuṅṅḍāya namaḥ |
| 68. oṃ kāntāya namaḥ | 93. oṃ agrāṅṅye namaḥ |
| 69. oṃ pāpahāriṅṅe namaḥ | 94. oṃ dhirāya namaḥ |
| 70. oṃ samāhitāya namaḥ | 95. oṃ vāḅḅīśāya namaḥ |
| 71. oṃ āśritāya namaḥ | 96. oṃ siddhidāyākāya namaḥ |
| 72. oṃ śrīkarāya namaḥ | 97. oṃ dūrvābilvapriyāya namaḥ |
| 73. oṃ saumyāya namaḥ | 98. oṃ avyaktamūrtaye namaḥ |
| 74. oṃ bhaktavāṅṅchitāya namaḥ | 99. oṃ adbhutamūrtaye namaḥ |
| 75. oṃ śāntāya namaḥ | 100. oṃ śailendra tanujotsaṅṅgha-
kelanotsukha-mānasāya namaḥ |
| 76. oṃ kaivalyasukhadāya namaḥ | 101. oṃ svalāvaṅṅya-sudhāsāra-jita-
manmatha-vigrahāya namaḥ |
| 77. oṃ saccidānandavigrahāya namaḥ | 102. oṃ samastajagadādhārāya namaḥ |
| 78. oṃ jñānine namaḥ | 103. oṃ māyine namaḥ |
| 79. oṃ dayāyutāya namaḥ | 104. oṃ mūṣikavāhanāya namaḥ |
| 80. oṃ dāntāya namaḥ | 105. oṃ hmaṣṅṅtāya namaḥ |
| 81. oṃ brāhṅṅrḍveṣavivarjītāya namaḥ | 106. oṃ tuṣṅṅtāya namaḥ |
| 82. oṃ pramattadaityabhayaḅḅāya
namaḥ | 107. oṃ prasannātmane namaḥ |
| 83. oṃ śrīkaṅṅṅhāya namaḥ | 108. oṃ sarvasiddhipradāyākāya namaḥ |
| 84. oṃ vibudheśvarāya namaḥ | |
| 85. oṃ rāmārcitāya namaḥ | |

Gaṇapati Trisati Nāmāvaliḥ

Source: *Yogamba Sahita Atmanandantha*



- | | |
|------------------------------------|--|
| 1. oṃ oṃkāragāṇapataye namaḥ | 31. oṃ hrīṅkāraravadāya namaḥ |
| 2. oṃ oṃkārapraṇavarūpāya namaḥ | 32. oṃ hrīṅkāraphaladāya namaḥ |
| 3. oṃ oṃkāramūrtaye namaḥ | 33. oṃ klīṅkāragaṇeśāya namaḥ |
| 4. oṃ oṃkāṛāya namaḥ | 34. oṃ klīṅkāramanmathāya namaḥ |
| 5. oṃ oṃkāramantrāya namaḥ | 35. oṃ klīṅkāṛāya namaḥ |
| 6. oṃ oṃkārabindurūpāya namaḥ | 36. oṃ klīṃ mūlādhārāya namaḥ |
| 7. oṃ oṃkārarūpāya namaḥ | 37. oṃ klīṃ vāsāya namaḥ |
| 8. oṃ oṃkāranādāya namaḥ | 38. oṃ klīṅkāramohanāya namaḥ |
| 9. oṃ oṃkāramayāya namaḥ | 39. oṃ klīṅkāronnatarūpāya namaḥ |
| 10. oṃ oṃkāramūlādhāravāsāya namaḥ | 40. oṃ klīṅkāravaśyāya namaḥ |
| 11. oṃ śrīṅkāragāṇapataye namaḥ | 41. oṃ klīṅkāranāthāya namaḥ |
| 12. oṃ śrīṅkāravallabhāya namaḥ | 42. oṃ klīṅkāraherambāya namaḥ |
| 13. oṃ śrīṅkāṛāya namaḥ | 43. oṃ klīṅkārarūpāya namaḥ |
| 14. oṃ śrīṃ lakṣmyai namaḥ | 44. oṃ glaum gaṇapataye namaḥ |
| 15. oṃ śrīṃ mahāgaṇeśāya namaḥ | 45. oṃ glauṅkārabijāya namaḥ |
| 16. oṃ śrīṃ vallabhāya namaḥ | 46. oṃ glauṅkāṛākṣarāya namaḥ |
| 17. oṃ śrīgaṇeśāya namaḥ | 47. oṃ glauṅkārabindumadhyagāya
namaḥ |
| 18. oṃ śrīṃ vīragaṇeśāya namaḥ | 48. oṃ glauṅkāravāsāya namaḥ |
| 19. oṃ śrīṃ vīralakṣmyai namaḥ | 49. oṃ gaṃ gaṇapataye namaḥ |
| 20. oṃ śrīṃ dhairyagaṇeśāya namaḥ | 50. oṃ gaṃ gaṇanāthāya namaḥ |
| 21. oṃ śrīṃ vīrapurendrāya namaḥ | 51. oṃ gaṃ gaṇādhipāya namaḥ |
| 22. oṃ hrīṅkāragaṇeśāya namaḥ | 52. oṃ gaṃ gaṇādhyakṣāya namaḥ |
| 23. oṃ hrīṅkāramayāya namaḥ | 53. oṃ gaṃ gaṇāya namaḥ |
| 24. oṃ hrīṅkārasimhāya namaḥ | 54. oṃ gaṃ gaganāya namaḥ |
| 25. oṃ hrīṅkārabālāya namaḥ | 55. oṃ gaṃ gaṅgāya namaḥ |
| 26. oṃ hrīṅkārapīṭhāya namaḥ | 56. oṃ gaṃ gamanāya namaḥ |
| 27. oṃ hrīṅkārarūpāya namaḥ | 57. oṃ gaṃ gānavidyāpradāya namaḥ |
| 28. oṃ hrīṅkāraravāyāya namaḥ | 58. oṃ gaṃ ghaṇṭānādapriyāya namaḥ |
| 29. oṃ hrīṅkāralāya namaḥ | 59. oṃ gaṃ gākārāya namaḥ |
| 30. oṃ hrīṅkāralayāya namaḥ | |

60. oṃ gaṃ vāhāya namaḥ
 61. oṃ gaṇapataye namaḥ
 62. oṃ gajamukhāya namaḥ
 63. oṃ gajahastāya namaḥ
 64. oṃ gajarūpāya namaḥ
 65. oṃ gajārūdhāya namaḥ
 66. oṃ gajāya namaḥ
 67. oṃ gaṇeśvarāya namaḥ
 68. oṃ gandhahastāya namaḥ
 69. oṃ garjitāya namaḥ
 70. oṃ gatāya namaḥ
 71. oṃ ṅakāraṅgaṇapataye namaḥ
 72. oṃ ṅalāya namaḥ
 73. oṃ ṅaliṅgāya namaḥ
 74. oṃ ṅalapriyāya namaḥ
 75. oṃ ṅalesāya namaḥ
 76. oṃ ṅalakomalāya namaḥ
 77. oṃ ṅakarīśāya namaḥ
 78. oṃ ṅakarikāya namaḥ
 79. oṃ ṅaṇaṇaṅkāya namaḥ
 80. oṃ ṅaṇīśāya namaḥ
 81. oṃ ṅaṇīṅapriyāya namaḥ
 82. oṃ parabrahmāya namaḥ
 83. oṃ parahantre namaḥ
 84. oṃ paramūrtaye namaḥ
 85. oṃ parāya namaḥ
 86. oṃ paramātmane namaḥ
 87. oṃ parānandāya namaḥ
 88. oṃ parameṣṭhine namaḥ
 89. oṃ parātparāya namaḥ
 90. oṃ padmākṣāya namaḥ
 91. oṃ padmālayāpataye namaḥ
 92. oṃ parākramiṇe namaḥ
 93. oṃ tattvagaṇapataye namaḥ
 94. oṃ tattvagamyāya namaḥ
 95. oṃ tarkavetre namaḥ
 96. oṃ tattvavide namaḥ
 97. oṃ tattvarahitāya namaḥ
 98. oṃ tamohitāya namaḥ
 99. oṃ tattvajñānāya namaḥ
 100. oṃ taruṇāya namaḥ
 101. oṃ taraṇibhṛṅgāya namaḥ
 102. oṃ taraṇiprabhāya namaḥ
 103. oṃ yajñagaṇapataye namaḥ
 104. oṃ yajñakāya namaḥ
 105. oṃ yaśasvine namaḥ
 106. oṃ yajñakṛte namaḥ
 107. oṃ yajñāya namaḥ
 108. oṃ yamabhītinivartakāya namaḥ
 109. oṃ yamahṛtaye namaḥ
 110. oṃ yajñaphalaprādāya namaḥ
 111. oṃ yamādhārāya namaḥ
 112. oṃ yamapradāya namaḥ
 113. oṃ yatheṣṭavarapradāya namaḥ
 114. oṃ varagaṇapataye namaḥ
 115. oṃ varadāya namaḥ
 116. oṃ vasudhāpataye namaḥ
 117. oṃ vajrodbhavabhayaśaṃhartre
 namaḥ
 118. oṃ vallabhāramaṇīśāya namaḥ
 119. oṃ vakṣasthalamaṇibhṛāḷine namaḥ
 120. oṃ vajradhāriṇe namaḥ
 121. oṃ vaśyāya namaḥ
 122. oṃ vakārarūpāya namaḥ
 123. oṃ vaśine namaḥ
 124. oṃ varapradāya namaḥ
 125. oṃ rajagaṇapataye namaḥ
 126. oṃ rajakarāya namaḥ

127. oṃ ramānāthāya namaḥ
 128. oṃ ratnābharanabhūṣitāya namaḥ
 129. oṃ rahasyajñāya namaḥ
 130. oṃ rasādhārāya namaḥ
 131. oṃ rathasthāya namaḥ
 132. oṃ rathāvāsāya namaḥ
 133. oṃ rañjitapradāya namaḥ
 134. oṃ ravikoṭiprakāśāya namaḥ
 135. oṃ ramyāya namaḥ
 136. oṃ varadavallabhāya namaḥ
 137. oṃ vakārāya namaḥ
 138. oṃ varuṇapriyāya namaḥ
 139. oṃ vajradharāya namaḥ
 140. oṃ varadavaradāya namaḥ
 141. oṃ vanditāya namaḥ
 142. oṃ vaśyakarāya namaḥ
 143. oṃ vadanapriyāya namaḥ
 144. oṃ vasave namaḥ
 145. oṃ vasupriyāya namaḥ
 146. oṃ varadapriyāya namaḥ
 147. oṃ ravigaṇapataye namaḥ
 148. oṃ ratnakiriṭāya namaḥ
 149. oṃ ratnamohanāya namaḥ
 150. oṃ ratnabhūṣaṇāya namaḥ
 151. oṃ ratnakāya namaḥ
 152. oṃ ratnamantrapāya namaḥ
 153. oṃ rasācalāya namaḥ
 154. oṃ rasātalāya namaḥ
 155. oṃ ratnakaṅkaṇāya namaḥ
 156. oṃ ravodhīśāya namaḥ
 157. oṃ ravāpānāya namaḥ
 158. oṃ ratnāsanāya namaḥ
 159. oṃ dakārarūpāya namaḥ
 160. oṃ damanāya namaḥ

161. oṃ daṇḍakāriṇe namaḥ
 162. oṃ dayādhamitāya namaḥ
 163. oṃ daitya gamanāya namaḥ
 164. oṃ dṇḍanītyādi vijñātre namaḥ
 165. oṃ dayāvahāya namaḥ
 166. oṃ dakṣadhvaṃsanakarāya namaḥ
 167. oṃ dakṣāya namaḥ
 168. oṃ datakāya namaḥ
 169. oṃ damojaghnāya namaḥ
 170. oṃ sarvavaśyagaṇapataye namaḥ
 171. oṃ sarvātmane namaḥ
 172. oṃ sarvajñāya namaḥ
 173. oṃ sarvasaukhyapradāyine namaḥ
 174. oṃ sarvaduḥkhaghne namaḥ
 175. oṃ sarvarogahrte namaḥ
 176. oṃ sarvajanapriyāya namaḥ
 177. oṃ sarvaśāstrakalāpadharāya
 namaḥ
 178. oṃ sarvaduḥkhavināśakāya namaḥ
 179. oṃ sarvaduṣṭaprasāmanāya namaḥ
 180. oṃ jayagaṇapataye namaḥ
 181. oṃ janārdanāya namaḥ
 182. oṃ japārādhyāya namaḥ
 183. oṃ jaganmānyāya namaḥ
 184. oṃ jayāvahāya namaḥ
 185. oṃ janapālāya namaḥ
 186. oṃ jagatsrṣṭaye namaḥ
 187. oṃ japyāya namaḥ
 188. oṃ janalocanāya namaḥ
 189. oṃ jagatīpālāya namaḥ
 190. oṃ jayantāya namaḥ
 191. oṃ naṭanagaṇapataye namaḥ
 192. oṃ nadyāya namaḥ
 193. oṃ nadīśagambhīrāya namaḥ

194. oṃ natabhūdevāya namaḥ
 195. oṃ naṣṭadravyapradāyakāya namaḥ
 196. oṃ nayajñāya namaḥ
 197. oṃ namitāraye namaḥ
 198. oṃ nandāya namaḥ
 199. oṃ naṭavidyāviśārādāya namaḥ
 200. oṃ navatyānām santrātre namaḥ
 201. oṃ navāambaravidhāraṇāya namaḥ
 202. oṃ meghaḍambaragaṇapataye
 namaḥ
 203. oṃ meghavāhanāya namaḥ
 204. oṃ meruvāsāya namaḥ
 205. oṃ merunilayāya namaḥ
 206. oṃ meghavarṇāya namaḥ
 207. oṃ meghanādāya namaḥ
 208. oṃ meghaḍambarāya namaḥ
 209. oṃ meghagarjitāya namaḥ
 210. oṃ megharūpāya namaḥ
 211. oṃ meghaghoṣāya namaḥ
 212. oṃ meghavāhanāya namaḥ
 213. oṃ vaśyagaṇapataye namaḥ
 214. oṃ vajreśvarāya namaḥ
 215. oṃ varapradāya namaḥ
 216. oṃ vajradantāya namaḥ
 217. oṃ vaśyapradāya namaḥ
 218. oṃ vaśyāya namaḥ
 219. oṃ vaśine namaḥ
 220. oṃ vaṭukeśāya namaḥ
 221. oṃ varābhayāya namaḥ
 222. oṃ vasumate namaḥ
 223. oṃ vaṭave namaḥ
 224. oṃ śaragaṇapataye namaḥ
 225. oṃ śarmadhāmne namaḥ
 226. oṃ śaraṇāya namaḥ
 227. oṃ śarmavadvasughanāya namaḥ
 228. oṃ śaradharāya namaḥ
 229. oṃ śaśidharāya namaḥ
 230. oṃ śatakratuvarapradāya namaḥ
 231. oṃ śatānandādisevyāya namaḥ
 232. oṃ śamitadevāya namaḥ
 233. oṃ śarāya namaḥ
 234. oṃ śaśināthāya namaḥ
 235. oṃ mahābhayavināśanāya namaḥ
 236. oṃ maheśvarapriyāya namaḥ
 237. oṃ mattadaṇḍakarāya namaḥ
 238. oṃ mahākīrtaye namaḥ
 239. oṃ mahābhujāya namaḥ
 240. oṃ mahonnataye namaḥ
 241. oṃ mahotsāhāya namaḥ
 242. oṃ mahāmāyāya namaḥ
 243. oṃ mahāmadāya namaḥ
 244. oṃ mahākopāya namaḥ
 245. oṃ nāgagaṇapataye namaḥ
 246. oṃ nāgādhiśāya namaḥ
 247. oṃ nāyakāya namaḥ
 248. oṃ nāśītārātaye namaḥ
 249. oṃ nāmasmaraṇapāpaghne namaḥ
 250. oṃ nāthāya namaḥ
 251. oṃ nābhipadārthapadmabhuve
 namaḥ
 252. oṃ nāgarājavallabhapriyāya namaḥ
 253. oṃ nātyavidyāviśārādāya namaḥ
 254. oṃ nātyapriyāya namaḥ
 255. oṃ nātyanāthāya namaḥ
 256. oṃ yavanagaṇapataye namaḥ
 257. oṃ yamaviśūdanāya namaḥ
 258. oṃ yamavijitāya namaḥ
 259. oṃ yajvane namaḥ

260. oṃ yajñapataye namaḥ
 261. oṃ yajñanāśanāya namaḥ
 262. oṃ yajñapriyāya namaḥ
 263. oṃ yajñavāhāya namaḥ
 264. oṃ yajñāṅgāya namaḥ
 265. oṃ yajñasakhāya namaḥ
 266. oṃ yajñapriyāya namaḥ
 267. oṃ yajñarūpāya namaḥ
 268. oṃ yajñavandyāya namaḥ
 269. oṃ yatirakṣakāya namaḥ
 270. oṃ yatipūjitāya namaḥ
 271. oṃ svāmigaṇapataye namaḥ
 272. oṃ svarṇavaradāya namaḥ
 273. oṃ svarṇakarṣaṇāya namaḥ
 274. oṃ svāśrayāya namaḥ
 275. oṃ svastikṛte namaḥ
 276. oṃ svastikāya namaḥ
 277. oṃ svarṇakakṣāya namaḥ
 278. oṃ svarṇatāṭaṅkabhūṣaṇāya namaḥ
 279. oṃ svāhāsabhājitāya namaḥ
 280. oṃ svaraśāstrasvarūpakṛte namaḥ
 281. oṃ hādividyāya namaḥ
 282. oṃ hādirūpāya namaḥ
 283. oṃ hariharapriyāya namaḥ
 284. oṃ haraṇyādipataye namaḥ
 285. oṃ hāhāhūhūgaṇapataye namaḥ
 286. oṃ harigaṇapataye namaḥ
 287. oṃ hāṭakapriyāya namaḥ
 288. oṃ hatagajādhipāya namaḥ
 289. oṃ heyāśrayāya namaḥ
 290. oṃ haṃsapriyāya namaḥ
 291. oṃ haṃsāya namaḥ
 292. oṃ haṃsapūjitāya namaḥ
 293. oṃ hanumatsevitāya namaḥ
 294. oṃ hakārarūpāya namaḥ
 295. oṃ haristutāya namaḥ
 296. oṃ harāṅkavāstavyāya namaḥ
 297. oṃ harinīlaprabhāya namaḥ
 298. oṃ haridrābimbapūjitāya namaḥ
 299. oṃ harighyamukhadevatā
 sarveṣṭasiddhitāya namaḥ
 300. oṃ mūlamantragaṇapataye namaḥ

iti śrīvallabhamahāgaṇapatitriśatīnāmāvalīḥ samāptā

Śrī Mahāgaṇapati Sahasranāmāvalī

https://sanskritdocuments.org/doc_ganesha/gaNapatisahasranAmAvaliH.html



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|-----------------------------|--------------------------------|
| 1. oṃ gaṇeśvarāya namaḥ | 31. oṃ meghanādāya namaḥ |
| 2. oṃ gaṇakrīḍāya namaḥ | 32. oṃ gaṇaṅjayāya namaḥ |
| 3. oṃ gaṇanāthāya namaḥ | 33. oṃ vināyakāya namaḥ |
| 4. oṃ gaṇādhipāya namaḥ | 34. oṃ virūpākṣāya namaḥ |
| 5. oṃ ekadamṣṭrāya namaḥ | 35. oṃ dhiraśūrāya namaḥ |
| 6. oṃ vakratuṅḍāya namaḥ | 36. oṃ varapradāya namaḥ |
| 7. oṃ gajavaktrāya namaḥ | 37. oṃ mahāgaṇapataye namaḥ |
| 8. oṃ mahodarāya namaḥ | 38. oṃ buddhipriyāya namaḥ |
| 9. oṃ lambodarāya namaḥ | 39. oṃ kṣipraprasādanāya namaḥ |
| 10. oṃ dhūmravarṇāya namaḥ | 40. oṃ rudrapriyāya namaḥ |
| 11. oṃ vikaṭāya namaḥ | 41. oṃ gaṇādhyakṣāya namaḥ |
| 12. oṃ vighnanāyakāya namaḥ | 42. oṃ umāputrāya namaḥ |
| 13. oṃ sumukhāya namaḥ | 43. oṃ aghanāśanāya namaḥ |
| 14. oṃ durmukhāya namaḥ | 44. oṃ kumāragurave namaḥ |
| 15. oṃ buddhāya namaḥ | 45. oṃ īśānaputrāya namaḥ |
| 16. oṃ vighnarājāya namaḥ | 46. oṃ mūṣakavāhanāya namaḥ |
| 17. oṃ gajānanāya namaḥ | 47. oṃ siddhipriyāya namaḥ |
| 18. oṃ bhīmāya namaḥ | 48. oṃ siddhipataye namaḥ |
| 19. oṃ pramodāya namaḥ | 49. oṃ siddhaye namaḥ |
| 20. oṃ āmodāya namaḥ | 50. oṃ siddhivināyakāya namaḥ |
| 21. oṃ surānandāya namaḥ | 51. oṃ avighnāya namaḥ |
| 22. oṃ madotkaṭāya namaḥ | 52. oṃ tumburave namaḥ |
| 23. oṃ herambāya namaḥ | 53. oṃ siṃhavāhanāya namaḥ |
| 24. oṃ śambarāya namaḥ | 54. oṃ mohinipriyāya namaḥ |
| 25. oṃ śambhave namaḥ | 55. oṃ kaṭaṅkaṭāya namaḥ |
| 26. oṃ lambakarṇāya namaḥ | 56. oṃ rājaputrāya namaḥ |
| 27. oṃ mahābalāya namaḥ | 57. oṃ śalakāya namaḥ |
| 28. oṃ nandanāya namaḥ | 58. oṃ sammitāya namaḥ |
| 29. oṃ alampaṭāya namaḥ | 59. oṃ amitāya namaḥ |
| 30. oṃ abhīrave namaḥ | 60. oṃ kūṣmāṇḍa sāmasambhūṭaye |

- namah
61. oṃ durjayāya namah
 62. oṃ dhūrjayāya namah
 63. oṃ jayāya namah
 64. oṃ bhūpataye namah
 65. oṃ bhuvanapataye namah
 66. oṃ bhūtānāṃ pataye namah
 67. oṃ avyayāya namah
 68. oṃ viśvakartre namah
 69. oṃ viśvamukhāya namah
 70. oṃ viśvarūpāya namah
 71. oṃ nidhaye namah
 72. oṃ ghr̥ṇaye namah
 73. oṃ kavaye namah
 74. oṃ kavīnāmṛṣabhāya namah
 75. oṃ brahmaṇyāya namah
 76. oṃ brahmaṇaspataye namah
 77. oṃ jyeṣṭharājāya namah
 78. oṃ nidhipataye namah
 79. oṃ nidhipriyapatipriyāya namah
 80. oṃ hiraṇmayapurāntaḥsthāya namah
 81. oṃ sūryamaṇḍalamadhyagāya namah
 82. oṃ karāhatividhvastasindhusalilāya namah
 83. oṃ pūṣadaṃtabhide namah
 84. oṃ umāṅkakelikutukine namah
 85. oṃ muktidāya namah
 86. oṃ kulapālanāya namah
 87. oṃ kirīṭine namah
 88. oṃ kuṇḍaline namah
 89. oṃ hāriṇe namah
 90. oṃ vanamāline namah
 91. oṃ manomayāya namah
 92. oṃ vaimukhyahatadaityaśriye namah
 93. oṃ pādāhatijitakṣitaye namah
 94. oṃ sadyojātasvarṇamuñjamekhaline namah
 95. oṃ durnimittahr̥te namah
 96. oṃ duḥsvapnahr̥te namah
 97. oṃ prasahanāya namah
 98. oṃ guṇine namah
 99. oṃ nādapraṭiṣṭhitāya namah
 100. oṃ surūpāya namah
 101. oṃ sarvanetrādhivāsāya namah
 102. oṃ vīrāsanāśrayāya namah
 103. oṃ pitāambarāya namah
 104. oṃ khaṇḍaradāya namah
 105. oṃ khaṇḍendukṛtaśekharāya namah
 106. oṃ citrāṅkaśyāmadaśanāya namah
 107. oṃ bhālacandrāya namah
 108. oṃ caturbhujāya namah
 109. oṃ yogādhipāya namah
 110. oṃ tārakasthāya namah
 111. oṃ puruṣāya namah
 112. oṃ gajakarṇāya namah
 113. oṃ gaṇādhirājāya namah
 114. oṃ vijayasthirāya namah
 115. oṃ gajapatirdhvajine namah
 116. oṃ devadevāya namah
 117. oṃ smaraprāṇadīpakāya namah
 118. oṃ vāyukilakāya namah
 119. oṃ vipaścid varadāya namah
 120. oṃ nādonnādabhinnabalāhakāya namah
 121. oṃ varāharadanāya namah
 122. oṃ mṛtyum̐jayāya namah
 123. oṃ vyāghrājīnāambarāya namah

124. oṃ icchāśaktidharāya namaḥ
 125. oṃ devatrātre namaḥ
 126. oṃ daityavimardanāya namaḥ
 127. oṃ śambhuvaktrodbhavāya namaḥ
 128. oṃ śambhukopaghne namaḥ
 129. oṃ śambhuhāsyabhuve namaḥ
 130. oṃ śambhutejase namaḥ
 131. oṃ śivāśokahāriṇe namaḥ
 132. oṃ gaurisukhāvahāya namaḥ
 133. oṃ umāṅgamalajāya namaḥ
 134. oṃ gauritejobhuve namaḥ
 135. oṃ svardhunibhavāya namaḥ
 136. oṃ yajñakāyāya namaḥ
 137. oṃ mahānādāya namaḥ
 138. oṃ girivarṣmaṇe namaḥ
 139. oṃ śubhānanāya namaḥ
 140. oṃ sarvātmane namaḥ
 141. oṃ sarvadevātmane namaḥ
 142. oṃ brahmamūrdhne namaḥ
 143. oṃ kakup śrutaye namaḥ
 144. oṃ brahmāṅḍakumbhāya namaḥ
 145. oṃ cid vyomabhālāya namaḥ
 146. oṃ satyaśiroruhāya namaḥ
 147. oṃ jagajjanmalayonmeṣanimesāya
 namaḥ
 148. oṃ agnyarkasomadr̥ṣe namaḥ
 149. oṃ girindraikaradāya namaḥ
 150. oṃ dharmādharmaṣṭhāya namaḥ
 151. oṃ sāmabr̥mhitāya namaḥ
 152. oṃ graharkṣadaśanāya namaḥ
 153. oṃ vāṅījihvāya namaḥ
 154. oṃ vāsavanāsikāya namaḥ
 155. oṃ kulācalāṃsāya namaḥ
 156. oṃ somārkaghanṭāya namaḥ
 157. oṃ rudraśirodharāya namaḥ
 158. oṃ nadīnadabhujāya namaḥ
 159. oṃ sarpāṅgulikāya namaḥ
 160. oṃ tārakānakhāya namaḥ
 161. oṃ bhrūmadhyasaṃsthitakarāya
 namaḥ
 162. oṃ brahmavidyāmadotkaṭāya
 namaḥ
 163. oṃ vyomanābhaye namaḥ
 164. oṃ śrīhr̥dayāya namaḥ
 165. oṃ merupr̥ṣṭhāya namaḥ
 166. oṃ arṇavodarāya namaḥ
 167. oṃ kukṣisthayakṣagandharva
 rakṣaḥkinnaramānuṣāya namaḥ
 168. oṃ pr̥thvikaṭāye namaḥ
 169. oṃ sr̥ṣṭilīṅgāya namaḥ
 170. oṃ śailorave namaḥ
 171. oṃ dasrajānukāya namaḥ
 172. oṃ pātālamghāya namaḥ
 173. oṃ munipade namaḥ
 174. oṃ kālāṅguṣṭhāya namaḥ
 175. oṃ trayītanave namaḥ
 176. oṃ jyotirmaṅḍalalāṃgūlāya namaḥ
 177. oṃ hr̥dayālānaniścalāya namaḥ
 178. oṃ hr̥tpadma-
 karṇikāśāliviyatkelisarovarāya
 namaḥ
 179. oṃ sadbhaktadhyānanigaḍāya
 namaḥ
 180. oṃ pūjāvārinivāritāya namaḥ
 181. oṃ pratāpine namaḥ
 182. oṃ kaśyapasutāya namaḥ
 183. oṃ gaṇapāya namaḥ
 184. oṃ viṣṭāpine namaḥ
 185. oṃ baline namaḥ

186. oṃ yaśasvine namaḥ
 187. oṃ dhārmikāya namaḥ
 188. oṃ svojase namaḥ
 189. oṃ prathamāya namaḥ
 190. oṃ prathameśvarāya namaḥ
 191. oṃ cintāmaṇidvīpa pataye namaḥ
 192. oṃ kalpadrumavanālayāya namaḥ
 193. oṃ ratnamaṇḍapamadhyasthāya
 namaḥ
 194. oṃ ratnasimhāsanāśrayāya namaḥ
 195. oṃ tivrāśiroddhṛtapadāya namaḥ
 196. oṃ jvālinīmaulilālītāya namaḥ
 197. oṃ nandānanditapīṭhaśriye namaḥ
 198. oṃ bhogadābhūṣitāsanāya namaḥ
 199. oṃ sakāmadāyinīpīṭhāya namaḥ
 200. oṃ sphuradugrāsanāśrayāya namaḥ
 201. oṃ tejovatīśīroratnāya namaḥ
 202. oṃ satyānityāvataṃsitāya namaḥ
 203. oṃ savighnanāśinīpīṭhāya namaḥ
 204. oṃ sarvaśaktyambujāśrayāya namaḥ
 205. oṃ lipipadmāsanādhārāya namaḥ
 206. oṃ vahnidhāmatrayāśrayāya namaḥ
 207. oṃ unnataprapadāya namaḥ
 208. oṃ gūḍhagulphāya namaḥ
 209. oṃ saṃvṛtapārṣṇikāya namaḥ
 210. oṃ pīnajamghāya namaḥ
 211. oṃ śliṣṭajānave namaḥ
 212. oṃ sthūlorave namaḥ
 213. oṃ pronnamatkaṭāye namaḥ
 214. oṃ nimnanābhaye namaḥ
 215. oṃ sthūlakukṣāye namaḥ
 216. oṃ pīnavakṣase namaḥ
 217. oṃ br̥hadbhujāya namaḥ
 218. oṃ pīnaskandhāya namaḥ
 219. oṃ kambukaṇṭhāya namaḥ
 220. oṃ lamboṣṭhāya namaḥ
 221. oṃ lambanāsikāya namaḥ
 222. oṃ bhagnavāmaradāya namaḥ
 223. oṃ tuṅgasavyadantāya namaḥ
 224. oṃ mahāhanave namaḥ
 225. oṃ hrasvanetratrayāya namaḥ
 226. oṃ sūrpakarṇāya namaḥ
 227. oṃ nibiḍamastakāya namaḥ
 228. oṃ stabakākārakumbhāgrāya
 namaḥ
 229. oṃ ratnamaulaye namaḥ
 230. oṃ niraṅkuśāya namaḥ
 231. oṃ sarpahārakaṭisūtrāya namaḥ
 232. oṃ sarpayajñopavitāye namaḥ
 233. oṃ sarpakoṭīrakatakāya namaḥ
 234. oṃ sarpagraiveyakāṅgadāya namaḥ
 235. oṃ sarpakakṣyodarābandhāya
 namaḥ
 236. oṃ sarparājottariyakāya namaḥ
 237. oṃ raktāya namaḥ
 238. oṃ raktāambaradharāya namaḥ
 239. oṃ raktamālyavibhūṣaṇāya namaḥ
 240. oṃ raktekṣaṇāya namaḥ
 241. oṃ raktakarāya namaḥ
 242. oṃ raktatālvoṣṭhapallavāya namaḥ
 243. oṃ śvetāya namaḥ
 244. oṃ śvetāambaradharāya namaḥ
 245. oṃ śvetamālyavibhūṣaṇāya namaḥ
 246. oṃ śvetātapatrarucirāya namaḥ
 247. oṃ śvetacāmaravījitāya namaḥ
 248. oṃ sarvāvayavasampūrṇa-
 sarvalakṣaṇalakṣitāya namaḥ
 249. oṃ sarvābharaṇaśobhāḍhyāya
 namaḥ

250. oṃ sarvaśobhāsamanvitāya namaḥ
 251. oṃ sarvamaṅgalamaṅgalyāya
 namaḥ
 252. oṃ sarvakāraṇakāraṇāya namaḥ
 253. oṃ sarvadaikakarāya namaḥ
 254. oṃ śārṅgiṇe namaḥ
 255. oṃ bijāpūriṇe namaḥ
 256. oṃ gadādharāya namaḥ
 257. oṃ ikṣucāpadharāya namaḥ
 258. oṃ śūline namaḥ
 259. oṃ cakrapāṇaye namaḥ
 260. oṃ sarojabhṛte namaḥ
 261. oṃ pāśīne namaḥ
 262. oṃ dhṛtotpalāya namaḥ
 263. oṃ śālīmaṅjaribhṛte namaḥ
 264. oṃ svadantabhṛte namaḥ
 265. oṃ kalpavallīdharāya namaḥ
 266. oṃ viśvābhayadaikakarāya namaḥ
 267. oṃ vaśīne namaḥ
 268. oṃ akṣamālādharāya namaḥ
 269. oṃ jñānamudrāvate namaḥ
 270. oṃ mudgarāyudhāya namaḥ
 271. oṃ pūrṇapātriṇe namaḥ
 272. oṃ kambudharāya namaḥ
 273. oṃ vidhṛtālisamudgakāya namaḥ
 274. oṃ mātuliṅgadharāya namaḥ
 275. oṃ cūtakalikābhṛte namaḥ
 276. oṃ kuṭhāravate namaḥ
 277. oṃ puṣkarasthasvarṇa-
 ghaṭīpūrṇaratnābhivarṣakāya
 namaḥ
 278. oṃ bhāratīsundarīnāthāya namaḥ
 279. oṃ vināyakarātipriyāya namaḥ
 280. oṃ mahālakṣmī priyatamāya namaḥ
 281. oṃ siddhalakṣmīmanoramāya
 namaḥ
 282. oṃ ramārameśapūrvāṅgāya namaḥ
 283. oṃ dakṣiṇomāmaheśvarāya namaḥ
 284. oṃ mahīvarāhavāmāṅgāya namaḥ
 285. oṃ ravikandarpapaścīmāya namaḥ
 286. oṃ āmodapramodajanāya namaḥ
 287. oṃ sapramodapramodanāya namaḥ
 288. oṃ samedhitasamṛddhiśriye namaḥ
 289. oṃ ṛddhisiddhipravartakāya namaḥ
 290. oṃ dattasaukhyasumukhāya namaḥ
 291. oṃ kāntikandalitāśrayāya namaḥ
 292. oṃ madanāvatyāśritāṅghraye
 namaḥ
 293. oṃ kṛttadaurmukhyadurmukhāya
 namaḥ
 294. oṃ vighnasampallavopaghnāya
 namaḥ
 295. oṃ sevonnidramadadravāya namaḥ
 296. oṃ vighnakṛnnighnacaraṇāya
 namaḥ
 297. oṃ drāviṇīśakti satkṛtāya namaḥ
 298. oṃ tivrāprasannanayanāya namaḥ
 299. oṃ jvālīnīpālataikadr̥ṣe namaḥ
 300. oṃ mohinīmohanāya namaḥ
 301. oṃ bhogadāyīnikāntimaṇḍitāya
 namaḥ
 302. oṃ kāmīnikāntavakraśriye namaḥ
 303. oṃ adhiṣṭhita vasundharāya namaḥ
 304. oṃ vasundharāmadonnaddha-
 mahāśaṅkhanidhiprabhave namaḥ
 305. oṃ namadvasumatīmauli-
 mahāpadmanidhiprabhave namaḥ
 306. oṃ sarvasadgurusamsevāya namaḥ
 307. oṃ śociśkeśahṛdāśrayāya namaḥ
 308. oṃ īśānamūrdhne namaḥ
 309. oṃ devendraśikhāyai namaḥ

310. oṃ pavananandanāya namaḥ
 311. oṃ agrapratyagranayanāya namaḥ
 312. oṃ divyāstrāṇaṃ prayogavide
 namaḥ
 313. oṃ airāvatādisarvāśāvāraṇāvaraṇa-
 priyāya namaḥ
 314. oṃ vajrādyastraparivārāya namaḥ
 315. oṃ gaṇacaṇḍasamāśrayāya namaḥ
 316. oṃ jayājayāparivārāya namaḥ
 317. oṃ vijayāvijayāvahāya namaḥ
 318. oṃ ajitārcitapādābjāya namaḥ
 319. oṃ nityānityāvataṃsitāya namaḥ
 320. oṃ vilāsinikṛtollāsāya namaḥ
 321. oṃ śauṇḍisaundaryamaṇḍitāya
 namaḥ
 322. oṃ anantānantasukhadāya namaḥ
 323. oṃ sumaṅgalasumaṅgalāya namaḥ
 324. oṃ icchāśaktijñānaśakti-
 kriyāśaktiniṣevitāya namaḥ
 325. oṃ subhagāsaṃsritapadāya namaḥ
 326. oṃ lalitālalitāśrayāya namaḥ
 327. oṃ kāmīnikāmanāya namaḥ
 328. oṃ kāmamālīnikelilalitāya namaḥ
 329. oṃ sarasvatyāśrayāya namaḥ
 330. oṃ gaurīnandanāya namaḥ
 331. oṃ śrīniketanāya namaḥ
 332. oṃ guruguptapadāya namaḥ
 333. oṃ vācāsiddhāya namaḥ
 334. oṃ vāgīśvarīpataye namaḥ
 335. oṃ nalinikāmukāya namaḥ
 336. oṃ vāmārāmāya namaḥ
 337. oṃ jyeṣṭhāmanoramāya namaḥ
 338. oṃ raudrimudritapādābjāya namaḥ
 339. oṃ huṃbījāya namaḥ
 340. oṃ tuṅgaśaktikāya namaḥ
 341. oṃ viśvādiḥjananatrāṇāya namaḥ
 342. oṃ svāhāśaktaye namaḥ
 343. oṃ sakīlakāya namaḥ
 344. oṃ amṛtābdhikṛtāvāsāya namaḥ
 345. oṃ madaghūrṇitalocanāya namaḥ
 346. oṃ ucchiṣṭagaṇāya namaḥ
 347. oṃ ucchiṣṭagaṇeśāya namaḥ
 348. oṃ gaṇanāyakāya namaḥ
 349. oṃ sarvakālikasaṃsiddhaye namaḥ
 350. oṃ nityāśaivāya namaḥ
 351. oṃ digambarāya namaḥ
 352. oṃ anapāya namaḥ
 353. oṃ anantadrṣṭaye namaḥ
 354. oṃ aprameyāya namaḥ
 355. oṃ ajarāmarāya namaḥ
 356. oṃ anāvilāya namaḥ
 357. oṃ apratirathāya namaḥ
 358. oṃ acyutāya namaḥ
 359. oṃ amṛtāya namaḥ
 360. oṃ akṣarāya namaḥ
 361. oṃ apratarkyāya namaḥ
 362. oṃ akṣayāya namaḥ
 363. oṃ ajayyāya namaḥ
 364. oṃ anādhārāya namaḥ
 365. oṃ anāmayāya namaḥ
 366. oṃ amalāya namaḥ
 367. oṃ amoghasiddhaye namaḥ
 368. oṃ advaitāya namaḥ
 369. oṃ aghorāya namaḥ
 370. oṃ apramītanāya namaḥ
 371. oṃ anākārāya namaḥ
 372. oṃ abdhībhūmyāgnibalagnāya
 namaḥ
 373. oṃ avyaktalakṣaṇāya namaḥ

374. oṃ ādhārapīṭhāya namaḥ
 375. oṃ ādhārāya namaḥ
 376. oṃ ādhārādheyavarjitāya namaḥ
 377. oṃ ākhuketanāya namaḥ
 378. oṃ āśāpūrakāya namaḥ
 379. oṃ ākhumahārathāya namaḥ
 380. oṃ ikṣusāgaramadhyasthāya namaḥ
 381. oṃ ikṣubhakṣaṇalālasāya namaḥ
 382. oṃ ikṣucāpātirekaśriye namaḥ
 383. oṃ ikṣucāpaniṣevitāya namaḥ
 384. oṃ indragopasamānaśriye namaḥ
 385. oṃ indranīlasamadyutaye namaḥ
 386. oṃ indivaradalaśyāmāya namaḥ
 387. oṃ indumaṇḍalanirmalāya namaḥ
 388. oṃ iṣmapriyāya namaḥ
 389. oṃ iḍābhāgāya namaḥ
 390. oṃ irādhāme namaḥ
 391. oṃ indirāpriyāya namaḥ
 392. oṃ iakṣvākuviḥnavidhvamsine
 namaḥ
 393. oṃ itikartavyatepsitāya namaḥ
 394. oṃ isānamaulaye namaḥ
 395. oṃ isānāya namaḥ
 396. oṃ isānasutāya namaḥ
 397. oṃ itighne namaḥ
 398. oṃ iṣaṇātrayakalpāntāya namaḥ
 399. oṃ ihāmātravivarjitāya namaḥ
 400. oṃ upendrāya namaḥ
 401. oṃ uḍubhṛnmaulaye namaḥ
 402. oṃ uḍerakabalipriyāya namaḥ
 403. oṃ unnatānanāya namaḥ
 404. oṃ uttuṅgāya namaḥ
 405. oṃ udāratridaśāgraṇye namaḥ
 406. oṃ urjasvate namaḥ
 407. oṃ uṣmalamadāya namaḥ
 408. oṃ ūhāpohadurāsadāya namaḥ
 409. oṃ ṛgyajussāmasambhūtaye namaḥ
 410. oṃ ṛddhisiddhipravartakāya namaḥ
 411. oṃ ṛjucittaikasulabhāya namaḥ
 412. oṃ ṛṇatrayamocakāya namaḥ
 413. oṃ svabhaktānāṃ luptavighnāya
 namaḥ
 414. oṃ suradviṣāmluptaśaktaye namaḥ
 415. oṃ vimukhārcānāṃ luptaśriye
 namaḥ
 416. oṃ lūtāvisphoṭanāśanāya namaḥ
 417. oṃ ekārapīṭhamadhyasthāya namaḥ
 418. oṃ ekapādakṛtāsanāya namaḥ
 419. oṃ ejitākhiladaityaśriye namaḥ
 420. oṃ edhitākhilasamśrayāya namaḥ
 421. oṃ aiśvāyanidhaye namaḥ
 422. oṃ aiśvāyāya namaḥ
 423. oṃ aihikāmuṣmikapradāya namaḥ
 424. oṃ airammadasamonmeṣāya namaḥ
 425. oṃ airāvatanibhānanāya namaḥ
 426. oṃ oṃkāravācyāya namaḥ
 427. oṃ oṃkārāya namaḥ
 428. oṃ ojasvate namaḥ
 429. oṃ oṣadhīpataye namaḥ
 430. oṃ audāryanidhaye namaḥ
 431. oṃ auddhatyadhuryāya namaḥ
 432. oṃ aunnatyanissvanāya namaḥ
 433. oṃ suranāgānāmaṅkuśāya namaḥ
 434. oṃ suravidviṣāmaṅkuśāya namaḥ
 435. oṃ aḥsamastavisargāntapadeṣu
 parikīrtitāya namaḥ
 436. oṃ kamaṇḍaludharāya namaḥ
 437. oṃ kalpāya namaḥ
 438. oṃ kapardine namaḥ

439. oṃ kalabhānanāya namaḥ
 440. oṃ karmasākṣiṇe namaḥ
 441. oṃ karmakartre namaḥ
 442. oṃ karmākarmaphalapradāya
 namaḥ
 443. oṃ kadambagolakākārāya namaḥ
 444. oṃ kūsmāṇḍagaṇanāyakāya namaḥ
 445. oṃ kārūnyadehāya namaḥ
 446. oṃ kapilāya namaḥ
 447. oṃ kathakāya namaḥ
 448. oṃ kaṭisūtrabhṛte namaḥ
 449. oṃ kharvāya namaḥ
 450. oṃ khaḍgapriyāya namaḥ
 451. oṃ khaḍgakhāntāntaḥ sthāya namaḥ
 452. oṃ khanirmalāya namaḥ
 453. oṃ khalvāṭaśṛṅganilayāya namaḥ
 454. oṃ khaṭvāṅgine namaḥ
 455. oṃ khadurāsadāya namaḥ
 456. oṃ guṇāḍhyāya namaḥ
 457. oṃ gahanāya namaḥ
 458. oṃ gasthāya namaḥ
 459. oṃ gadyapadyasudhārṇavāya
 namaḥ
 460. oṃ gadyagānapriyāya namaḥ
 461. oṃ garjāya namaḥ
 462. oṃ gītagīrvāṇapūrvajāya namaḥ
 463. oṃ guhyācāraratāya namaḥ
 464. oṃ guhyāya namaḥ
 465. oṃ guhyāgamanirūpitāya namaḥ
 466. oṃ guhāśayāya namaḥ
 467. oṃ guhābdhisthāya namaḥ
 468. oṃ gurugamyāya namaḥ
 469. oṃ gurorgurave namaḥ
 470. oṃ ghaṇṭāghargharikāmāline
 namaḥ
 471. oṃ ghaṭakumbhāya namaḥ
 472. oṃ ghaṭodarāya namaḥ
 473. oṃ caṇḍāya namaḥ
 474. oṃ caṇḍeśvarasuhṛde namaḥ
 475. oṃ caṇḍisāya namaḥ
 476. oṃ caṇḍavikramāya namaḥ
 477. oṃ carācarapataye namaḥ
 478. oṃ cintāmaṇicarvaṇalālasāya
 namaḥ
 479. oṃ chandase namaḥ
 480. oṃ chandovapuṣe namaḥ
 481. oṃ chandodurlakṣyāya namaḥ
 482. oṃ chandavigrahāya namaḥ
 483. oṃ jagadyonaye namaḥ
 484. oṃ jagatsākṣiṇe namaḥ
 485. oṃ jagadisāya namaḥ
 486. oṃ jaganmayāya namaḥ
 487. oṃ japāya namaḥ
 488. oṃ japaparāya namaḥ
 489. oṃ japyāya namaḥ
 490. oṃ jihvāsīmḥāsanaprabhave namaḥ
 491. oṃ jhalajjhalollasaddāna
 jhaṃkāribhramarākulāya namaḥ
 492. oṃ ṭaṅkārasphārasaṃrāvāya namaḥ
 493. oṃ ṭaṅkārimaṇinūpurāya namaḥ
 494. oṃ ṭhadvayīpallavāntaḥstha
 sarvamantraikasiddhidāya namaḥ
 495. oṃ ḍiṇḍimuṇḍāya namaḥ
 496. oṃ ḍākinisāya namaḥ
 497. oṃ ḍāmarāya namaḥ
 498. oṃ ḍiṇḍimapriyāya namaḥ
 499. oṃ ḍhakkāninādamuditāya namaḥ
 500. oṃ ḍhaukāya namaḥ
 501. oṃ ḍhuṇḍhivināyakāya namaḥ
 502. oṃ tatvānāṃ paramāya tatvāya

- namah
503. oṃ tatvampadanirūpitāya namah
504. oṃ tārakāntarasamsthānāya namah
505. oṃ tārakāya namah
506. oṃ tārakāntakāya namah
507. oṃ sthāṇave namah
508. oṃ sthāṇupriyāya namah
509. oṃ sthātre namah
510. oṃ sthāvarāya jaṅgamāya jagate
namah
511. oṃ dakṣayajñapramathanāya namah
512. oṃ dātre namah
513. oṃ dānavamohanāya namah
514. oṃ dayāvate namah
515. oṃ divyavibhavāya namah
516. oṃ daṇḍabhṛte namah
517. oṃ daṇḍanāyakāya namah
518. oṃ dantaprabhinnābhramālāya
namah
519. oṃ daityavāraṇadāraṇāya namah
520. oṃ daṃṣṭrāagnadvipaghaṭāya
namah
521. oṃ devārthanṛgajākṛtaye namah
522. oṃ dhanadhānyapataye namah
523. oṃ dhanyāya namah
524. oṃ dhanadāya namah
525. oṃ dharaṇidharāya namah
526. oṃ dhyānaikaprakatāya namah
527. oṃ dhyeyāya namah
528. oṃ dhyānāya namah
529. oṃ dhyānaparāyaṇāya namah
530. oṃ nandyāya namah
531. oṃ nandipriyāya namah
532. oṃ nādāya namah
533. oṃ nādamadhyapraṭiṣṭhitāya namah
534. oṃ niṣkalāya namah
535. oṃ nirmalāya namah
536. oṃ nityāya namah
537. oṃ nityānityāya namah
538. oṃ nirāmayāya namah
539. oṃ parasmai vyomne namah
540. oṃ parasmai dhāmme namah
541. oṃ paramātmāne namah
542. oṃ parasmai padāya namah
543. oṃ parātparāya namah
544. oṃ paśupataye namah
545. oṃ paśupāśavimocakāya namah
546. oṃ pūrṇānandāya namah
547. oṃ parānandāya namah
548. oṃ purāṇapurūṣottamāya namah
549. oṃ padmaprasannanayanāya namah
550. oṃ praṇatājñānamocakāya namah
551. oṃ pramāṇapratyāyātītāya namah
552. oṃ praṇatārtinivāraṇāya namah
553. oṃ phalahastāya namah
554. oṃ phaṇipataye namah
555. oṃ phetkārāya namah
556. oṃ phaṇitapriyāya namah
557. oṃ bāṇārcitāṅghriyugulāya namah
558. oṃ bālakelikutūhaline namah
559. oṃ brahmaṇe namah
560. oṃ brahmārcitapadāya namah
561. oṃ brahmacāriṇe namah
562. oṃ bṛhaspataye namah
563. oṃ bṛhattamāya namah
564. oṃ brahmaparāya namah
565. oṃ brahmaṇyāya namah
566. oṃ brahmavitpriyāya namah
567. oṃ bṛhannādāgryacitkārāya namah

568. oṃ brahmāṇḍāvalimekhalāya
namah
569. oṃ bhrūkṣepadattalakṣmikāya
namah
570. oṃ bhargāya namah
571. oṃ bhadrāya namah
572. oṃ bhayāpahāya namah
573. oṃ bhagavate namah
574. oṃ bhaktisulabhāya namah
575. oṃ bhūtidāya namah
576. oṃ bhūtibhūṣaṇāya namah
577. oṃ bhavyāya namah
578. oṃ bhūtālayāya namah
579. oṃ bhogadātre namah
580. oṃ bhrūmadhyagocarāya namah
581. oṃ mantrāya namah
582. oṃ mantrapataye namah
583. oṃ mantriṇe namah
584. oṃ madamattamanoramāya namah
585. oṃ mekhalāvate namah
586. oṃ mandagataye namah
587. oṃ matimatkamalekṣaṇāya namah
588. oṃ mahābalāya namah
589. oṃ mahāvīryāya namah
590. oṃ mahāprāṇāya namah
591. oṃ mahāmanase namah
592. oṃ yajñāya namah
593. oṃ yajñapataye namah
594. oṃ yajñagopte namah
595. oṃ yajñaphalapradāya namah
596. oṃ yaśaskarāya namah
597. oṃ yogagamyāya namah
598. oṃ yājñikāya namah
599. oṃ yājkapriyāya namah
600. oṃ rasāya namah
601. oṃ rasapriyāya namah
602. oṃ rasyāya namah
603. oṃ rañjakāya namah
604. oṃ rāvaṇārcitāya namah
605. oṃ rakṣorakṣākarāya namah
606. oṃ ratnagarbhāya namah
607. oṃ rājyasukhapradāya namah
608. oṃ lakṣyāya namah
609. oṃ lakṣyapradāya namah
610. oṃ lakṣyāya namah
611. oṃ layasthāya namah
612. oṃ laḍḍukapriyāya namah
613. oṃ lānapriyāya namah
614. oṃ lāsyaparāya namah
615. oṃ lābhakṛllokaviśrutāya namah
616. oṃ vareṇyāya namah
617. oṃ vahnivadanāya namah
618. oṃ vandyāya namah
619. oṃ vedāntagocarāya namah
620. oṃ vikartre namah
621. oṃ viśvataścakṣuṣe namah
622. oṃ vidhātre namah
623. oṃ viśvatomukhāya namah
624. oṃ vāmadevāya namah
625. oṃ viśvanete namah
626. oṃ vajrivajranivāraṇāya namah
627. oṃ viśvabandhana-
viṣkambhādharāya namah
628. oṃ viśveśvaraprabhave namah
629. oṃ śabdabrahmaṇe namah
630. oṃ śamaprāpyāya namah
631. oṃ śambhuśaktigaṇeśvarāya namah
632. oṃ śāstre namah

633. oṃ śikhāgranilayāya namaḥ
 634. oṃ śaraṇyāya namaḥ
 635. oṃ śikhariśvarāya namaḥ
 636. oṃ ṣaḍ ṛtukusumasragviṇe namaḥ
 637. oṃ ṣaḍādhārāya namaḥ
 638. oṃ ṣaḍakṣarāya namaḥ
 639. oṃ saṃsāravaidyāya namaḥ
 640. oṃ sarvajñāya namaḥ
 641. oṃ sarvabheṣajabheṣajāya namaḥ
 642. oṃ srṣtisthitilayakriḍāya namaḥ
 643. oṃ surakuñjarabhedanāya namaḥ
 644. oṃ sindūritamahākumbhāya namaḥ
 645. oṃ sadasad vyaktidāyakāya namaḥ
 646. oṃ sākṣiṇe namaḥ
 647. oṃ samudramathanāya namaḥ
 648. oṃ svasaṃvedyāya namaḥ
 649. oṃ svadakṣiṇāya namaḥ
 650. oṃ svatantrāya namaḥ
 651. oṃ satyasaṅkalpāya namaḥ
 652. oṃ sāmāgānaratāya namaḥ
 653. oṃ sukhine namaḥ
 654. oṃ haṃsāya namaḥ
 655. oṃ hastipiśācīśāya namaḥ
 656. oṃ havanāya namaḥ
 657. oṃ havyakavyabhujē namaḥ
 658. oṃ havyāya namaḥ
 659. oṃ hutapriyāya namaḥ
 660. oṃ harṣāya namaḥ
 661. oṃ hṛllekhāmantramadhyagāya
 namaḥ
 662. oṃ kṣetrādhipāya namaḥ
 663. oṃ kṣamābhartre namaḥ
 664. oṃ kṣamāparaparāyaṇāya namaḥ
 665. oṃ kṣiprakṣemakarāya namaḥ
 666. oṃ kṣemānandāya namaḥ
 667. oṃ kṣoṇīsuradrumāya namaḥ
 668. oṃ dharmapradāya namaḥ
 669. oṃ arthadāya namaḥ
 670. oṃ kāmādātre namaḥ
 671. oṃ saubhāgyavardhanāya namaḥ
 672. oṃ vidyāpradāya namaḥ
 673. oṃ vibhavadāya namaḥ
 674. oṃ bhuktimuktiphalapradāya
 namaḥ
 675. oṃ abhirūpyakarāya namaḥ
 676. oṃ viraśrīpradāya namaḥ
 677. oṃ vijayapradāya namaḥ
 678. oṃ sarvavaśyakarāya namaḥ
 679. oṃ garbhadoṣaghne namaḥ
 680. oṃ putrapautradāya namaḥ
 681. oṃ medhādāya namaḥ
 682. oṃ kīrtidāya namaḥ
 683. oṃ śokahāriṇe namaḥ
 684. oṃ daurbhāgyanāśanāya namaḥ
 685. oṃ prativādimukhastambhāya
 namaḥ
 686. oṃ ruṣṭacittaprasādanāya namaḥ
 687. oṃ parābhicāraśamanāya namaḥ
 688. oṃ duḥkhabhañjanakārakāya
 namaḥ
 689. oṃ lavāya namaḥ
 690. oṃ truṭaye namaḥ
 691. oṃ kalāyai namaḥ
 692. oṃ kāṣṭhāyai namaḥ
 693. oṃ nimeṣāya namaḥ
 694. oṃ tatparāya namaḥ
 695. oṃ kṣaṇāya namaḥ
 696. oṃ ghatyai namaḥ
 697. oṃ muhūrtāya namaḥ

698. oṃ praharāya namaḥ
 699. oṃ divā namaḥ
 700. oṃ naktam namaḥ
 701. oṃ aharniśam namaḥ
 702. oṃ pakṣāya namaḥ
 703. oṃ māsāya namaḥ
 704. oṃ ayanāya namaḥ
 705. oṃ varṣāya namaḥ
 706. oṃ yugāya namaḥ
 707. oṃ kalpāya namaḥ
 708. oṃ mahālayāya namaḥ
 709. oṃ rāsāya namaḥ
 710. oṃ tārāyai namaḥ
 711. oṃ tithāya namaḥ
 712. oṃ yogāya namaḥ
 713. oṃ vārāya namaḥ
 714. oṃ karaṇāya namaḥ
 715. oṃ aṃśakāya namaḥ
 716. oṃ lagnāya namaḥ
 717. oṃ horāyai namaḥ
 718. oṃ kālacakrāya namaḥ
 719. oṃ merave namaḥ
 720. oṃ saptarṣibhyo namaḥ
 721. oṃ dhruvāya namaḥ
 722. oṃ rāhave namaḥ
 723. oṃ mandāya namaḥ
 724. oṃ kavāya namaḥ
 725. oṃ jīvāya namaḥ
 726. oṃ budhāya namaḥ
 727. oṃ bhaumāya namaḥ
 728. oṃ śāśine namaḥ
 729. oṃ ravāya namaḥ
 730. oṃ kālāya namaḥ
 731. oṃ sr̥ṣṭāya namaḥ
 732. oṃ sthitāya namaḥ
 733. oṃ viśvasmai sthāvarāya jaṅgamāya
 namaḥ
 734. oṃ bhūve namaḥ
 735. oṃ adbhyo namaḥ
 736. oṃ agnāya namaḥ
 737. oṃ marute namaḥ
 738. oṃ vyomne namaḥ
 739. oṃ ahaṃkṛtāya namaḥ
 740. oṃ prakṛtāya namaḥ
 741. oṃ puṃse namaḥ
 742. oṃ brahmaṇe namaḥ
 743. oṃ viṣṇave namaḥ
 744. oṃ śivāya namaḥ
 745. oṃ rudrāya namaḥ
 746. oṃ īśāya namaḥ
 747. oṃ śaktāya namaḥ
 748. oṃ sadāśivāya namaḥ
 749. oṃ tridaśebhyo namaḥ
 750. oṃ pitṛbhyo namaḥ
 751. oṃ siddhebhyo namaḥ
 752. oṃ yakṣebhyo namaḥ
 753. oṃ rakṣobhyo namaḥ
 754. oṃ kinnarebhyo namaḥ
 755. oṃ sādhyebhyo namaḥ
 756. oṃ vidyādharebhyo namaḥ
 757. oṃ bhūtebhyo namaḥ
 758. oṃ manuṣyebhyo namaḥ
 759. oṃ paśubhyo namaḥ
 760. oṃ khagebhyo namaḥ
 761. oṃ samudrebhyo namaḥ
 762. oṃ saridbhyo namaḥ
 763. oṃ śailebhyo namaḥ
 764. oṃ bhūtāya namaḥ

765. oṃ bhavyāya namaḥ
 766. oṃ bhavodbhavāya namaḥ
 767. oṃ sāṅkhyāya namaḥ
 768. oṃ pātañjalāya namaḥ
 769. oṃ yogāya namaḥ
 770. oṃ purāṇebhyo namaḥ
 771. oṃ śrutyai namaḥ
 772. oṃ smṛtyai namaḥ
 773. oṃ vedāṅgebhyo namaḥ
 774. oṃ sadācārāya namaḥ
 775. oṃ mīmāṃsāyai namaḥ
 776. oṃ nyāyavistarāya namaḥ
 777. oṃ āyurvedāya namaḥ
 778. oṃ dhanurvedīya namaḥ
 779. oṃ gāndharvāya namaḥ
 780. oṃ kāvyanāṭakāya namaḥ
 781. oṃ vaikhānasāya namaḥ
 782. oṃ bhāgavatāya namaḥ
 783. oṃ sātvatāya namaḥ
 784. oṃ pāñcarātrakāya namaḥ
 785. oṃ śaivāya namaḥ
 786. oṃ pāsupatāya namaḥ
 787. oṃ kālāmukhāya namaḥ
 788. oṃ bhairavaśāsanāya namaḥ
 789. oṃ śāktāya namaḥ
 790. oṃ vaināyakāya namaḥ
 791. oṃ saurāya namaḥ
 792. oṃ jaināya namaḥ
 793. oṃ ārhata sahitāyai namaḥ
 794. oṃ sate namaḥ
 795. oṃ asate namaḥ
 796. oṃ vyaktāya namaḥ
 797. oṃ avyaktāya namaḥ
 798. oṃ sacetanāya namaḥ
 799. oṃ acetanāya namaḥ
 800. oṃ bandhāya namaḥ
 801. oṃ mokṣāya namaḥ
 802. oṃ sukhāya namaḥ
 803. oṃ bhogāya namaḥ
 804. oṃ ayogāya namaḥ
 805. oṃ satyāya namaḥ
 806. oṃ aṇave namaḥ
 807. oṃ mahate namaḥ
 808. oṃ svasti namaḥ
 809. oṃ hum namaḥ
 810. oṃ phaṭ namaḥ
 811. oṃ svadhā namaḥ
 812. oṃ svāhā namaḥ
 813. oṃ śrausaṅṅnamaḥ
 814. oṃ vauṣaṅṅnamaḥ
 815. oṃ vaṣaṅṅnamaḥ
 816. oṃ namo namaḥ
 817. oṃ jñānāya namaḥ
 818. oṃ vijñānāya namaḥ
 819. oṃ ānaṃdāya namaḥ
 820. oṃ bodhāya namaḥ
 821. oṃ saṃvide namaḥ
 822. oṃ śamāya namaḥ
 823. oṃ yamāya namaḥ
 824. oṃ ekasmai namaḥ
 825. oṃ ekākṣarādhārāya namaḥ
 826. oṃ ekākṣaraparāyaṇāya namaḥ
 827. oṃ ekāgradhiye namaḥ
 828. oṃ ekavīrāya namaḥ
 829. oṃ ekānekasvarūpadhr̥te namaḥ
 830. oṃ dvirūpāya namaḥ
 831. oṃ dvibhujāya namaḥ
 832. oṃ dvyakṣāya namaḥ

833. oṃ dviradāya namaḥ
834. oṃ dviparakṣakāya namaḥ
835. oṃ dvaimāturāya namaḥ
836. oṃ dvivadanāya namaḥ
837. oṃ dvandvātītāya namaḥ
838. oṃ dvyātīgāya namaḥ
839. oṃ tridhāmne namaḥ
840. oṃ trikarāya namaḥ
841. oṃ tretātrivargaphaladāyakāya
namaḥ
842. oṃ triguṇātmane namaḥ
843. oṃ trilokādāye namaḥ
844. oṃ trīśaktiśāya namaḥ
845. oṃ trilocanāya namaḥ
846. oṃ caturbāhave namaḥ
847. oṃ caturdantāya namaḥ
848. oṃ caturātmane namaḥ
849. oṃ caturmukhāya namaḥ
850. oṃ caturvidhopāyamāyāya namaḥ
851. oṃ caturvarṇāśramāśrayāya namaḥ
852. oṃ caturvidhavacovṛttiparivṛtti-
pravartakāya namaḥ
853. oṃ caturthipūjanapritāya namaḥ
854. oṃ caturthīthisambhavāya namaḥ
855. oṃ pañcākṣarātmane namaḥ
856. oṃ pañcātmane namaḥ
857. oṃ pañcāsyāya namaḥ
858. oṃ pañcakṛtyakṛte namaḥ
859. oṃ pañcādhārāya namaḥ
860. oṃ pañcavarṇāya namaḥ
861. oṃ pañcākṣaraparāyaṇāya namaḥ
862. oṃ pañcatālāya namaḥ
863. oṃ pañcakarāya namaḥ
864. oṃ pañcapraṇavabhāvitāya namaḥ
865. oṃ pañcabrahmamayasphūrtaye
namaḥ
866. oṃ pañcāvarenaṇavāritāya namaḥ
867. oṃ pañcabhakṣyapriyāya namaḥ
868. oṃ pañcabāṇāya namaḥ
869. oṃ pañcaśivātmakāya namaḥ
870. oṃ ṣaṭkoṇapīṭhāya namaḥ
871. oṃ ṣaṭcakradhāmne namaḥ
872. oṃ ṣaḍgranthibhedakāya namaḥ
873. oṃ ṣaḍadhvadhvāntavidhvamsine
namaḥ
874. oṃ ṣaḍaṅgulamahāhradāya namaḥ
875. oṃ ṣaṇmukhāya namaḥ
876. oṃ ṣaṇmukhabhrātre namaḥ
877. oṃ ṣaṭśaktiparivāritāya namaḥ
878. oṃ ṣaḍvairivargavidhvamsine
namaḥ
879. oṃ ṣaḍūrmimayabhañjanāya namaḥ
880. oṃ ṣaṭtarkadūrāya namaḥ
881. oṃ ṣaṭkarmaniratāya namaḥ
882. oṃ ṣaḍrasāśrayāya namaḥ
883. oṃ saptapātālacaraṇāya namaḥ
884. oṃ saptadvīporumaṇḍalāya namaḥ
885. oṃ saptasvarlokamukuṭāya namaḥ
886. oṃ saptasāptivarapradāya namaḥ
887. oṃ saptāṃgarāyāsukhadāya namaḥ
888. oṃ saptarṣigaṇamaṇḍitāya namaḥ
889. oṃ saptachandonidhaye namaḥ
890. oṃ saptahotre namaḥ
891. oṃ saptasvarāśrayāya namaḥ
892. oṃ saptābdhikelikāsārāya namaḥ
893. oṃ saptamāṭṛniṣevitāya namaḥ
894. oṃ saptachando modamadāya
namaḥ
895. oṃ saptachandomakhaprabhave

namah

896. om aṣṭamūrtidhyeyamūrtaye namah
 897. om aṣṭaprakṛtikāraṇāya namah
 898. om aṣṭāṅgayogaphalabhuve namah
 899. om aṣṭapatrāmbujāsanāya namah
 900. om aṣṭaśaktisamṛddhaśriye namah
 901. om aṣṭaiśvaryapradāyakāya namah
 902. om aṣṭapīṭhopapīṭhaśriye namah
 903. om aṣṭamāṭṛsamāvṛtāya namah
 904. om aṣṭabhairavasevyāya namah
 905. om aṣṭavasuvandyāya namah
 906. om aṣṭamūrtibhṛte namah
 907. om aṣṭacakrasphūranmūrtaye
 namah
 908. om aṣṭadravyahaviḥ priyāya namah
 909. om navanāgāsanādhyāsine namah
 910. om navanidhyanuśāsītāya namah
 911. om navadvārapurādhārāya namah
 912. om navādhāraniketanāya namah
 913. om navanārāyaṇastutyāya namah
 914. om navadurgā niṣevitāya namah
 915. om navanāthamahānāthāya namah
 916. om navanāgavibhūṣaṇāya namah
 917. om navaratnavicitrāṅgāya namah
 918. om navaśaktiśirodhṛtāya namah
 919. om daśātmakāya namah
 920. om daśabhujāya namah
 921. om daśadikpativanditāya namah
 922. om daśādhyāyāya namah
 923. om daśaprāṇāya namah
 924. om daśendriyaniyāmakāya namah
 925. om daśākṣaramahāmantrāya namah
 926. om daśāśavyāpivigrahāya namah
 927. om ekādaśādibhirudraiḥ stutāya

namah

928. om ekādaśākṣarāya namah
 929. om dvādaśoddaṇḍadordaṇḍāya
 namah
 930. om dvādaśāntaniketanāya namah
 931. om trayodaśābhidābhinna-
 viśvedevādhidaivatāya namah
 932. om caturdaśendraravadāya namah
 933. om caturdaśamanuprabhave namah
 934. om caturdaśādividyāḍhyāya namah
 935. om caturdaśajagatprabhave namah
 936. om sāmapañcadaśāya namah
 937. om pañcadaśīśītāmśunirmalāya
 namah
 938. om ṣoḍaśādhāranilayāya namah
 939. om ṣoḍaśasvaramāṭṛkāya namah
 940. om ṣoḍaśānta padāvāsāya namah
 941. om ṣoḍaśendukalātmakāya namah
 942. om kalāyaisaptadaśyai namah
 943. om saptadaśāya namah
 944. om saptadaśākṣarāya namah
 945. om aṣṭādaśadvīpa pataye namah
 946. om aṣṭādaśapurāṇakṛte namah
 947. om aṣṭādaśausadhīṣṭṛtaye namah
 948. om aṣṭādaśavidhismṛtāya namah
 949. om aṣṭādaśalipi-vyaṣṭisamaṣṭi-
 jñānakovidāya namah
 950. om ekaviṃśāya puṃse namah
 951. om ekaviṃśatyaṅgulipallavāya
 namah
 952. om caturviṃśatitātātmane namah
 953. om pañcaviṃśākhyapuruṣāya
 namah
 954. om saptaviṃśatitāreśāya namah
 955. om saptaviṃśati yogakṛte namah

956. oṃ dvātriṃśadbhairavādhiśāya
namaḥ
957. oṃ catustriṃśanmahāhradāya
namaḥ
958. oṃ ṣaṭ triṃśattattvasambhūṭaye
namaḥ
959. oṃ aṣṭātriṃśakalātanave namaḥ
960. oṃ namadekona-
pañcāsanmarudvarga-nirargalāya
namaḥ
961. oṃ pañcāśadakṣaraśreṇyai namaḥ
962. oṃ pañcāśad rudravigrahāya namaḥ
963. oṃ pañcāśad viṣṇuśaktiśāya namaḥ
964. oṃ pañcāśanmāṭṛkālayāya namaḥ
965. oṃ dvipañcāśadvapuḥśreṇyai
namaḥ
966. oṃ triṣaṣṭyakṣarasamśrayāya namaḥ
967. oṃ catuṣaṣṭyarnanirṇetre namaḥ
968. oṃ catuṣaṣṭikalānidhaye namaḥ
969. oṃ catuṣaṣṭimahāsiddha-
yoginivṛndavanditāya namaḥ
970. oṃ aṣṭaṣaṣṭimahātīrtha-
kṣetrabhairavabhāvanāya namaḥ
971. oṃ caturnavatimantrātmane namaḥ
972. oṃ ṣaṇṇavatyadhikaprabhave
namaḥ
973. oṃ śatānandāya namaḥ
974. oṃ śatadhṛṭṭaye namaḥ
975. oṃ śatapatrāyatekṣaṇāya namaḥ
976. oṃ śatānikāya namaḥ
977. oṃ śatamakhāya namaḥ
978. oṃ śatadhārāvarāyudhāya namaḥ
979. oṃ sahasrapatranilayāya namaḥ
980. oṃ sahasraphaṇabhūṣaṇāya namaḥ
981. oṃ sahasraśirṣṇe puruṣāya namaḥ
982. oṃ sahasrākṣāya namaḥ
983. oṃ sahasrapade namaḥ
984. oṃ sahasranāma samstutyāya
namaḥ
985. oṃ sahasrākṣabalāpahāya namaḥ
986. oṃ daśasahasraphaṇabhṛt-
phaṇirājakṛtāsanāya namaḥ
987. oṃ aṣṭāśītisahasrādyamaharṣi
stotrayantritāya namaḥ
988. oṃ lakṣādhiśapriyādhārāya namaḥ
989. oṃ lakṣyādhāramanomayāya namaḥ
990. oṃ caturlakṣajapapritāya namaḥ
991. oṃ caturlakṣaparakāśitāya namaḥ
992. oṃ caturaśītilakṣāṇām jīvanām
dehasamsthitāya namaḥ
993. oṃ koṭisūryapratikāśāya namaḥ
994. oṃ koṭicandrāmśunirmalāya namaḥ
995. oṃ śivābhavādhyuṣṭakoṭi-
vināyakadhurandharāya namaḥ
996. oṃ saptakoṭimahāmantra-
mantritāvayavyutaye namaḥ
997. oṃ trayasriṃśatkoṭi-
suraśreṇipraṇatapādūkāya namaḥ
998. oṃ anantanāmne namaḥ
999. oṃ anantaśriye namaḥ
1000. oṃ anantānantasaukhyadāya
namaḥ
- iti gaṇeśapurāṇāntargatā
śrīgaṇapatīśahasranāmāvalīḥ samāptā